

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4335-DR; Docket ID FEMA-2017-0001]

Virgin Islands; Amendment No. 1 to Notice of a Major Disaster Declaration**AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

SUMMARY: This notice amends the notice of a major disaster for the territory of the U.S. Virgin Islands (FEMA-4335-DR), dated September 7, 2017, and related determinations.

DATES: This amendment was issued September 9, 2017.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated September 9, 2017, the President amended the cost-sharing arrangements regarding Federal funds provided under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), in a letter to Brock Long, Administrator, Federal Emergency Management Agency, Department of Homeland Security, under Executive Order 12148, as follows:

I have determined that the damage in certain areas of the territory of the U.S. Virgin Islands resulting from Hurricane Irma beginning on September 6, 2017, and continuing, is of sufficient severity and magnitude that special cost sharing arrangements are warranted regarding Federal funds provided under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act").

Therefore, I amend my declaration of September 7, 2017, to authorize the following: a 90 percent Federal cost share for debris removal, including direct Federal assistance; and a 100 percent Federal cost share for emergency protective measures, including direct Federal assistance, for 30 days from the start of the incident period, and then a 90 percent Federal cost share thereafter.

This adjustment to State and local cost sharing applies only to Public Assistance costs and direct Federal assistance eligible for such adjustments under the law. The Robert T. Stafford Disaster Relief and Emergency Assistance Act specifically prohibits a similar adjustment for funds provided for Other Needs Assistance (Section 408), and the Hazard Mitigation Grant Program (Section 404). These funds will

continue to be reimbursed at 75 percent of total eligible costs.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Brock Long,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2017-20465 Filed 9-22-17; 8:45 am]

BILLING CODE 9111-23-P**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2017-0002]

Changes in Flood Hazard Determinations**AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Final notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at www.msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbbit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbbit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the

final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 25, 2017.

Roy E. Wright,
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--|---|--|---|----------------------|---------------|
| Arizona: | | | | | |
| Yavapai, (FEMA Docket No.: B-1711). | Town of Prescott Valley (16-09-1866P). | The Honorable Harvey C. Skoog, Mayor, Town of Prescott Valley, 7501 East Civic Circle, Prescott Valley, AZ 86314. | Engineering Division, 7501 East Civic Circle, Prescott Valley, AZ 86314. | Jun. 20, 2017 | 040121 |
| Yavapai, (FEMA Docket No.: B-1711). | Unincorporated areas of Yavapai County (16-09-1866P). | The Honorable Thomas Thurman, Chairman, Yavapai County Board of Supervisors, 1400 Orchard Court, Dewey, AZ 86327. | Yavapai County Flood Control District, 1120 Commerce Drive, Prescott, AZ 86305. | Jun. 20, 2017 | 040093 |
| Arkansas: Benton, (FEMA Docket No.: B-1711). | Unincorporated areas of Benton County (16-06-4287P). | The Honorable Barry Moehring, Benton County Judge, 215 East Central Avenue, Bentonville, AR 72712. | Benton County Development Department, 905 Northwest 8th Street, Bentonville, AR 72712. | Jun. 15, 2017 | 050419 |
| Colorado: | | | | | |
| Boulder, (FEMA Docket No.: B-1711). | City of Boulder (17-08-0151P). | The Honorable Suzanne Jones, Mayor, City of Boulder, P.O. Box 791, Boulder, CO 80306. | Municipal Building, 1777 Broadway Street, Boulder, CO 80302. | Jun. 20, 2017 | 080024 |
| El Paso, (FEMA Docket No.: B-1711). | Unincorporated areas of El Paso County (16-08-1065P). | The Honorable Darryl Glenn, President, El Paso County Board of Commissioners, 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 80903. | El Paso County Regional Building Department, 2880 International Circle, Colorado Springs, CO 80910. | Jun. 15, 2017 | 080059 |
| Jefferson, (FEMA Docket No.: B-1711). | City of Golden (16-08-1269P). | The Honorable Marjorie N. Sloan, Mayor, City of Golden, 911 10th Street, Golden, CO 80401. | Planning and Public Works Department, 1445 10th Street, Golden, CO 80401. | Jun. 23, 2017 | 080090 |
| Jefferson, (FEMA Docket No.: B-1711). | City of Lakewood (16-08-1275P). | The Honorable Adam Paul, Mayor, City of Lakewood, 480 South Allison Parkway, Lakewood, CO 80226. | Public Works Department, 480 South Allison Parkway, Lakewood, CO 80226. | Jun. 2, 2017 | 085075 |
| Weld, (FEMA Docket No.: B-1711). | Unincorporated areas of Weld County (16-08-0665P). | The Honorable Julie Cozad, Chair, Weld County, Board of Commissioners, P.O. Box 758, Greeley, CO 80632. | Weld County Commissioner's Office, 915 10th Street, Greeley, CO 80632. | Jun. 20, 2017 | 085266 |
| Weld, (FEMA Docket No.: B-1711). | Unincorporated areas of Weld County (16-08-0734P). | The Honorable Julie Cozad, Chair, Weld County, Board of Commissioners, P.O. Box 758, Greeley, CO 80632. | Weld County Commissioner's Office, 915 10th Street, Greeley, CO 80632. | Jun. 21, 2017 | 085266 |
| Connecticut: | | | | | |
| Middlesex, (FEMA Docket No.: B-1711). | Town of Clinton (16-01-2812P). | The Honorable Bruce N. Farmer, First Selectman, Town of Clinton Board of Selectmen, 54 East Main Street, Clinton, CT 06413. | Planning and Zoning Department, 54 East Main Street, Clinton, CT 06413. | Jun. 30, 2017 | 090061 |
| Middlesex, (FEMA Docket No.: B-1711). | Town of Cromwell (16-01-2223P). | Mr. Anthony J. Salvatore, Manager, Town of Cromwell, 41 West Street, Cromwell, CT 06416. | Town Hall, 41 West Street, Cromwell, CT 06416. | Jun. 15, 2017 | 090123 |
| Florida: | | | | | |
| Broward, (FEMA Docket No.: B-1711). | City of Parkland (16-04-7729P). | The Honorable Christine Hunschofsky, Mayor, City of Parkland, 6600 University Drive, Parkland, FL 33067. | Building Division, 6600 University Drive, Parkland, FL 33067. | Jun. 20, 2017 | 120051 |
| Lee, (FEMA Docket No.: B-1711). | City of Sanibel (16-04-7608P). | The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957. | Planning and Code Enforcement Department, 800 Dunlop Road, Sanibel, FL 33957. | Jun. 30, 2017 | 120402 |
| Lee, (FEMA Docket No.: B-1711). | City of Sanibel (17-04-0941P). | The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957. | Planning and Code Enforcement Department, 800 Dunlop Road, Sanibel, FL 33957. | Jun. 23, 2017 | 120402 |
| Lee, (FEMA Docket No.: B-1711). | Town of Fort Myers Beach (17-04-1151P). | The Honorable Dennis C. Boback, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931. | Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931. | Jun. 29, 2017 | 120673 |
| Leon, (FEMA Docket No.: B-1711). | City of Tallahassee (16-04-3774P). | The Honorable Andrew Gillum, Mayor, City of Tallahassee, 300 South Adams Street, Tallahassee, FL 32301. | Stormwater Management Division, 300 South Adams Street, Tallahassee, FL 32301. | May 30, 2017 | 120144 |
| Monroe, (FEMA Docket No.: B-1711). | City of Key West (17-04-1155P). | The Honorable Craig Cates, Mayor, City of Key West, 1300 White Street, Key West, FL 33040. | Building Department, 1300 White Street, Key West, FL 33040. | Jun. 23, 2017 | 120168 |
| Monroe, (FEMA Docket No.: B-1711). | Unincorporated areas of Monroe County (17-04-1155P). | The Honorable George Neugent, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | Jun. 23, 2017 | 125129 |
| Monroe, (FEMA Docket No.: B-1711). | Village of Islamorada (16-04-7741P). | The Honorable Jim Mooney, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036. | Planning and Development Services Department, 86800 Overseas Highway, Islamorada, FL 33036. | Jun. 16, 2017 | 120424 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|---|---|---|----------------------|---------------|
| Osceola, (FEMA Docket No.: B-1711). | City of St. Cloud (17-04-2758P). | The Honorable Rebecca Borders, Mayor, City of St. Cloud, 1300 9th Street, St. Cloud, FL 34769. | Public Services Department, 1300 9th Street, St. Cloud, FL 34769. | Jul. 5, 2017 | 120191 |
| Osceola, (FEMA Docket No.: B-1711). | Unincorporated areas of Osceola County (17-04-2758P). | The Honorable Brandon Arrington, Chairman, Osceola County Board of Commissioners, 1 Courthouse Square, Suite 4700, Kissimmee, FL 34741. | Osceola County Community Development Department, 1 Courthouse Square, Suite 1400, Kissimmee, FL 34741. | Jul. 5, 2017 | 120189 |
| Pinellas, (FEMA Docket No.: B-1711). | City of St. Petersburg (15-04-9249P). | The Honorable Rick Kriseman, Mayor, City of St. Petersburg, 175 5th Street North, St. Petersburg, FL 33701. | Municipal Services Center, Permit Division, 1 4th Street North, St. Petersburg, FL 33701. | Jun. 8, 2017 | 125148 |
| Polk, (FEMA Docket No.: B-1711). | Unincorporated areas of Polk County (17-04-2106P). | The Honorable John E. Hall, Chairman, Polk County Board of Commissioners, P.O. Box 9005, Drawer BC01, Bartow, FL 33831. | Polk County Land Development Division, 330 West Church Street, Bartow, FL 33830. | Jun. 1, 2017 | 120261 |
| Georgia: Gwinnett, (FEMA Docket No.: B-1711). | Unincorporated areas of Gwinnett County (16-04-7239P). | The Honorable Charlotte J. Nash, Chair, Gwinnett County Board of Commissioners, 75 Langley Drive, Lawrenceville, GA 30046. | Gwinnett County Stormwater Management Division, 684 Winder Highway, Lawrenceville, GA 30045. | Jun. 5, 2017 | 130322 |
| Maine: Oxford, (FEMA Docket No.: B-1711). | Town of Rumford (16-01-2320P). | Mr. John E. Madigan, Jr., Manager, Town of Rumford, 145 Congress Street, Rumford, ME 04276. | Municipal Office Building, 145 Congress Street, Rumford, ME 04276. | Jun. 1, 2017 | 230099 |
| Maryland: | | | | | |
| Baltimore, (FEMA Docket No.: B-1711). | Unincorporated areas of Baltimore County (16-03-1236P). | The Honorable Kevin Kamenetz, Baltimore County Executive, 400 Washington Avenue, Towson, MD 21204. | Public Works Department, 111 West Chesapeake Avenue, Suite 307, Towson, MD 21204. | Jun. 20, 2017 | 240010 |
| Harford, (FEMA Docket No.: B-1711). | City of Havre de Grace (16-03-2684P). | The Honorable William T. Martin, Mayor, City of Havre de Grace, 711 Pennington Avenue, Havre de Grace, MD 21078. | Department of Planning, 711 Pennington Avenue, Havre de Grace, MD 21078. | Jun. 19, 2017 | 240043 |
| New Hampshire: | | | | | |
| Hillsborough, (FEMA Docket No.: B-1711). | Town of Hancock (16-01-2528P). | The Honorable John Jordan, Chairman, Town of Hancock Board of Selectmen, P.O. Box 6, Hancock, NH 03449. | Town Hall, 50 Main Street, Hancock, NH 03449. | Jun. 22, 2017 | 330089 |
| Rockingham, (FEMA Docket No.: B-1711). | Town of Salem (16-01-2177P). | The Honorable James S. Keller, Chairman, Town of Salem Board of Selectmen, 33 Geremonty Drive, Salem, NH 03079. | Town Hall, 33 Geremonty Drive, Salem, NH 03079. | Jun. 16, 2017 | 330142 |
| North Carolina: | | | | | |
| Catawba, (FEMA Docket No.: B-1733). | City of Conover (16-04-1634P). | The Honorable Lee E. Moritz, Jr., Mayor, P.O. Box 549, Conover, NC 28613. | City Hall, 101 1st Street East, Conover, NC 28613. | May 30, 2017 | 370053 |
| Catawba, (FEMA Docket No.: B-1733). | Unincorporated areas of Catawba County (16-04-1634P). | The Honorable C. Randall Isenhower, Chairman, Catawba County Board of Commissioners, P.O. Box 389, Newton, NC 28658. | Catawba County Planning and Parks Department, 100-A South West Boulevard, Newton, NC 28658. | May 30, 2017 | 370050 |
| Randolph, (FEMA Docket No.: B-1711). | Unincorporated areas of Randolph County (16-04-5817P). | The Honorable David Allen, Chairman, Randolph County Board of Commissioners, 725 McDowell Road, Asheboro, NC 27205. | Randolph County Planning and Zoning Department, 204 East Academy Street, Asheboro, NC 27203. | May 30, 2017 | 370195 |
| Surry, (FEMA Docket No.: B-1711). | Unincorporated Areas of Surry County (17-04-1025P). | The Honorable Eddie Harris, Chairman, Surry County Board of Commissioners, 118 Hamby Road, Dobson, NC 27017. | Surry County Planning and Development Department, 122 Hamby Road, Dobson, NC 27017. | Jun. 21, 2017 | 370364 |
| Oklahoma: | | | | | |
| Cleveland, (FEMA Docket No.: B-1711). | City of Norman (16-06-2604P). | The Honorable Lynne Miller, Mayor, City of Norman, P.O. Box 370, Norman, OK 73070. | Department of Public Works, 201 West Gray Street, Norman, OK 73069. | May 31, 2017 | 400046 |
| Osage, (FEMA Docket No.: B-1711). | City of Tulsa (17-06-0847P). | The Honorable G.T. Bynum, Mayor, City of Tulsa, 175 East 2nd Street, 15th Floor, Tulsa, OK 74103. | Planning and Development Department, 175 East 2nd Street, 4th Floor, Tulsa, OK 74103. | Jun. 21, 2017 | 405381 |
| South Carolina: | | | | | |
| Charleston, (FEMA Docket No.: B-1711). | City of Charleston (17-04-1149P). | The Honorable John J. Tecklenburg, Mayor, City of Charleston, P.O. Box 652, Charleston, SC 29402. | Building Inspections Department, 2 George Street, Charleston, SC 29401. | Jul. 3, 2017 | 455412 |
| Texas: | | | | | |
| Bexar, (FEMA Docket No.: B-1711). | City of San Antonio (16-06-3466P). | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | Jun. 6, 2017 | 480045 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--|--|---|---|----------------------|---------------|
| Bexar, (FEMA Docket No.: B-1711). | City of San Antonio (16-06-4371P). | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | Jun. 29, 2017 | 480045 |
| Collin, (FEMA Docket No.: B-1711). | City of Richardson (16-06-3349P). | The Honorable Paul Voelker, Mayor, City of Richardson, P.O. Box 830309, Richardson, TX 75083. | City Hall, 411 West Arapaho Road, Richardson, TX 75080. | Jun. 8, 2017 | 480184 |
| Collin, (FEMA Docket No.: B-1711). | Town of Prosper (16-06-4255P). | The Honorable Ray Smith, Mayor, Town of Prosper, P.O. Box 307, Prosper, TX 75078. | Engineering Services Department, 407 East 1st Street, Prosper, TX 75078. | May 25, 2017 | 480141 |
| Dallas, (FEMA Docket No.: B-1711). | City of Irving (16-06-2467P). | The Honorable Beth Van Duyne, Mayor, City of Irving, 825 West Irving Boulevard, Irving, TX 75060. | Capital Improvement Program Department, Engineering Section, 825 West Irving Boulevard, Irving, TX 75060. | May 30, 2017 | 480180 |
| Fort Bend, (FEMA Docket No.: B-1711). | City of Missouri City (16-06-2183P). | The Honorable Allen Owen, Mayor, City of Missouri City, 1522 Texas Parkway, Missouri City, TX 77489. | Public Works Department, 1522 Texas Parkway, Missouri City, TX 77489. | Jun. 27, 2017 | 480304 |
| Fort Bend, (FEMA Docket No.: B-1711). | Fort Bend County M.U.D.#23 (16-06-2183P). | The Honorable William Thomas, President, Fort Bend County M.U.D. #23 Board of Directors, 3200 Southwest Freeway, Suite 2600, Houston, TX 77027. | Fort Bend County Engineering Department, 301 Jackson Street, Richmond, TX 77469. | Jun. 27, 2017 | 481590 |
| Fort Bend, (FEMA Docket No.: B-1711). | Unincorporated areas of Fort Bend County (16-06-2183P). | The Honorable Robert Hebert, Fort Bend County Judge, 401 Jackson Street, Richmond, TX 77469. | Fort Bend County Engineering Department, 301 Jackson Street, Richmond, TX 77469. | Jun. 27, 2017 | 480228 |
| Hays, (FEMA Docket No.: B-1711). | City of San Marcos (16-06-3604P). | The Honorable John Thomaides, Mayor, City of San Marcos, 630 East Hopkins Street, San Marcos, TX 78666. | Engineering Department, 630 East Hopkins Street, San Marcos, TX 78666. | Jun. 23, 2017 | 485505 |
| Virginia: Prince William, (FEMA Docket No.: B-1711). | Unincorporated areas of Prince William County (16-03-1829P). | Mr. Christopher E. Martino, Prince William County Executive, 1 County Complex Court, Prince William, VA 22192. | Prince William County Department of Public Works, 5 County Complex Court, Prince William, VA 22192. | Jun. 15, 2017 | 510119 |

[FR Doc. 2017-20466 Filed 9-22-17; 8:45 am]
 BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1729]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency; DHS.
ACTION: Notice; correction.

SUMMARY: On July 24, 2017, FEMA published in the **Federal Register** a proposed flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table, to be used in lieu of the information published at 82 FR 34322. The table provided here represents the proposed flood hazard determinations and communities affected for Coos County, Oregon and Incorporated Areas.
DATES: Comments are to be submitted on or before December 26, 2017.
ADDRESSES: The Preliminary Flood Insurance Rate Map (FIRM), and where

applicable, the Flood Insurance Study (FIS) report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA-B-1729, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community

listed in the table below, in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP may only be exercised after