

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15291 and #15292;  
TEXAS Disaster Number TX-00488]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Texas**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Texas (FEMA-4332-DR), dated 09/04/2017.

*Incident:* Hurricane Harvey.

*Incident Period:* 08/23/2017 through 09/15/2017.

**DATES:** Issued on 10/11/2017.

*Physical Loan Application Deadline Date:* 11/03/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/04/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of TEXAS, dated 09/04/2017, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Caldwell, Comal, Dewitt, Gonzales, Guadalupe, Jim Wells, Lavaca, Milam, Sabine, San Augustine

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-22809 Filed 10-19-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15352 and #15353;  
CALIFORNIA Disaster Number CA-00279]

**Presidential Declaration Amendment of  
a Major Disaster for the State of  
California**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA-4344-DR), dated 10/12/2017.

*Incident:* Wildfires.

*Incident Period:* 10/08/2017 and continuing.

**DATES:** Issued on 10/14/2017.

*Physical Loan Application Deadline Date:* 12/11/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/12/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 10/12/2017, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Butte, Lake, Mendocino, Yuba  
*Contiguous Counties (Economic Injury Loans Only):*

California: Colusa, Glenn, Humboldt, Nevada, Placer, Plumas, Sierra, Sutter, Tehama, Trinity

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-22764 Filed 10-19-17; 8:45 am]

**BILLING CODE 8025-01-P**

**STATE DEPARTMENT**

[Public Notice: 10173]

**Overseas Security Advisory Council  
(OSAC) Meeting Notice; Closed  
Meeting**

The Department of State announces a meeting of the U.S. State Department—Overseas Security Advisory Council on November 14, 2017. Pursuant to Section 10(d) of the Federal Advisory Committee Act (5 U.S.C. Appendix), 5 U.S.C. 552b(c)(4), and 5 U.S.C. 552b(c)(7)(E), it has been determined that the meeting will be closed to the public. The meeting will focus on an

examination of corporate security policies and procedures and will involve extensive discussion of trade secrets and proprietary commercial information that is privileged and confidential, and will discuss law enforcement investigative techniques and procedures. The agenda will include updated committee reports, a global threat overview, and other matters relating to private sector security policies and protective programs and the protection of U.S. business information overseas.

*For More Information Contact:* Marsha Thurman, Overseas Security Advisory Council, U.S. Department of State, Washington, DC 20522-2008, phone: 571-345-2214.

**Thomas G. Scanlon,**

*Executive Director, Overseas Security Advisory Council, Department of State.*

[FR Doc. 2017-22837 Filed 10-19-17; 8:45 am]

**BILLING CODE 4710-43-P**

**DEPARTMENT OF STATE**

[Public Notice: 10178]

**Strengthening the Policy of the United  
States Toward Cuba**

**AGENCY:** Department of State.

**ACTION:** Notice.

National Security Presidential Memorandum NSPM-5 entitled "Strengthening the Policy of the United States Toward Cuba" was issued by the President on June 16, 2017. The memorandum outlines the Administration's policy toward Cuba and policy implementation actions to be taken by heads of departments and agencies. The President authorized and directed the Secretary of State to publish this memorandum in the **Federal Register**. The text of the memorandum is set out below.

**Janet Freer,**

*Director, Office of Directives Management,  
Bureau of Administration, Department of  
State.*

National Security Presidential Memorandum on Strengthening the Policy of the United States Toward Cuba

MEMORANDUM FOR THE VICE

PRESIDENT

THE SECRETARY OF STATE

THE SECRETARY OF THE

TREASURY

THE SECRETARY OF DEFENSE

THE ATTORNEY GENERAL

THE SECRETARY OF THE INTERIOR

THE SECRETARY OF AGRICULTURE

THE SECRETARY OF COMMERCE

THE SECRETARY OF HEALTH AND