

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #15314 and #15315;  
GEORGIA Disaster Number GA-00100]

**Presidential Declaration Amendment of  
a Major Disaster for the State of  
Georgia**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the  
Presidential declaration of a major  
disaster for the State of Georgia (FEMA-  
4338-DR), dated 09/15/2017.

*Incident:* Hurricane Irma.

*Incident Period:* 09/07/2017 and  
continuing.

**DATES:** Issued on 09/18/2017.

*Physical Loan Application Deadline  
Date:* 11/14/2017.

*Economic Injury (EIDL) Loan  
Application Deadline Date:* 06/15/2018.

**ADDRESSES:** Submit completed loan  
applications to: U.S. Small Business  
Administration, Processing and  
Disbursement Center, 14925 Kingsport  
Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A.  
Escobar, Office of Disaster Assistance,  
U.S. Small Business Administration,  
409 3rd Street SW., Suite 6050,  
Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice  
of the President's major disaster  
declaration for the State of Georgia,  
dated 09/15/2017, is hereby amended to  
include the following areas as adversely  
affected by the disaster:

*Primary Counties (Physical Damage and  
Economic Injury Loans):* Liberty,  
Mcintosh

*Contiguous Counties (Economic Injury  
Loans Only):*

Georgia: Evans, Long, Tattnall

All other information in the original  
declaration remains unchanged.  
of Federal Domestic Assistance Number  
59008).

**James E. Rivera,**

*Associate Administrator, for Disaster  
Assistance.*

[FR Doc. 2017-20343 Filed 9-22-17; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice: 10139]

**Notice of Determinations; Additional  
Culturally Significant Objects Imported  
for Exhibition Determinations:  
"Michelangelo: Divine Draftsman and  
Designer" Exhibition**

**SUMMARY:** Notice is hereby given of the  
following determinations: I hereby  
determine that certain additional objects  
to be included in the exhibition  
"Michelangelo: Divine Draftsman and  
Designer," imported from abroad for  
temporary exhibition within the United  
States, are of cultural significance. The  
additional objects are imported  
pursuant to loan agreements with the  
foreign owners or custodians. I also  
determine that the exhibition or display  
of the additional exhibit objects at The  
Metropolitan Museum of Art, New York,  
New York, from on or about November  
6, 2017, until on or about February 12,  
2018, and at possible additional  
exhibitions or venues yet to be  
determined, is in the national interest.

**FOR FURTHER INFORMATION CONTACT:** For  
further information, including a list of  
the additional objects, contact Elliot  
Chiu in the Office of the Legal Adviser,  
U.S. Department of State (telephone:  
202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S.  
Department of State, L/PD, SA-5, Suite  
5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The  
foregoing determinations were made  
pursuant to the authority vested in me  
by the Act of October 19, 1965 (79 Stat.  
985; 22 U.S.C. 2459), E.O. 12047 of  
March 27, 1978, the Foreign Affairs  
Reform and Restructuring Act of 1998  
(112 Stat. 2681, *et seq.*; 22 U.S.C. 6501  
note, *et seq.*), Delegation of Authority  
No. 234 of October 1, 1999, Delegation  
of Authority No. 236-3 of August 28,  
2000 (and, as appropriate, Delegation of  
Authority No. 257-1 of December 11,  
2015). I have ordered that Public Notice  
of these determinations be published in  
the **Federal Register**.

**Alyson Grunder,**

*Deputy Assistant Secretary for Policy, Bureau  
of Educational and Cultural Affairs,  
Department of State.*

[FR Doc. 2017-20316 Filed 9-22-17; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 10141]

**Notice of Determinations; Additional  
Culturally Significant Objects Imported  
for Exhibition Determinations: "KLIMT  
& RODIN: An Artistic Encounter"  
Exhibition**

**SUMMARY:** Notice is hereby given of the  
following determinations: I hereby  
determine that certain additional objects  
to be included in the exhibition "KLIMT  
& RODIN: An Artistic Encounter,"  
imported from abroad for temporary  
exhibition within the United States, are  
of cultural significance. The additional  
objects are imported pursuant to loan  
agreements with the foreign owners or  
custodians. I also determine that the  
exhibition or display of the additional  
exhibit objects at the Fine Arts  
Museums of San Francisco, Legion of  
Honor, San Francisco, California, from  
on or about October 14, 2017, until on  
or about January 28, 2018, and at  
possible additional exhibitions or  
venues yet to be determined, is in the  
national interest.

**FOR FURTHER INFORMATION CONTACT:** For  
further information, including a list of  
the additional objects, contact Elliot  
Chiu in the Office of the Legal Adviser,  
U.S. Department of State (telephone:  
202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S.  
Department of State, L/PD, SA-5, Suite  
5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The  
foregoing determinations were made  
pursuant to the authority vested in me  
by the Act of October 19, 1965 (79 Stat.  
985; 22 U.S.C. 2459), E.O. 12047 of  
March 27, 1978, the Foreign Affairs  
Reform and Restructuring Act of 1998  
(112 Stat. 2681, *et seq.*; 22 U.S.C. 6501  
note, *et seq.*), Delegation of Authority  
No. 234 of October 1, 1999, Delegation  
of Authority No. 236-3 of August 28,  
2000 (and, as appropriate, Delegation of  
Authority No. 257-1 of December 11,  
2015). I have ordered that Public Notice  
of these determinations be published in  
the **Federal Register**.

**Alyson Grunder,**

*Deputy Assistant Secretary for Policy, Bureau  
of Educational and Cultural Affairs,  
Department of State.*

[FR Doc. 2017-20387 Filed 9-22-17; 8:45 am]

**BILLING CODE 4710-05-P**