

notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, September 27, 2017, 1:00 p.m.–5:15 p.m.

**ADDRESSES:** Cottonwood on the Greens, 4244 Diamond Drive, Los Alamos, New Mexico 87544.

**FOR FURTHER INFORMATION CONTACT:**

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of July 26, 2017
- Old Business
  - Report from Chair
  - Report from Nominating Committee for Election of Chair and Vice-Chair for Fiscal Year (FY) 2018
  - Other Items
- New Business
  - Election of Chair and Vice-Chair for FY 2018
  - Other Items
- Update from Co-Deputy Designated Federal Officer and Executive Director
- Update on Waste Isolation Pilot Plant
- Break
- Overview of Waste Control Specialists
- Public Comment Period
- Updates from EM Los Alamos Field Office and New Mexico Environment Department
- Wrap-Up Comments from NNMCAB Members
- Adjourn

*Public Participation:* The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be

received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <https://energy.gov/em/nnmcab/meeting-materials>.

Issued at Washington, DC, on August 31, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-19097 Filed 9-8-17; 8:45 am]

**BILLING CODE 6405-01-P**

**DEPARTMENT OF ENERGY**

**Meetings; National Coal Council**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meetings.

**SUMMARY:** This notice announces a meeting of the National Coal Council (NCC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, September 27, 2017, 8:30 a.m.–12:15 p.m.

**ADDRESSES:** Renaissance Ross Bridge Resort, 4000 Grand Avenue, Birmingham, AL 35226.

**FOR FURTHER INFORMATION CONTACT:**

Daniel Matuszak, U.S. Department of Energy, 4G-036/Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585-0001; Telephone: 202-287-6915.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Council:* The National Coal Council provides advice and recommendations to the Secretary of Energy, on general policy matters relating to coal and the coal industry.

*Purpose of Meeting:* The 2017 Fall Meeting of the National Coal Council.

**Agenda**

1. Call to order and opening remarks by Greg Workman, Chair, National Coal Council
2. Keynote Remarks by Dr. Grace Bochenek, Director, National Energy Technology Laboratory, U.S. Department of Energy

3. Industry Keynote Presentation—Dan Byers, Senior Director Policy, U.S. Chamber Global Energy Institute
4. Presentation by Andy Roberts, Research Director—Global Thermal Coal Markets, Wood Mackenzie on What's Needed to Incentivize Deployment of Advance Coal Plants in the U.S.
5. Presentation by Hans Daniels, CEO, Doyle Trading Consultants on Opportunities for U.S. Coal Exports
6. Presentation by Roy W. Hill, Chairman of the Board Clean Energy Technology Association Inc. on CETA Energy's Lignite Coal Distillation Initiative
7. Council Business:
  - a. NCC Chair's Report by NCC Chair Greg Workman
  - b. Finance Report by Finance Committee Chair Dan Roling
  - c. Coal Policy Committee Report by Coal Policy Committee Chair Deck Slone
  - d. Communications Committee Report by Communications Committee Chair Lisa Bradley
  - e. NCC Business Report by NCC CEO Janet Gellici
8. Other Business
9. Adjourn

*Attendees are requested to register in advance for the meeting at: <http://www.nationalcoalcouncil.org/page-NCC-Events.html>.*

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Council, you may do so either before or after the meeting. If you would like to make oral statements regarding any item on the agenda, you should contact Daniel Matuszak, 202-287-6915 or [daniel.matuszak@hq.doe.gov](mailto:daniel.matuszak@hq.doe.gov) (email). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include oral statements on the scheduled agenda. The Chairperson of the Council will lead the meeting in a manner that facilitates the orderly conduct of business. Oral statements are limited to 10-minutes per organization and per person.

*Minutes:* A link to the transcript of the meeting will be posted on the NCC Web site at: <http://www.nationalcoalcouncil.org/>.

Issued at Washington, DC, on September 6, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-19176 Filed 9-8-17; 8:45 am]

**BILLING CODE 6450-01-P**