

returning the halibut to the water without further delay.

All stages of the sampling process with the exception of (e), above, would be conducted by a member of the fishing vessel's crew. Viability assignments would be conducted by the NMFS-trained fishery observer on the vessel. The sampling process is expected to require less than 2 minutes and have no impact on the probability of survival of the sampled fish. The sampling protocol outlined above is quicker and less obtrusive than any of the protocols used by the IPHC for halibut tag-and-release that have been shown to yield excellent survival of the handled individuals.

Halibut is a prohibited species in the groundfish fishery, requiring immediate return to the sea with a minimum of injury. This proposed action would exempt the participating vessel from the requirement to return all prohibited species, or parts thereof, to the sea immediately, with a minimum of injury, regardless of its condition at § 679.21(b)(2)(ii). Under the EFP, the participating vessel would be limited to its groundfish allocations under the 2018 harvest specifications. No additional target or prohibited species catch (PSC) amounts beyond those authorized through regulation would be needed for this EFP; all groundfish catch will accrue against the Pacific cod sector's catch and PSC allowances. EFP-authorized fishing activities would not be expected to change the nature or duration of the Pacific cod hook-and-line fishery or the amount or species of fish caught by the participating vessel.

In 2018, the IPHC would be required to submit to NMFS a report of the EFP results after EFP experimental fishing has ended in 2018. The report would include: The number of halibut sampled and their recorded lengths.

The fieldwork that would be conducted under this EFP is not expected to have a significant impact on the human environment as detailed in the categorical exclusion prepared for this action (see **ADDRESSES**).

In accordance with § 679.6, NMFS has determined that the application warrants further consideration and has forwarded the application to the Council to initiate consultation. The Council is scheduled to consider the EFP application during its October 2017 meeting, which will be held in Anchorage, AK. The EFP application will also be provided to the Council's Scientific and Statistical Committee for review at the October Council meeting. The applicant has been invited to appear in support of the application.

## Public Comments

Interested persons may comment on the application at the October 2017 Council meeting during public testimony or until October 10, 2017. Information regarding the meeting is available at the Council's Web site at <http://www.npfmc.org>. Copies of the application and categorical exclusion are available for review from NMFS (see **ADDRESSES**). Comments also may be submitted directly to NMFS (see **ADDRESSES**) by the end of the comment period (see **DATES**).

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 18, 2017.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-20186 Filed 9-21-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No. PTO-P-2017-0038]

#### Grant of Interim Extension of the Term of U.S. Patent No. 6,100,082; OCS™ Lung System

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice of interim patent term extension.

**SUMMARY:** The United States Patent and Trademark Office has issued an order granting a one-year interim extension of the term of U.S. Patent No. 6,100,082.

**FOR FURTHER INFORMATION CONTACT:** Mary C. Till by telephone at (571) 272-7755; by mail marked to her attention and addressed to the Commissioner for Patents, Mail Stop Hatch-Waxman PTE, P.O. Box 1450, Alexandria, VA 22313-1450; by fax marked to her attention at (571) 273-7755; or by email to [Mary.Till@uspto.gov](mailto:Mary.Till@uspto.gov).

**SUPPLEMENTARY INFORMATION:** Section 156 of Title 35, United States Code, generally provides that the term of a patent may be extended for a period of up to five years if the patent claims a product, or a method of making or using a product, that has been subject to certain defined regulatory review, and that the patent may be extended for interim periods of up to one year if the regulatory review is anticipated to extend beyond the expiration date of the patent.

On September 6, 2017, TransMedics, Inc, an exclusive licensee of the patent owner of record, the Department of Veterans Affairs, timely filed an

application under 35 U.S.C. 156(d)(5) for an interim extension of the term of U.S. Patent No. 6,100,082. The patent claims the medical device product, the OCS Lung System. The application for patent term extension indicates that a Premarket Approval Application (PMA) P160013 was submitted to the Food and Drug Administration (FDA) on April 28, 2016.

Review of the patent term extension application indicates that, except for permission to market or use the product commercially, the subject patent would be eligible for an extension of the patent term under 35 U.S.C. 156, and that the patent should be extended for one year as required by 35 U.S.C. 156(d)(5)(B). Because the regulatory review period will continue beyond the original expiration date of the patent, September 23, 2017, interim extension of the patent term under 35 U.S.C. 156(d)(5) is appropriate.

An interim extension under 35 U.S.C. 156(d)(5) of the term of U.S. Patent No. 6,100,082 is granted for a period of one year from the original expiration date of the patent.

Dated: September 14, 2017.

**Robert Bahr,**

*Deputy Commissioner for Patent Examination Policy, United States Patent and Trademark Office.*

[FR Doc. 2017-20272 Filed 9-21-17; 8:45 am]

**BILLING CODE 3510-16-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** Comments must be received on or before October 22, 2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703)

603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Service

**Service Type/Location:** Custodial Service, USDA Forest Service, Bridger-Teton National Forest Supervisor's Office, Jackson Ranger District & Teton Interagency Helibase, 340 N. Cache Street and 1260 E. Airport Road, Jackson, WY.

**NPA:** Development Workshop, Inc., Idaho Falls, ID

**Contracting Activity:** Forest Service, USDA Forest Service

#### Deletions

The following products and service are proposed for deletion from the Procurement List:

#### Products

**NSN/Product Name:** 5340-00-477-3700—Strap, Webbing

**Mandatory Source of Supply:** Huntsville Rehabilitation Foundation, Huntsville, AL

**Contracting Activity:** DLA Troop Support, Philadelphia, PA

**NSN/Product Name:** 5340-00-992-9254—Cover, Protective

**Mandatory Source of Supply:** Huntsville Rehabilitation Foundation, Huntsville, AL

**Contracting Activity:** DLA Troop Support, Philadelphia, PA

**NSNs/Product Names:** 7520-00-285-3143—Wood Filing Box—3" x 5" Cards, 3" Capacity, Light Oak

7520-00-285-3144—Wood Filing Box—3" x 5" Cards, 3" Capacity, Walnut

7520-00-285-3145—Wood Filing Box—3" x 5" Cards, 9" Capacity, Walnut

7520-00-285-3146—Wood Filing Box—5" x 8" Cards, 9" Capacity, Walnut

7520-00-285-3147—Wood Filing Box—3" x 5" Cards, 9" Capacity, Light Oak

7520-00-285-3148—Wood Filing Box—5" x 8" Cards, 9" Capacity, Light Oak

**Mandatory Source of Supply:** Napa Valley PSI, Inc., Napa, CA

**Contracting Activity:** GSA/FSS OFC SUP CTR—Paper Products, New York, NY

**NSN/Product Name:** 7045-01-470-3011—Data Cartridge, Travan

**Mandatory Source of Supply:** North Central Sight Services, Inc., Williamsport, PA

**Contracting Activity:** DLA Troop Support, Philadelphia, PA

**NSNs/Product Names:** 6532-00-149-0327—Trousers, Operating, Surgical

6532-00-149-0328—Trousers, Operating, Surgical

6532-00-149-0329—Trousers, Operating, Surgical

6532-00-149-0330—Trousers, Operating, Surgical

**Mandatory Source of Supply:** Human Technologies Corporation, Utica, NY

**Contracting Activity:** DLA Troop Support, Philadelphia, PA

#### Service

**Service Type/Location:** GSA, Southwest Supply Center: 819 Taylor Street, Fort Worth, TX

**Mandatory Source of Supply:** Expanco, Inc., Fort Worth, TX

**Contracting Activity:** Federal Acquisition Service, GSA/FSS Greater Southwest Acquisition CTR (7FCO)

#### Patricia Briscoe,

*Deputy Director, Pricing and Information Management.*

[FR Doc. 2017-20211 Filed 9-21-17; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2010-0112]

### Agency Information Collection Activities; Submission for OMB Review; Comment Request—Contests, Challenges, and Awards

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Consumer Product Safety Commission (CPSC or Commission) announces that the CPSC has submitted to the Office of Management and Budget (OMB) a request for extension of approval of a collection of information associated with CPSC-sponsored contests, challenges, and awards (OMB No. 3041-0151). In the **Federal Register** of June 26, 2017 (82 FR 28829), the CPSC published a notice announcing the agency's intent to seek an extension of approval of this collection of information. CPSC received no comments in response to that notice. Therefore, by publication of this notice, the Commission announces that CPSC has submitted to the OMB a request for extension of approval of that collection of information without change.

**DATES:** Written comments on this request for extension of approval of information collection requirements should be submitted by October 23, 2017.

**ADDRESSES:** Submit comments about this request by email: [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or fax: 202-395-6881. Comments by mail should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the CPSC, Office of Management and Budget, Room 10235, 725 17th Street NW., Washington, DC 20503. In addition, written comments that are sent to OMB also should be submitted electronically at <http://www.regulations.gov>, under Docket No. CPSC-2010-0112.

#### FOR FURTHER INFORMATION CONTACT:

Charu S. Krishnan, Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814; (301) 504-7221, or by email to: [ckrishnan@cpsc.gov](mailto:ckrishnan@cpsc.gov).

**SUPPLEMENTARY INFORMATION:** CPSC has submitted the following currently approved collection of information to OMB for extension:

*Title:* Contests, Challenges, and Awards.

*OMB Number:* 3041-0151.

*Type of Review:* Renewal of generic collection.

*Frequency of Response:* On occasion.

*Affected Public:* Contestants, award nominees, award nominators.

*Estimated Number of Respondents:* 500 participants annually. In addition, 20 participants may be required to provide additional information upon selection.

*Estimated Time per Response:* 5 hours/participant. 20 participants may require 2 additional hours each to provide additional information upon selection.

*Total Estimated Annual Burden:* 2,540 hours (500 participants x 5 hours/participant) + (20 participants x 2 hours/participant).

*General Description of Collection:* The Commission establishes contests, challenges, and awards to increase the public's knowledge and awareness of safety hazards, such as carbon monoxide poisoning. The Commission also recognizes those individuals, firms, and organizations that work to address issues related to consumer product safety through awards.

#### Alberta E. Mills,

*Acting Secretary, Consumer Product Safety Commission.*

[FR Doc. 2017-20205 Filed 9-21-17; 8:45 am]

**BILLING CODE 6355-01-P**