FSIS also will make copies of this publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, Federal Register notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The Update is available on the FSIS Web page. Through the Web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: http://www.fsis.usda.gov/subscribe. Options range from recalls to export information, regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

#### **USDA Non-Discrimination Statement**

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/ parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination any person in the United States under any program or activity conducted by the USDA.

### How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at http:// www.ocio.usda.gov/sites/default/files/ docs/2012/Complain combined 6 8 12.pdf, or write a letter signed by you or your authorized representative.

Šend your completed complaint form or letter to USDA by mail, fax, or email: Mail: U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW.,

Washington, DC 20250-9410. Fax: (202) 690-7442.

Email: program.intake@usda.gov. Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC, on September 29, 2017.

# Paulo Almeida,

BILLING CODE 3410-DM-P

[FR Doc. 2017-21347 Filed 10-3-17; 8:45 am]

Acting U.S. Manager for Codex Alimentarius.

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Oregon **Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Oregon Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Pacific Time) Monday, November 6, 2017. The purpose of the meeting is for the Committee to begin planning for a briefing focused on human trafficking in Oregon.

**DATES:** The meeting will be held on Monday, November 6, 2017, at 1:00 p.m.

**ADDRESSES:** Public call information: Dial: 877-675-4757. Conference ID: 7967234.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes (DFO) at afortes@ usccr.gov or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 877-675-4757, conference ID number: 7967234. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at afortes@ usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at http://facadatabase.gov/ committee/meetings.aspx?cid=270. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, http:// www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

I. Welcome

II. Approve minutes from September 5, 2017 III. Discuss Briefing Logistics

a. Location

b. Date

IV. Discussion Briefing Agenda

a. Speakers

b. Panel Categories

V. Public Comment

VI. Next Steps

VII. Adjournment

Dated: September 29, 2017.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2017-21310 Filed 10-3-17; 8:45 am]

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## **COMMISSION ON CIVIL RIGHTS**

# **Notice of Public Meeting of the California Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the California State Advisory Committee (Committee) to the Commission will be held at 10 a.m. (Pacific Time) Wednesday, October 25, 2017. The purpose of the meeting is for the Committee to discuss outreach strategies to circulate Voting Integrity report.

DATES: The meeting will be held on Wednesday, October 25, at 10 a.m. PT.

**ADDRESSES:** Public call information: Dial: 888-554-1429.

Conference ID: 1923982.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes at afortes@usccr.gov or (213)894-3437.

SUPPLEMENTARY INFORMATION: This meeting is available to the public