

**ADDRESSES:** The Office of Procurement and Property Management invites interested persons to submit comments on this notice. Comments may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* This Web site provides the ability to type short comments directly into the comment field on this Web page or attach a file for lengthier comments. Go to <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Email: biopreferred\_support@amecfw.com.* Include "Notice on Request for Comments on Extension of a Currently Approved Information Collection" on the subject line. Please include your name and address in your message.

- *Mail/commercial/hand delivery:* Mail or deliver your comments to: Karen Zhang, USDA, Office of Procurement and Property Management, 1400 Independence Ave. SW., Washington, DC 20250.

*Instructions:* All items submitted by mail or electronic mail must include the Agency name (Office of Procurement and Property Management). Comments received in response to this notice will be made available for public inspection and posted without change, including any personal information, to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Karen Zhang, USDA, Office of Procurement and Property Management, 1400 Independence Ave. SW., Washington, DC 20250.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this notice announces the intention of the USDA, Office of Procurement and Property Management, to request approval for an extension of an existing collection.

*Title:* Guidelines for Designating Biobased Products for Federal Procurement.

*OMB Control Number:* 0503-0011.  
*Expiration Date of Approval:* March 31, 2018.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The USDA BioPreferred Program provides that qualifying biobased products that fall under product categories (generic groups of biobased products) that have been designated for preferred procurement by rule making are required to be purchased by Federal agencies in lieu of their fossil energy-based counterparts, with certain limited exceptions. Further,

USDA is required by section 9002 of the Farm Security and Rural Investment Act of 2002, as amended by the Food, Conservation, and Energy Act of 2008 and the Agricultural Act of 2014, to provide certain information on qualified biobased products to Federal agencies. To meet these statutory requirements, USDA will gather that information from manufacturers and vendors of biobased products. The information sought by USDA can be transmitted electronically using the Web site <http://www.biopreferred.gov>. If for any reason the requested information cannot be electronically transmitted, USDA will provide technical assistance to support the transmission of information to USDA. The information collected will enable USDA to meet statutory information requirements that will then permit USDA to designate product categories for preferred procurement under the BioPreferred Program. Once product categories are designated, manufacturers and vendors of qualifying biobased products that fall under these designated product categories will benefit from preferred procurement by Federal agencies.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 40 hours per response.

*Respondents:* Manufacturers and vendors of biobased products. Participation is entirely voluntary.

*Estimated Annual Number of Respondents:* 220.

*Estimated Number of Responses per Respondent:* One per manufacturer or vendor.

*Estimated Total Annual Burden on Respondents:* 8,800 hours, one time only. Manufacturers and vendors are only asked to respond once for each stand-alone product or product family. Therefore, there is no ongoing annual paperwork burden on respondents unless they wish to add additional stand-alone products or product families. Furthermore, their participation in the BioPreferred Program is entirely voluntary.

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including

the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Karen Zhang, USDA, Office of Procurement and Property Management, 1400 Independence Ave. SW., Washington, DC 20250. All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request for OMB (Office of Management and Budget) approval. All comments will become a matter of public record.

Dated: August 31, 2017.

**Malcom A. Shorter,**

*Acting Assistant Secretary for Administration, U.S. Department of Agriculture.*

[FR Doc. 2017-19421 Filed 9-18-17; 8:45 am]

**BILLING CODE 3410-93-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of monthly planning meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the District of Columbia Advisory Committee to the Commission will convene at 11:30 a.m. (EDT) Tuesday, October 10, 2017 at the offices of the U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue NW., Suite 1150, Washington, DC 20425. The purpose of the planning meeting is to discuss and select the topic for the committee's civil rights project.

**DATES:** October 10, 2017.

*Time:* 11:30 a.m. (EDT).

**ADDRESSES:** U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue NW., Suite 1150, Washington, DC 20425.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Persons with accessibility needs should contact the Eastern Regional Office no later than 10 working days before the scheduled meeting by sending an email to the following email address at [ero@usccr.gov](mailto:ero@usccr.gov).

Members of the public are entitled to submit written comments. The comments must be received in the regional office by November 13, 2017. Comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425 or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at 202-376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <http://facadatabase.gov/committee/meetings.aspx?cid=241>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone numbers, email or street address.

**Agenda**

I. Welcome and Introductions

- Rollcall
- II. Planning Meeting
  - Discuss Mental Health Project and Other Topics for Civil Right Project
- III. Other Business
- IV. Adjournment

Dated: September 14, 2017.

**David Mussatt**,  
*Supervisory Chief, Regional Programs Unit.*  
 [FR Doc. 2017-19895 Filed 9-18-17; 8:45 am]

**BILLING CODE 6335-01-P**

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

[A-533-840]

**Certain Frozen Warmwater Shrimp From India: Notice of Correction to the Final Results of the 2015-2016 Antidumping Duty Administrative Review**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**FOR FURTHER INFORMATION CONTACT:** Blaine Wiltse or Manuel Rey, AD/CVD Operations, Office II, Enforcement and Compliance, International Trade Administration, U.S. Department of

Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; telephone: (202) 482-6345 or (202) 482-5518, respectively.

**SUPPLEMENTARY INFORMATION:** On September 5, 2017, the Department of Commerce (the Department) issued the final results of the administrative review of the antidumping duty order on certain frozen warmwater shrimp from India for the period of review February 1, 2015, through January 31, 2016. However, that document contained an incorrect list of companies covered by the review. This notice provides the correct list of company names.

**Final Results of the Review**

We are assigning the following dumping margins to the firms listed below for the period February 1, 2015, through January 31, 2016:

Manufacturer/exporter	Percent margin
Falcon Marine Exports Limited/K.R. Enterprises .....	0.00
The Liberty Group .....	0.84

Review-Specific Average Rate Applicable to the Following Companies:

Manufacturer/exporter	Percent margin
Abad Fisheries .....	0.84
Adilakshmi Enterprises .....	0.84
Akshay Food Impex Pvt., Limited .....	0.84
Alashore Marine Exports (P) Ltd .....	0.84
Allana Frozen Foods Pvt. Ltd .....	0.84
Allanasons Ltd .....	0.84
AMI Enterprises .....	0.84
Amulya Seafoods .....	0.84
Anand Aqua Exports .....	0.84
Ananda Aqua Applications/Ananda Aqua Exports (P) Limited/Ananda Foods .....	0.84
Ananda Enterprises (India) Private Limited .....	0.84
Angelique Intl .....	0.84
Anjaneya Seafoods .....	0.84
Apex Frozen Foods Private Limited .....	0.84
Aquatica Frozen Foods Global Pvt. Ltd .....	0.84
Arvi Import & Export .....	0.84
Asvini Exports .....	0.84
Asvini Fisheries Private Limited .....	0.84
Avanti Feeds Limited .....	0.84
Ayshwarya Seafood Private Limited .....	0.84
B-One Business House Pvt. Ltd .....	0.84
B R Traders .....	0.84
Baby Marine Exports .....	0.84
Baby Marine International .....	0.84
Baby Marine Sarass .....	0.84
Baby Marine Ventures .....	0.84
Balasure Marine Exports Private Limited .....	0.84
Bay Seafoods .....	0.84
Bhatsons Aquatic Products .....	0.84
Bhavani Seafoods .....	0.84
Bijaya Marine Products .....	0.84
Blue Fin Frozen Foods Pvt. Ltd .....	0.84
Blue Water Foods & Exports P. Ltd .....	0.84
Bluepark Seafoods Private Ltd .....	0.84
BMR Exports .....	0.84
BMR Industries Private Limited .....	0.84