

Commission bill has been passed by the Nepali parliament.

For the Technical Assistance Activity in the Road Maintenance Project, MCC will provide compact funding for maintenance works only if Nepal increases its own historically low spending levels on road maintenance. The compact is expected to incentivize Nepal to increase its spending for road maintenance significantly by making MCC funding conditioned on increased Nepal spending.

[FR Doc. 2017-20847 Filed 9-26-17; 11:15 am]

**BILLING CODE 9211-03-P**

## MILLENNIUM CHALLENGE CORPORATION

[MCC FR 17-07]

### Millennium Challenge Corporation Advisory Council

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C.—App., the Millennium Challenge Corporation (MCC) Advisory Council was established as a discretionary advisory committee on June 14, 2016. The MCC Advisory Council contributes to MCC's mission to reduce poverty through economic growth. The functions of the MCC Advisory Council are to exclusively serve MCC in an advisory capacity and provide insight regarding innovations in infrastructure, technology and sustainability, perceived risks and opportunities in MCC partner countries, new financing mechanisms for developing country contexts, and shared value approaches. The MCC Advisory Council provides a platform for systematic engagement with the private sector and other external stakeholders.

**DATES:** The meeting will be held October 17, 2017, from 9 a.m.–1:45 p.m. EST.

**ADDRESSES:** The meeting will be held at the Millennium Challenge Corporation 1099 14th St. NW., Suite 700 Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Beth Roberts at [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) or 202-521-3600 or visit <https://www.mcc.gov/about/org-unit/advisory-council>.

#### SUPPLEMENTARY INFORMATION:

*Time and Place:* Tuesday, October 17, 2017, from 9:00 a.m.–1:45 p.m. EST which includes a working lunch. The

meeting will be held at the Millennium Challenge Corporation 1099 14th St. NW., Suite 700, Washington, DC 20005.

*Agenda:* During the fall 2017 meeting of the MCC Advisory Council, members will discuss ways MCC can continue to bolster its relationship with the private sector and provide advice on MCC's investments in the Northern Triangle and ongoing compact development in Tunisia.

*Public Participation:* The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Monday, October 9, to [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) to be placed on an attendee list.

**Jeanne M. Hauch,**

*VP/General Counsel and Corporate Secretary, Millennium Challenge Corporation.*

[FR Doc. 2017-20849 Filed 9-26-17; 11:15 am]

**BILLING CODE 9211-03-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (17-069)]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** All comments should be submitted within 30 calendar days from the date of this publication.

**ADDRESSES:** Interested persons are invited to submit written comments regarding the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 7th Street NW., Washington, DC 20543. Attention: Desk Officer for NASA.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Lori Parker, NASA Clearance Officer, NASA Headquarters, 300 E Street SW., JF0000, Washington, DC 20546 or email [Lori.Parker-1@nasa.gov](mailto:Lori.Parker-1@nasa.gov).

**SUPPLEMENTARY INFORMATION:**

## I. Abstract

The information submitted by recipients is an annual report of Government-owned property in the possession of educational or nonprofit institutions holding NASA grants. In addition to the annual report, a property report may also be required at the end of the grant, or on the occurrence of certain events. The collected information is used by NASA to effectively maintain an appropriate internal control system for equipment and property provided or acquired under grants and cooperative agreements with institutions of higher education and other nonprofit organizations, and to comply with statutory requirements.

## II. Method of Collection

NASA is participating in Federal efforts to extend the use of information technology to more Government processes via Internet. NASA encourages recipients to use the latest computer technology in preparing documentation. Grant and Cooperative Agreement awardees submit annual property reports via an automated NASA Form 1018 by way of the NASA Electronic Submission System (NESS). Approximately 95% of reports are submitted via electronic means.

## III. Data

*Title:* Property Inventory Report—Grants with Educational and Nonprofit Entities (formerly titled NASA Inventory Report: Property Management & Control, Grants).

*OMB Number:* 2700-0047.

*Type of Review:* Extension of a currently approved collection.

*Affected Public:* Educational institutions and not-for-profit institutions.

*Estimated Number of Respondents:* 238.

*Estimated Time per Response:* 8.33 hours.

*Estimated Total Annual Burden Hours:* 1,983 hours.

*Estimated Total Annual Cost:* \$67,552.

## IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the

burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Lori Parker,**

*NASA PRA Clearance Officer.*

[FR Doc. 2017-20773 Filed 9-27-17; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Engineering (#1170)

*Date and Time:*

*October 24, 2017:* 12:15 p.m. to 5:30 p.m.

*October 25, 2017:* 8:30 a.m. to 1:00 p.m.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Room E 2020, Alexandria, Virginia 22314.

*Type of Meeting:* Open.

*Contact Person:* Evette Rollins, National Science Foundation, 2415 Eisenhower Avenue, Suite C, 14000, Alexandria, Virginia 22314; 703-292-8300.

*Purpose of Meeting:* To provide advice, recommendations and counsel on major goals and policies pertaining to engineering programs and activities.

### Agenda

*Tuesday, October 24, 2017*

- Directorate for Engineering Report
- NSF Budget Update
- Reports from Advisory Committee Liaisons
- Intelligent Cognitive Assistants
- Break-out Session: Intelligent Cognitive Assistants
- Reporting and Discussion: Breakout Sessions

*Wednesday, October 25, 2017*

- Fostering Convergent Research to Address Grand Challenges
- Future of Multidisciplinary Engineering Research Centers
- Perspective from the Director's Office
- Breakout Sessions: Future of Multidisciplinary Engineering Research Centers

- Reporting and Discussion: Breakout Sessions
- Roundtable on Strategic Recommendations for ENG

Dated: September 25, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-20775 Filed 9-27-17; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meeting; National Science Board

The National Science Board's Committee on Strategy (CS), pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**DATE AND TIME:** Wednesday, October 4, 2017 from 4:00-4:30 p.m. EDT.

**SUBJECT MATTER:** Discussion of potential Committee on Strategy activities through May 2018; and discussion of November 2017 NSB meeting agenda items.

**STATUS:** Open.

**LOCATION:** This meeting will be held by teleconference at the National Science Foundation, 2415 Eisenhower Ave., Alexandria, VA 22314. An audio link will be available for the public. Members of the public must contact the Board Office to request the public audio link by sending an email to [nationalsciencebrd@nsf.gov](mailto:nationalsciencebrd@nsf.gov) at least 24 hours prior to the teleconference.

**UPDATES AND POINT OF CONTACT:** Please refer to the National Science Board Web site [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information or updates. Point of contact for this meeting is: Kathy Jacquart, 2415 Eisenhower Ave., Alexandria, VA 22314. Telephone: (703) 292-7000.

**Chris Blair,**

*Executive Assistant to the NSB Office.*

[FR Doc. 2017-20973 Filed 9-26-17; 4:15 pm]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-336; NRC-2017-0197]

### Dominion Nuclear Connecticut, Inc.; Millstone Power Station, Unit No. 2

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Environmental assessment and finding of no significant impact; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is issuing an environmental assessment (EA) and finding of no significant impact (FONSI) regarding the request for regulatory exemption from specific requirements that would allow the use of operator manual actions related to loss of instrument air regarding Renewed Facility Operating License No. DPR-65 held by Dominion Nuclear Connecticut, Inc. (Dominion, the licensee) for the operation of Millstone Power Station, Unit No. 2 (Millstone 2).

**DATES:** The EA and FONSI referenced in this document is available on September 28, 2017.

**ADDRESSES:** Please refer to Docket ID NRC-2017-0197 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2017-0197. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). For the convenience of the reader, the ADAMS accession number for each document referenced in this document (if it is available in ADAMS) is provided in a table in the "Availability of Documents" section.

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room 01-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Richard Guzman, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-1030; email: [Richard.Guzman@nrc.gov](mailto:Richard.Guzman@nrc.gov).