

comprehensive review of business ownership, including business owners' characteristics, types of businesses and economic impact.

#### Summary of Information Collections

*Title:* National Women's Business Council Survey Development on Women-Owned and Led Businesses.

*Description of Respondents:* Owners of privately-held small businesses.

*Total Estimated Annual Responses:* 12,131.

*Total Estimated Annual Hour Burden:* 1,348.

**Curtis B. Rich,**

*Management Analyst.*

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**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice: 10176]

### Notice of Public Meeting

The Department of State will conduct a public meeting at 10:00 a.m. on Tuesday, November 14, 2017 in Room 5L18-01 of the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's, 2703 Martin Luther King Jr. Ave. SE., Washington, DC 20593. The primary purpose of the meeting is to prepare for the 29th Extraordinary Council Session (CES29), the 30th Assembly (A30), and the 119th Council Session (C119) of the International Maritime Organization (IMO), to be held at the IMO Headquarters, United Kingdom, November 23-24; November 27-December 6; and December 7, respectively.

The agenda items for CES29 to be considered include:

- Adoption of the agenda
- Report of the Secretary-General on credentials
- Strategy, planning and reform
- Resource management
- Results-based budget for the 2018-2019 biennium
- Consideration of the report of the seventy-first session of the Marine Environment Protection Committee
- Consideration of the report on the 39th Consultative Meeting of Contracting Parties to the Convention on the Prevention of Marine Pollution by Dumping of Wastes and Other Matter, 1972 and the 12th Meeting of Contracting Parties to the 1996 Protocol to the London Convention
- Report of the Council to the Assembly on the work of the Organization since the 29th regular session of the Assembly
- Protection of vital shipping lanes

- Periodic review of administrative requirements in mandatory IMO instruments
- External relations
- Report on the status of the Convention and membership of the Organization
- Report on the status of conventions and other multilateral instruments in respect of which the Organization performs functions
- Items for inclusion in the provisional agendas for the next two sessions of the Council
- Supplementary agenda items, if any
- The agenda items for A30 to be considered include:
  - Adoption of the agenda
  - Election of the President and the Vice-Presidents of the Assembly
  - Application of Article 61 of the IMO Convention—Report of the Council to the Assembly on any requests by Members for waiver
  - Establishment of committees of the Assembly
  - Consideration of the reports of the committees of the Assembly
  - Report of the Council to the Assembly on the work of the Organization since the 29th regular session of the Assembly
  - Strategy, planning and reform
  - IMO Member State Audit Scheme
  - Consideration of the reports and recommendations of the Maritime Safety Committee
  - Consideration of the reports and recommendations of the Legal Committee
  - Consideration of the reports and recommendations of the Marine Environment Protection Committee
  - Consideration of the reports and recommendations of the Technical Cooperation Committee
  - Consideration of the reports and recommendations of the Facilitation Committee
  - Convention on the Prevention of Marine Pollution by Dumping of Wastes and Other Matter, 1972 and the 1996 Protocol thereto: Report on the performance of Secretariat functions and other duties
  - Report to the Assembly on Periodic review of administrative requirements in mandatory IMO instruments
  - Resource management
  - Global maritime training institutions
  - External relations
  - Report on the status of the Convention and membership of the Organization
  - Report on the status of conventions and other multilateral instruments in respect of which the Organization performs functions
  - Election of Members of the Council, as provided for in Articles 16 and 17 of the IMO Convention

- Election of Members of the IMO Staff Pension Committee
- Date and place of the 31st session of the Assembly
- Supplementary agenda items, if any

The agenda for C119 has not yet been published, but traditionally includes:

- Election of the Chairman and Vice-Chairman
- Adoption of the agenda
- Date, place and duration of the next session of Council
- Supplementary agenda items, if any

Members of the public may attend this meeting up to the seating capacity of the room. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend must contact the meeting coordinator, LCDR Staci Weist, by email at [eustacia.y.weist@uscg.mil](mailto:eustacia.y.weist@uscg.mil), or by phone at (202) 372-1376, not later than November 7th, seven days prior to the meeting. Requests made after November 7, 2017 might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Headquarters building. The Headquarters building is accessible by public transportation, taxi and privately owned conveyance. Additional information regarding this and other IMO SHC public meetings may be found at [www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Commercial-Regulations-standards-CG-5PS/International-Maritime-Organization/](http://www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Commercial-Regulations-standards-CG-5PS/International-Maritime-Organization/).

**Joel C. Coito,**

*Executive Secretary, Shipping Coordination Committee, Coast Guard Liaison Officer, Office of Ocean and Polar Affairs, Department of State.*

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**BILLING CODE 4710-09-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Proposed Highway in California

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of limitation on claims for judicial review of actions by the California Department of Transportation (Caltrans), pursuant to 23 U.S.C. 327.

**SUMMARY:** The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans, that are final. The actions relate to a proposed highway project, located on

State Route 20 between post miles R18.07/20.25 in the County of Yuba, State of California. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before March 22, 2018. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For Caltrans: Laura Loeffler, Senior Environmental Planner, California Department of Transportation- District 3, 703 B Street, Marysville, California 95901, during normal business hours from 8:00 a.m. to 5:00 p.m., telephone (530) 741-4592 or email [laura.loeffler@dot.ca.gov](mailto:laura.loeffler@dot.ca.gov) or Darla Tate at (530) 740-4839 email [darla.tate@dot.ca.gov](mailto:darla.tate@dot.ca.gov).

**SUPPLEMENTARY INFORMATION:** Effective July 1, 2007, the Federal Highway Administration (FHWA) assigned, and the California Department of Transportation (Caltrans) assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that Caltrans, has taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: The project will improve state route 20 in Yuba County, California. The total length of the project is 2 miles from post miles R18.07 to 20.25. The scope of this safety project will: improve horizontal and vertical alignment, widen shoulders and add left turn pockets, realign portions of the existing highway to correct non-standard curves and improve sight distance to a 55 mph design speed, widen the highway shoulders, construct a new 800-foot bridge and re-align a section between PM R18.4 and 18.9, add a left turn pockets to two public roads (Timbuctoo Place, PM 19.83) and Smartsville Road, (PM 20.00), construct new drainage systems as necessary for new alignment segments, and lastly place new roadway signs and strips.

The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Assessment (FEA) for the project, approved on 8/31/2017, in the FHWA Finding of No Significant Impact (FONSI) issued on 8/31/2017, and in other documents in the FHWA project records. The FEA, FONSI and

other project records are available by contacting Caltrans at the addresses provided above. This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. Council on Environmental Quality Regulations
2. National Environmental Policy Act of 1969, as amended, 42 U.S.C. 4321 *et seq.*
3. Federal-Aid Highway Act of 1970, 23 U.S.C 109
4. MAP-21, the Moving Ahead for Progress in the 21st Century Act (Pub. L. 112-141)
5. Clean Air Act Amendments of 1990 (CAAA)
6. Clean Water Act of 1977 and 1987
7. Federal Water Pollution Control Act of 1972 (see Clean Water Act of 1977 & 1987)
8. Federal Land Policy and Management Act of 1976 (Paleontological Resources)
9. Noise Control Act of 1972
10. Safe Drinking Water Act of 1944, as amended
11. Endangered Species Act of 1973
12. Executive Order 11990, Protection of Wetlands
13. Executive Order 13112, Invasive Species
14. Executive Order 13186, Migratory Birds
15. Fish and Wildlife Coordination Act of 1934, as amended
16. Migratory Bird Treaty Act
17. Water Bank Act Wetlands Mitigation Banks, ISTEA 1991, Sections 1006-1007
18. Wildflowers, Surface Transportation and Uniform Relocation Act of 1987 Section 130
19. Coastal Zone Management Act of 1972
20. Coastal Zone Management Act Reauthorization Amendments Of 1990
21. Executive Order 11988, Floodplain Management
22. Department of Transportation (DOT) Executive Order 5650.2—Floodplain Management and Protection (April 23, 1979)
23. Rivers and Harbors Appropriation Act of 1899, Sections 9 and 10
24. Title VI of the Civil Rights Act of 1964, as amended
25. Executive Order 12898, Federal Actions to Address Environmental Justice and Low-Income Populations

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372

regarding intergovernmental consultation on Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1).

**Tashia Clemons,**

*Director, Program Development, Federal Highway Administration, Sacramento, California.*

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**BILLING CODE 4910-RY-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD-2017-0175]

#### Requested Administrative Waiver of the Coastwise Trade Laws: Vessel HOPSCOTCH; Invitation for Public Comments

**AGENCY:** Maritime Administration, DOT.  
**ACTION:** Notice.

**SUMMARY:** The Secretary of Transportation, as represented by the Maritime Administration (MARAD), is authorized to grant waivers of the U.S.-build requirement of the coastwise laws under certain circumstances. A request for such a waiver has been received by MARAD. The vessel, and a brief description of the proposed service, is listed below.

**DATES:** Submit comments on or before November 22, 2017.

**ADDRESSES:** Comments should refer to docket number MARAD-2017-0175. Written comments may be submitted by hand or by mail to the Docket Clerk, U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590. You may also send comments electronically via the Internet at <http://www.regulations.gov>. All comments will become part of this docket and will be available for inspection and copying at the above address between 10:00 a.m. and 5:00 p.m., Monday through Friday, except federal holidays. An electronic version of this document and all documents entered into this docket is available at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Bianca Carr, U.S. Department of Transportation, Maritime Administration, 1200 New Jersey Avenue SE., Room W23-453, Washington, DC 20590. Telephone 202-366-9309, Email [Bianca.carr@dot.gov](mailto:Bianca.carr@dot.gov).

**SUPPLEMENTARY INFORMATION:** As described by the applicant the intended service of the vessel HOPSCOTCH is: