

program: Brazil, Colombia, Dominican Republic, El Salvador, Haiti, Jamaica, Mexico, and Peru.

**Karen Christensen,**

*Acting Assistant Secretary, Bureau of Consular Affairs, Department of State.*

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## DEPARTMENT OF STATE

[Public Notice: 10112]

### **Nominations for Coordinating Lead Authors, Lead Authors, or Review Editors With Expertise Relevant to the Working Group I, II, and III Contributions to the Intergovernmental Panel on Climate Change (IPCC) Sixth Assessment Report (AR6)**

The United States Department of State, in cooperation with the United States Global Change Research Program (USGCRP), seeks nominations for U.S. scientists with requisite expertise to serve as Coordinating Lead Authors, Lead Authors, or Review Editors on the Working Group I, II, and III contributions to the Intergovernmental Panel on Climate Change (IPCC) Sixth Assessment Report (AR6). The outlines for the contributions of Working Groups I, II, and III were adopted at the 46th session of the IPCC Plenary.

Nominations may be submitted at <https://contribute.globalchange.gov/> and additional information can be found at <http://www.globalchange.gov/notices>. This is an Open Call for nominations of U.S. citizens and permanent lawful residents. Author nominations will be collected by the USGCRP. The call for nominations will close on Tuesday, October 17th, 2017, and a nominations package will be transmitted to the IPCC Secretariat on behalf of the U.S. IPCC Focal Point on October 22nd, 2017. Respective IPCC Working Group Bureau will consider nominations of authors for the reports and make final selections with Technical Support Units issuing appointment memos in February 2018.

The United Nations Environment Program (UNEP) and the World Meteorological Organization (WMO) established the IPCC in 1988. In accordance with its mandate, and as reaffirmed in various decisions by the Panel, the major activity of the IPCC is to prepare comprehensive and up-to-date assessments of policy-relevant, scientific, technical, and socio-economic information for understanding the scientific basis of climate change, potential impacts, and options for mitigation and adaptation.

This notice will be published in the **Federal Register**.

**Christopher Allison,**

*Acting Director, Office of Global Change, Bureau of Oceans and International Environmental and Scientific Affairs, Department of State.*

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## DEPARTMENT OF TRANSPORTATION

### **Federal Highway Administration**

#### **Notice of Final Federal Agency Actions on Proposed Transportation Project in Florida**

**AGENCY:** Federal Highway Administration (FHWA), USDOT.

**ACTION:** Notice of Limitation of Claims for Judicial Review of Actions by the FHWA, the U.S. Army Corps of Engineers (USACE) and Other Federal Agencies.

**SUMMARY:** The FHWA, on behalf of the Florida Department of Transportation (FDOT), is issuing this notice to announce actions taken by FHWA and other Federal Agencies, since May 8, 2015, that are final within the meaning of Federal law. These actions relate to a proposed highway project, the State Road (SR) 7 extension from SR 704/Okeechobee Boulevard to County Road (CR) 809/North Lake Boulevard, Federal Project No: 4752-030-P, in Palm Beach County, State of Florida. These actions grant license, permits, and approvals for the project.

**DATES:** By this notice, the FHWA, on behalf of the FDOT, is advising the public of final agency actions subject to 23 U.S.C. 139(I)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before February 5, 2018. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For FDOT: Ms. Ann Broadwell, Environmental Administrator, Florida Department of Transportation, District 4, 3400 Commercial Blvd., Ft. Lauderdale, Florida 33309; telephone: (954) 777-4325; email: [Ann.Broadwell@dot.state.fl.us](mailto:Ann.Broadwell@dot.state.fl.us). For FHWA: Ms. Cathy Kendall, AICP, Senior Environmental Specialist, FHWA Florida Division, 3500 Financial Plaza, Suite 400, Tallahassee, Florida 32312; telephone: (850) 553-2225; email: [cathy.kendall@dot.gov](mailto:cathy.kendall@dot.gov). For USACE: Mr. Randy Turner,

SAJ Regulatory Division, U.S. Army Corps of Engineers, 701 San Marco Blvd., Jacksonville, FL 32207; telephone: 904-232-1670; email: [Randy.L.Turner@usace.army.mil](mailto:Randy.L.Turner@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Effective December 14, 2016, the Federal Highway Administration (FHWA) assigned, and the Florida Department of Transportation (FDOT) assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that FHWA, USACE and other Federal Agencies have taken final agency action subject to 23 U.S.C. 139(I)(1) by issuing licenses, permits, and approvals for the project listed below. The actions by the Federal agencies on a project, and the laws under which such actions were taken, are described in the Environmental Assessment (EA) with Finding of No Significant Impact (FONSI) issued on February 19, 2015, in connection with the project. The EA/FONSI is available by contacting the FDOT or by using the link provided below.

This notice applies to all Federal agency decisions by issuing licenses, permits, and approvals as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4351; Federal-Aid Highway Act (FAHA) [23 U.S.C. 109 and 23 U.S.C. 128].

2. *Air:* Clean Air Act (CAA), 42 U.S.C. 7401-7671(q).

3. *Land:* Section 4(f) of the Department of Transportation Act of 1966 (4f) [49 U.S.C. 303 and 23 U.S.C. 138].

4. *Wildlife:* Endangered Species Act (ESA) [16 U.S.C. 1531-1544 and 1536]; Marine Mammal Protection Act [16 U.S.C. 1361], Fish and Wildlife Coordination Act [16 U.S.C. 661-667(d)]; Migratory Bird Treaty Act (MBTA) [16 U.S.C. 703-712]; Magnuson-Stevenson Fishery Conservation and Management Act of 1976, as amended [16 U.S.C. 1801 *et seq.*].

5. *Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended (106) [16 U.S.C. 470(f) *et seq.*]; Archaeological Resources Protection Act of 1977 (ARPA) [16 U.S.C. 470(aa)-470(ii)]; Archaeological and Historic Preservation Act (AHPA) [16 U.S.C. 469-469(c)]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001-3013].

6. *Social and Economic:* Civil Rights Act of 1964 (Civil Rights) [42 U.S.C. 20009(d)-2000(d)(1)]; American Indian Religious Freedom Act [42 U.S.C. 1996];