

October 17, 2016 by OMB, Office of Procurement Policy.

**Alberta E. Mills,**

*Acting Secretary, Consumer Product Safety Commission.*

[FR Doc. 2017-21029 Filed 9-29-17; 8:45 am]

BILLING CODE 6355-01-P

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for AmeriCorps VISTA Concept Paper, Application and Budget Instructions, Project Progress Report and Progress Report Supplement (OMB Control Number 3045-0038)

**AGENCY:** Corporation for National and Community Service (CNCS).

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, CNCS is proposing to renew an information collection.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by December 1, 2017.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service; Attention Craig Kinnear, 250 E Street SW., Washington, DC, 20525.

(2) By hand delivery or by courier to the CNCS mailroom at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except federal holidays.

(3) Electronically through [www.regulations.gov](http://www.regulations.gov).

Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

Comments submitted in response to this notice may be made available to the public through [regulations.gov](http://regulations.gov). For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public

docket and made available on the Internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:**

Craig Kinnear, 202-606-6708, or by email at [ckinnear@cns.gov](mailto:ckinnear@cns.gov).

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* AmeriCorps VISTA Concept Paper, Application and Budget Instructions, Project Progress Report and Progress Report Supplement.

*OMB Control Number:* 3045-0038.

*Type of Review:* Renewal.

*Respondents/Affected Public:*

Organizations and State, Local or Tribal Governments.

*Total Estimated Number of Annual Respondents:* 815.

*Total Estimated Annual Frequency:* One time for the Concept Paper; annually for the Application with Budget Instructions and VISTA Progress Report Supplement; four times a year for the Progress Report in a project's first year and twice a year thereafter.

*Total Estimated Average Response Time Per Response:* 15 hours (Application), 15 hours (VPR), 8 hours (VPRS).

*Total Estimated Number of Annual Burden Hours:* 12,225 hours (Application), 12,225 (VPR), 6,520 (VPRS).

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

*Abstract:* The Concept Paper, Application, and Budget Instructions are designed to assure that potential AmeriCorps VISTA sponsors provide the information needed to determine their suitability for approval. The VISTA Progress Report and Progress Report Supplement allow sponsors to report on their programmatic and performance progress. No changes have been made to the instructions or forms. CNCS also seeks to continue using the currently approved information collection until the information collection is renewed by OMB. The currently approved information collection is due to expire on November 30, 2017.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including

whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on [regulations.gov](http://regulations.gov).

Dated: September 26, 2017.

**Eileen Conoboy,**

*Acting Director, AmeriCorps VISTA.*

[FR Doc. 2017-20984 Filed 9-29-17; 8:45 am]

BILLING CODE 6050-28-P

## DEPARTMENT OF DEFENSE

### Department of Navy

#### Notice of Intent To Grant an Exclusive License; Radco Industries, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of intent to grant license.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Radco Industries, Inc., 700 Kingsland Drive, Batavia, IL 60510, a revocable, nonassignable, exclusive license to practice the Government-Owned invention described in U.S. Patent number 8,865,636 entitled "Paint Stripping Compositions" inventors Han et al.

**ADDRESSES:** Written objections are to be filed with the Naval Air Warfare Center Aircraft Division, Technology Transfer Office, Attention Michelle Miedzinski, Code 5.0H, 22347 Cedar Point Road, Building 2185, Box 62, Room 2160,

Patuxent River, Maryland 20670. File an electronic copy of objection with [michelle.miedzinski@navy.mil](mailto:michelle.miedzinski@navy.mil).

**DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the publication date of this notice to file written objections along with supporting evidence, if any.

**FOR FUTURE INFORMATION CONTACT:** Michelle Miedzinski, 301-342-1133, Naval Air Warfare Center Aircraft Division, 22347 Cedar Point Road, Building 2185, Box 62, Room 2160, Patuxent River, Maryland 20670, [michelle.miedzinski@navy.mil](mailto:michelle.miedzinski@navy.mil).

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: September 26, 2017.

**A.M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017-21107 Filed 9-29-17; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of Navy

#### Notice of Cancellation of Meeting of Marine Corps University Board of Visitors

**AGENCY:** Marine Corps University, DOD.

**ACTION:** Notice.

**SUMMARY:** This notice cancels the public meeting of the Marine Corps University Board of Visitors, due to lack of quorum.

**DATES:** The cancelled meeting was scheduled to take place Thursday, September 14, 2017, from 9:00 a.m. to 4:30 p.m. and Friday, September 15, 2017, from 8:00 a.m. to 2:30 p.m. Eastern Time Zone.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kimberly Florich, Director of Faculty Development and Outreach, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134; by telephone at 703-432-4682; email: [Kimberly.florich@usmcu.edu](mailto:Kimberly.florich@usmcu.edu).

Dated: September 26, 2017.

**A.M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017-21110 Filed 9-29-17; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0060]

#### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Talent Search (TS) Annual Performance Report

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before November 1, 2017.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2017-ICCD-0060. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 216-34, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Craig Pooler, 202-453-6195.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of

Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Talent Search (TS) Annual Performance Report.

**OMB Control Number:** 1840-0826.

**Type of Review:** A revision of an existing information collection.

**Respondents/Affected Public:** State, Local, and Tribal Governments; Private Sector.

**Total Estimated Number of Annual Responses:** 478.

**Total Estimated Number of Annual Burden Hours:** 8,604.

**Abstract:** Talent Search grantees must submit the report annually. The report provides the Department of Education with information needed to evaluate a grantee's performance and compliance with program requirements and to award prior experience points in accordance with the program regulations. The data collection is also aggregated to provide information on project participants and program outcomes.

Dated: September 27, 2017.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2017-21027 Filed 9-29-17; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0107]

#### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Annual Protection and Advocacy of Individual Rights (PAIR) Program Assurances

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is