

within 30 calendar days from the date of this publication with the Arizona State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the protest is filed. Before including your address, or other personal information in your protest, please be aware that your entire protest, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 U.S.C. Chap. 3.

Gerald T. Davis,

Chief Cadastral Surveyor of Arizona.

[FR Doc. 2017-20110 Filed 9-20-17; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLORW00000.L16100000.DF0000.17XL1109AF.HAG17-0156]

Notice of Public Meeting for the San Juan Islands National Monument Advisory Committee

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM), San Juan Islands National Monument Advisory Committee (MAC) will meet as indicated below:

DATES: The MAC will hold a public meeting on Thursday, October 19, 2017. The meeting will be held from 8:30 a.m. to 3:30 p.m. Pacific Daylight Time. A public comment period will be available from 1:45 until 2:30 p.m.

ADDRESSES: The meeting will be held at the Friday Harbor Grange, 152 First Street, Friday Harbor, WA 98250.

FOR FURTHER INFORMATION CONTACT: Marcia deChadenèdes, San Juan Islands National Monument Manager, P.O. Box 3, Lopez Island, WA 98261; 360-468-3051; mdechade@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1 (800) 877-8339 to contact

the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The 12-member MAC was appointed by the Secretary of the Interior to provide information and advice regarding the development of the San Juan Islands National Monument's Resource Management Plan (RMP). Members represent an array of stakeholder interests in the land and resources from within the local area. All advisory committee meetings are open to the public. Agenda items include the potential impacts of the RMP's alternatives to recreation, vegetation communities, cultural resources and wildlife. Potential impacts to socioeconomic, tribal interests, and lands with wilderness characteristics will also be discussed.

At 1:45 p.m. members of the public will have the opportunity to make comments to the MAC during a public comment period. Persons wishing to make comments during the public comment period should register in person with the BLM by 1 p.m. on the meeting day, at the meeting location. Depending on the number of persons wishing to comment, the length of comments may be limited. The public may send written comments to the MAC at San Juan Islands National Monument, Attn. MAC, P.O. Box 3, Lopez Island, WA 98261. The BLM appreciates all comments. Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 CFR 1784.4-2.

Linda Clark,

Spokane District Manager.

[FR Doc. 2017-20147 Filed 9-20-17; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLORW00000.L16100000.DF0000.17XL1109AF.HAG17-0157]

Notice of Public Meeting for the Eastern Washington Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM), Eastern Washington Resource Advisory Council (EWRAC) will meet as indicated below.

DATES: The EWRAC will hold a public meeting on Thursday, October 26, 2017, in Spokane Valley, Washington. The meeting will run from 9:30 a.m. to 3:30 p.m. Pacific Daylight Time, with a 60 minute public comment period at 12:00 p.m.

ADDRESSES: The meeting will be held at the BLM Spokane District Office, 1103 North Fancher, Spokane Valley, WA 99212.

FOR FURTHER INFORMATION CONTACT: Jeff Clark, Spokane District Public Affairs Officer, 1103 North Fancher, Spokane Valley, WA 99212, 509-536-1297, jeffclark@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service at 1 (800) 877-8339 to contact the above individual during normal business hours. This FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The 15-member EWRAC was chartered to provide information and advice regarding the use and development of the lands administered by the Spokane District in central and eastern Washington. Members represent an array of stakeholder interests in the land and resources from within the local area and statewide. All advisory council meetings are open to the public. At noon members of the public will have the opportunity to make comments to the EWRAC during a one hour public comment period. Persons wishing to make comments during the public comment period should register in person with the BLM by 11 a.m. on the meeting day, at the meeting location. Depending on the number of persons wishing to comment, the length of