

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Puerto Rico (FEMA-4339-DR), dated 09/20/2017.

*Incident:* Hurricane Maria.

*Incident Period:* 09/17/2017 and continuing.

**DATES:** Issued on 10/02/2017.

*Physical Loan Application Deadline Date:* 11/20/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/20/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of Puerto Rico, dated 09/20/2017, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Municipalities (Physical Damage and Economic Injury Loans):* Adjuntas, Aguada, Aguadilla, Anasco, Cabo Rojo, Camuy, Guanica, Guayanilla, Hatillo, Hormigueros, Isabela, Lajas, Lares, Las Marias, Maricao, Mayaguez, Moca, Penuelas, Quebradillas, Rincon, Sabana Grande, San German, San Sebastian, Yauco

*Contiguous Municipalities (Economic Injury Loans Only):* None

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-21711 Filed 10-6-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 10155]

**Notice of Public Meeting of the President's Emergency Plan for AIDS Relief (PEPFAR) Scientific Advisory Board**

**SUMMARY:** In accordance with the Federal Advisory Committee Act (FACA), the PEPFAR Scientific

Advisory Board (hereinafter referred to as "the Board") will meet on Thursday, November 9, 2017 at 1800 G St. NW., Suite 10300, Washington, DC 20006. The meeting will last from 8:30 a.m. until approximately 5:00 p.m. and is open to the public.

The meeting will be hosted by the Office of the U.S. Global AIDS Coordinator and Health Diplomacy, and led by Ambassador Deborah Birx, who leads implementation of the President's Emergency Plan for AIDS Relief (PEPFAR), and the Board Chair, Dr. Carlos del Rio.

The Board serves the Global AIDS Coordinator in a solely advisory capacity concerning scientific, implementation, and policy issues that may influence the priorities and direction of PEPFAR evaluation and research, national and international epidemic control strategies and implementation activities, and the role of PEPFAR leadership in global response to the HIV epidemic. Topics for the meeting will include an overview of the Epidemic Control Team structure, the HIV prevention cascade, and new business and other updates.

The public may attend this meeting as seating capacity allows. Admittance to the meeting will be by means of a pre-arranged clearance list. In order to be placed on the list and, if applicable, to request reasonable accommodation, please register online via the following: <https://goo.gl/forms/lilOpc0qVy2c7ro13>—no later than Friday, October 27. While the meeting is open to public attendance, the Board will determine procedures for public participation. Requests for reasonable accommodation that are made after 5 p.m. on October 27 might not be possible to fulfill.

For further information about the meeting, please contact Dr. Andrew Forsyth, Designated Federal Officer for the Board, Office of the U.S. Global AIDS Coordinator and Health Diplomacy at [Andrew.Forsyth@nih.gov](mailto:Andrew.Forsyth@nih.gov).

**Steven Towers,**

*Office of the U.S. Global AIDS Coordinator and Health Diplomacy, Department of State.*

[FR Doc. 2017-21710 Filed 10-6-17; 8:45 am]

**BILLING CODE 4710-10-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration**

**Seventy First RTCA SC-135 Environmental Testing Plenary**

**AGENCY:** Federal Aviation Administration, U.S. Department of Transportation.

**ACTION:** Seventy First RTCA SC-135 Environmental Testing Plenary.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of Seventy First RTCA SC-135 Environmental Testing Plenary.

**DATES:** The meeting will be held October 26-27, 2017 9:00 a.m.-5:00 p.m.

**ADDRESSES:** The meeting will be held at: National Institute for Aviation Research, 4000 E. 17th St. N., Wichita, KS 67208. Registration is required for this plenary.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Morrison at [rmorrison@rtca.org](mailto:rmorrison@rtca.org) or 202-330-0654, or The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Seventy First RTCA SC-135 Environmental Testing Plenary. The agenda will include the following:

**October 26-27, 2017—9:00 p.m.-5:00 p.m.**

1. Chairmen's Opening Remarks, Introductions.
2. Approval of Summary From the Sixty-Ninth Meeting—(RTCA Paper No. XX-17/SC135-XXX).
3. Approval of Summary From the Seventieth Meeting—(RTCA Paper No. XX-17/SC135-XXX).
4. Review Working Group Summaries.
5. Review Ground Based Task Group Summary.
6. Review Schedule.
7. New/Unfinished Business.
8. Establish Date for Next SC-135 Meeting.
9. Closing.

Attendance is open to the interested public but limited to space availability. Registration is required to attend this event. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.