

### Special Accommodations

This workshop will be physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Vanessa Tuttle, 206-860-3479, at least 10 working days prior to the meeting date.

### Building Access

All visitors to the NOAA Western Regional Center's facility should bring one of the following forms of identification:

- Enhanced Driver's License from the states of Washington, Minnesota, and New York
- U.S. Passport
- U.S. Passport Card
- U.S. Department of Defense CAC
- U.S. Federal agency HSPD-12 compliant ID cards
- U.S. Veterans ID
- U.S. Military Dependent's ID Card
- U.S. Trusted Traveler Card—Global Entry, SENTRI, or NEXUS
- U.S. Transportation Workers Identification Credential (TWIC)
- State issued Real ID Compliant Driver's Licenses and Identification Cards.

Visitors who are foreign nationals (defined as a person who is not a citizen or national of the United States) will require additional security clearance to access the NMFS Northwest Fisheries Science Center. Foreign national visitors should contact Vanessa Tuttle, 206-860-3479, at least 10 working days prior to the meeting date to initiate the security clearance process.

Dated: October 17, 2017.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-22822 Filed 10-19-17; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes a product and service previously furnished by such agencies.

**DATES:** Comments must be received on or before November 19, 2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Service

*Service Type:* Custodial Service

*Mandatory for:* U.S. Army Reserve, Melvin Y Mora USARC, Bldgs. 30, 40, 41 & 44, 191 Soldiers Drive, St. Charles, MO

*Mandatory Source(s) of Supply:* MGI Services Corporation, St. Louis, MO

*Contracting Activity:* Dept of the Army, W6QM MICC Ft McCoy (RC)

#### Deletions

The following product and service are proposed for deletion from the Procurement List:

#### Product

*NSN(s)—Product Name(s):* 8470-00-NSH-0031—Center Mounted Weapon Harness

*Mandatory Source(s) of Supply:* Employment Source, Inc., Fayetteville, NC

*Contracting Activity:* Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division

#### Service

*Service Type:* Janitorial/Custodial Service

*Mandatory for:* GSA, Parking Facilities: Spring and Pearl Streets, Columbus, OH

*Mandatory Source(s) of Supply:* VGS, Inc., Cleveland, OH

*Contracting Activity:* GSA, Public Buildings Service, Acquisition Management Division

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2017-22823 Filed 10-19-17; 8:45 am]

**BILLING CODE 6353-01-P**

### DEPARTMENT OF DEFENSE

#### Department of the Army

#### Advisory Committee on Arlington National Cemetery Meeting Notice

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open committee meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the Advisory Committee on Arlington National Cemetery (ACANC). The meeting is open to the public. For more information about the Committee, please visit: <http://www.arlingtoncemetery.mil/About/Advisory-Committee-on-Arlington-National-Cemetery/ACANC-Meetings>.

**DATES:** The Committee will meet on Wednesday, November 8, 2017 from 1:00 p.m. to 4:00 p.m.

**ADDRESSES:** Arlington National Cemetery Welcome Center, Arlington National Cemetery, Arlington, VA 22211.

**FOR FURTHER INFORMATION CONTACT:** Mr. Timothy Keating; Alternate Designated Federal Officer for the Committee, in writing at Arlington National Cemetery, Arlington, VA 22211, or by email at [timothy.p.keating.civ@mail.mil](mailto:timothy.p.keating.civ@mail.mil), or by phone at 1-877-907-8585.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3.150).

*Purpose of the Meeting:* The Advisory Committee on Arlington National Cemetery is an independent Federal advisory committee chartered to provide the Secretary of the Army independent advice and recommendations on Arlington National Cemetery, including, but not limited to, cemetery administration, the erection of memorials at the cemetery, and master planning for the cemetery. The Secretary of the Army may act on the Committee's advice and recommendations.

*Agenda:* The Committee will receive an engineering update on the status of the Millennium Project and the Tomb of Remembrance; results of a survey to measure family satisfaction with ANC; a presentation interagency cooperation concerning cemetery standards and measures and Contracting Officer Representative training; and an update