

yl) methanesulfonic acid), M-3 (5-difluoromethoxy-1-methyl-3-trifluoromethyl-1H-pyrazol-4-carboxylic acid), M-25 (5-difluoromethoxy-3-trifluoromethyl-1H-pyrazol-4-yl)methanesulfonic acid) and M-28 (3-[1-carboxy-2-(5,5-dimethyl-4,5-dihydroisoxazol-3-ylthio)ethylamino]-3-oxopropanoic acid) calculated as the stoichiometric equivalent of pyroxasulfone, in or on the following commodity: Leaf petiole vegetable subgroup 22B at 0.3 ppm.

Analytical enforcement methodology including LC/MS/MS is available to enforce the tolerance expression for pyroxasulfone. *Contact:* RD.

**Authority:** 21 U.S.C. 346a.

Dated: September 11, 2017.

**Delores Barber,**

*Director, Information Technology and Resources Management Division, Office of Pesticide Programs.*

[FR Doc. 2017-22865 Filed 10-20-17; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

[Public Notice: 2017-6014]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Submission for OMB review and comments request.

**SUMMARY:** The Export-Import Bank of the United States (EXIM), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995.

Pursuant to the Export-Import Bank Act of 1945, as amended, the Export-Import Bank of the United States (EXIM), facilitates the finance of the export of U.S. goods and services by providing insurance or guarantees to U.S. exporters or lenders financing U.S. exports. By neutralizing the effect of export credit insurance or guarantees offered by foreign governments and by absorbing credit risks that the private sector will not accept, EXIM enables U.S. exporters to compete fairly in foreign markets on the basis of price and product. In the event that a borrower defaults on a transaction insured or guaranteed by EXIM, the insured or guaranteed exporter or lender may seek payment from EXIM by the submission of a claim.

**DATES:** Comments must be received on or before December 22, 2017 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically on [WWW.REGULATIONS.GOV](http://WWW.REGULATIONS.GOV) or by mail to Mia Johnson, Export-Import Bank of the United States, 811 Vermont Ave. NW., Washington, DC 20571. The information collection tool can be reviewed at: <https://www.exim.gov/sites/default/files/pub/pending/eib10-05.pdf>.

**SUPPLEMENTARY INFORMATION:** This collection of information is necessary, pursuant to 12 U.S.C. 635 (a)(1), to determine if such claim complies with the terms and conditions of the relevant guarantee. The Notice of Claim and Proof of Loss, Medium Term Guarantee is used to determine compliance with the terms of the guarantee and the appropriateness of paying a claim. EXIM customers are able to submit this form on paper or electronically.

*Title and Form Number:* EIB 10-05 Notice of Claim and Proof of Loss, Medium Term Guarantee.

*OMB Number:* 3048-0034.

*Type of Review:* Regular.

*Need and Use:* This collection of information is necessary, pursuant to 12 U.S.C. 635 (a)(1), to determine if such claim complies with the terms and conditions of the relevant guarantee.

*Affected Public:* This form affects entities involved in the export of U.S. goods and services.

*Annual Number of Respondents:* 65.

*Estimated Time per Respondent:* 1½ hours.

*Annual Burden Hours:* 97.5 hours.

*Frequency of Reporting of Use:* As needed to request a claim payment.

*Government Expenses:*

*Reviewing time per year:* 65 hours.

*Average Wages per Hour:* \$42.50.

*Average Cost per Year:* \$2,762 (time \* wages).

*Benefits and Overhead:* 20%.

*Total Government Cost:* \$3,315.

**Bassam Doughman,**

*IT Specialist.*

[FR Doc. 2017-22874 Filed 10-20-17; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Thursday, October 26, 2017 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor)

**STATUS:** This meeting will be open to the public.

### MATTERS TO BE CONSIDERED:

Draft Advisory Opinion 2017-11:

Gallegly for Congress  
Campaign Guide for Corporations and Labor Organizations  
Audit Division Recommendation Memorandum on the Freedom's Defense Fund (FDF) (A13-14)  
Audit Division Recommendation Memorandum on the Conservative Majority Fund (CMF) (A13-17)  
Management and Administrative Matters

### CONTACT PERSON FOR MORE INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dayna C. Brown, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**Dayna C. Brown,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2017-23085 Filed 10-19-17; 4:15 pm]

**BILLING CODE 6715-01-P**

## GENERAL SERVICES ADMINISTRATION

[Notice-CX-2017-01; Docket No. 2017-0002; Sequence 18]

### Office of Human Resources Management; SES Performance Review Board

**AGENCY:** Office of Human Resources Management (OHRM), General Services Administration (GSA).

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the appointment of new members to the General Services Administration Senior Executive Service Performance Review Board. The Performance Review Board assures consistency, stability, and objectivity in the performance appraisal process.

**DATES:** *Applicable:* October 23, 2017.

**FOR FURTHER INFORMATION CONTACT:** Ms. Shonna James, Director, Executive Resources Division, Office of Human Resources Management, General Services Administration, 1800 F Street NW., Washington, DC 20405, 202-230-7005.

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of title 5 U.S.C. requires each agency to establish, in accordance with regulation prescribed by the Office of Personnel Management, one or more SES performance review board(s).

The board is responsible for making recommendations to the appointing and

awarding authority on the performance appraisal ratings and performance awards for the Senior Executive Service employees.

The following have been designated as members of the Performance Review Board of GSA:

- Anthony Costa, Acting Deputy Administrator, Office of the Administrator—Chair.
- Antonia Harris, Chief Human Capital Officer, Office of Human Resources Management.
- Allison Brigati, Associate Administrator for Government-wide Policy, Office of Government-Wide Policy.
- Alan Thomas Jr., Commissioner, Federal Acquisition Service.
- Mary Davie, Deputy Commissioner, Federal Acquisition Service.
- Daniel Mathews, Commissioner, Public Buildings Service.
- Michael Gelber, Deputy Commissioner, Public Buildings Service.
- Giancarlo Brizzi, Principal Deputy Associate Administrator for Government-wide Policy, Office of Government-Wide Policy.
- Joanna Rosato, Regional Commissioner, Public Buildings Service, Mid-Atlantic Region.
- Kim Brown, Regional Commissioner, Federal Acquisition Service, Great Lakes Region.

Dated: October 17, 2017.

**Timothy O. Horne,**  
Acting Administrator, General Services Administration.

[FR Doc. 2017-22960 Filed 10-20-17; 8:45 am]

**BILLING CODE 6820-FM-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

[30Day-17-17ND]

**Agency Forms Undergoing Paperwork Reduction Act Review—Evaluation of the National Tobacco Prevention and Control Public Education Campaign; Correction**

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice; correction.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC) published a document in the **Federal Register** on October 13, 2017, concerning request for comments on Agency Forms Undergoing Paperwork Reduction Act Review—Annual Progress Report (APR) for Injury Control Research Centers (ICRC). The document provided the incorrect proposed project title, number of annual reporting responses for each respondent and average burden per response estimate.

**FOR FURTHER INFORMATION CONTACT:** Leroy Richardson, 1600 Clifton Road, MS D-74, Atlanta, GA 30333; telephone (404) 639-4965; email: *omb@cdc.gov*.

**Correction**

In the **Federal Register** of October 13, 2017, in FR Doc. 2017-22197, on page 47746, in the second column (first heading), correct the proposed project type to read:

Progress Report for Injury Control Research Centers (ICRC)—New—National Center for Injury Prevention and Control (NCIPC), Centers for Disease Control and Prevention (CDC).

CDC also requests the correction of the following: On page 47746, in the third column (second paragraph), correct the second sentence as follows: ICRC awardees will report activity information to CDC twice per year using three fillable electronic templates.

Also on page 47746 (third column and last paragraph), correct the paragraph to read as follows: Submission of the Annual Progress Report information is required for cooperative agreement grantees. The **Federal Register** Notice published on February 10, 2017, described each grantee’s total annualized burden as 50 hours, with a reporting frequency of once per year. In the information collection request submitted to OMB for review, CDC still estimates each grantee’s total annualized burden at 50 hours, but CDC will distribute burden over two reports per year. CDC has made the appropriate adjustments in the estimated burden per response and number of responses per respondent. The total estimated annualized burden hours are 500. There is no cost to respondents other than their time.

Finally, on page 47747, correct the table for the Estimated Annualized Burden Hours as follows:

Type of respondents	Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)
Injury Control Research Center (ICRC) Grantees.	ICRC Indicators Data Collection .....	10	2	10
	ICRC Indicators Data Collection: Non-CDC Study Supplement.	10	2	5
	ICRC Personnel and Publication Excel Data Collection.	10	2	10