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**SUPPLEMENTARY INFORMATION:**

Supporting documents which explain in detail the information that the EPA will be collecting are available in the public docket for this ICR. The docket can be viewed online at [www.regulations.gov](http://www.regulations.gov) or in person at the EPA Docket Center, WJC West, Room 3334, 1301 Constitution Ave. NW., Washington, DC. The telephone number for the Docket Center is 202-566-1744. For additional information about EPA's public docket, visit <http://www.epa.gov/dockets>.

Pursuant to section 3506(c)(2)(A) of the PRA, EPA is soliciting comments and information to enable it to: (i) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (ii) evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (iii) enhance the quality, utility, and clarity of the information to be collected; and (iv) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. EPA will consider the comments received and amend the ICR as appropriate. The final ICR package will then be submitted to OMB for review and approval. At that time, EPA will issue another **Federal Register** notice to announce the submission of the ICR to OMB and the opportunity to submit additional comments to OMB.

**Abstract:** Section 1414(c)(3)(A) of the Safe Drinking Water Act (SDWA) requires that each state (a term that includes states, commonwealths, tribes and territories) that has primary enforcement authority under the SDWA shall prepare, make readily available to the public, and submit to the Administrator of EPA, an annual report of violations of national primary drinking water regulations in the state. These Annual State Public Water System Compliance Reports are to include violations of maximum contaminant levels, treatment requirements, variances and exemptions, and monitoring requirements determined to be

significant by the Administrator after consultation with the states. To minimize a state's burden in preparing its annual statutorily-required report, EPA issued guidance that explains what Section 1414(c)(3)(A) requires and provides model language and reporting templates. EPA also annually makes available to the states a computer query that generates for each state (from information states are already separately required to submit to EPA's national database on a quarterly basis) the required violations information in a table consistent with the reporting template in EPA's guidance.

*Form numbers:* None.

*Respondents/affected entities:* Entities that are potentially affected by this action are States that have primacy enforcement authority and meet the definition of "state" under the SDWA.

*Respondent's obligation to respond:* Mandatory section 1414 (c)(3)(A) of SDWA.

*Estimated number of respondents:* 55 (total).

*Frequency of response:* Annually.

*Total estimated burden:* 4,400 hours (per year). Burden is defined at 5 CFR 1320.03(b).

*Total estimated cost:* \$232,303 (per year), includes \$0 annualized capital or operation & maintenance costs.

*Changes in estimates:* There is no change of hours in the total estimated respondent burden compared with the ICR currently approved by OMB. This universe of respondents remains the same.

Dated: September 8, 2017.

**Edward J. Messina,**

*Director, Monitoring, Assistance and Media Programs.*

[FR Doc. 2017-20434 Filed 9-28-17; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9968-18-OP]

**EPA Smart Sectors Program Launch**

*Correction*

In Notice document 2017-20310, appearing on page 44783 in the issue of Tuesday, September 26, 2017, make the following correction:

On page 44783, in the second column, in the **SUPPLEMENTARY INFORMATION** section, under "General Information", the first paragraph should read as follows:

EPA has initially identified the following sectors to work with: Aerospace; agriculture; automotive; cement and concrete; chemical

manufacturing; construction; electronics and technology; forestry and paper products; iron and steel; mining; oil and gas; ports and marine; and utilities and power generation. Sectors were selected based on each sector's potential to improve the environment and public health. EPA welcomes participation from other stakeholders.

[FR Doc. C1-2017-20310 Filed 9-28-17; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-9035-4]

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www2.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements (EIS)

Filed 09/18/2017 Through 09/22/2017

Pursuant to 40 CFR 1506.9

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20170184, Final, FRA, GA,* Atlanta-Chattanooga High Speed Ground Transportation Project, Review Period Ends: 10/29/2017, Contact: John Winkle 202-493-6067

*EIS No. 20170185, Final, DOC, AL,* Nationwide Public Safety Broadband Network for the Southern United States, Review Period Ends: 10/29/2017, Contact: Amanda Pereira 571-665-6042

*EIS No. 20170186, Draft, FHWA, UT, I-15,* Payson Main Street Interchange, Comment Period Ends: 11/13/2017, Contact: Justin Schellenberg 801-965-4000

*EIS No. 20170187, Draft, USACE, CA,* Aliso Creek Mainstem Ecosystem Restoration Study, Comment Period Ends: 11/13/2017, Contact: Deborah Lamb (213) 452-3798

*EIS No. 20170188, Draft, USFS, CO,* Rio Grande Forest Plan Revision, Comment Period Ends: 12/28/2017, Contact: Erin Minks 719-852-6215

*EIS No. 20170189, Final Supplement, BOP, KY,* Proposed U.S. Penitentiary and Federal Prison Camp, Letcher County, KY, Review Period Ends: 10/29/2017, Contact: Issac Gaston 202-514-6470