

**DEPARTMENT OF ENERGY****National Petroleum Council Meeting**

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Petroleum Council. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, September 25, 2017, 3:00 p.m. to 4:30 p.m.

**ADDRESSES:** Hay Adams Hotel, 800 K Streets NW., Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Nancy Johnson, U.S. Department of Energy, Office of Oil and Natural Gas (FE-30), Washington, DC 20585; telephone: (202) 586-5600 or facsimile: (202) 586-6221.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and natural gas, or the oil and natural gas industries.

**Tentative Agenda:**

- Call to Order and Introductory Remarks.
- Administrative Matters.
- Remarks by the Honorable Rick Perry, Secretary of Energy.
- Remarks of Guest Speaker (TBD).
- Discussion of Any Other Business Properly Brought Before the National Petroleum Council.
- Adjournment.

*Public Participation:* The meeting is open to the public. The Chair of the Council will conduct the meeting to facilitate the orderly conduct of business. Members of the public who wish to make oral statements pertaining to agenda items should contact Ms. Nancy Johnson at the address or telephone number listed above. Request for oral statements must be received at least three days prior to the meeting. Those not able to attend the meeting or having insufficient time to address the Council are invited to send a written statement to [info@npc.org](mailto:info@npc.org). Any member of the public who wishes to file a written statement to the Council will be permitted to do so, either before or after the meeting.

*Transcripts:* Transcripts of the meeting will be available by contacting Ms. Johnson at the address above, or [info@npc.org](mailto:info@npc.org).

Issued at Washington, DC, on August 25, 2017.

**LaTanya R. Butler,**  
*Deputy Committee Management Officer.*  
[FR Doc. 2017-19096 Filed 9-8-17; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Savannah River Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:**

Monday, September 25, 2017, 1:00 p.m.-4:45 p.m.

Tuesday, September 26, 2017, 9:00 a.m.-4:45 p.m.

**ADDRESSES:** Courtyard Historic Charleston, 125 Calhoun Street, Charleston, SC 29401.

**FOR FURTHER INFORMATION CONTACT:** Susan Clizbe, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-8281.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

*Monday, September 25, 2017*

Opening, Chair Update, and Agenda Review  
Agency Updates  
Break  
Administrative & Outreach Committee Update  
Facilities Disposition & Site Remediation Committee Update  
Nuclear Materials Committee Update  
Strategic & Legacy Management Committee Update  
Waste Management Committee Update  
Draft Recommendation Discussion  
Public Comments  
Recess

*Tuesday, September 26, 2017*

Reconvene  
Agenda Review  
Presentations:

- Mercury in the Liquid Waste System
- State Oversight of Cleanup
- Final Approved Federal Facility Agreement Appendix E

Lunch Break

Presentations:

- Budget Update
- Glass Waste Storage Status
- Savannah River National Laboratory Annual Update

Break

Presentation: Federal Advisory Committee Act

Public Comments

Recommendations Voting

Adjourn

*Public Participation:* The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Susan Clizbe at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Susan Clizbe's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Susan Clizbe at the address or phone number listed above. Minutes will also be available at the following Web site: <http://cab.srs.gov/srs-cab.html>.

Issued at Washington, DC, on August 31, 2017.

**LaTanya R. Butler,**  
*Deputy Committee Management Officer.*  
[FR Doc. 2017-19098 Filed 9-8-17; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Combined Notice of Filings #1**

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC17–170–000.  
*Applicants:* Michigan Electric Transmission Company, LLC.  
*Description:* Application Pursuant to Section 203 of the Federal Power Act to Acquire New Assets of Michigan Electric Transmission Company, LLC.  
*Filed Date:* 9/1/17.  
*Accession Number:* 20170901–5073  
*Comments Due:* 5 p.m. ET 9/22/17.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER17–2400–001.  
*Applicants:* SP Butler Solar, LLC.  
*Description:* Tariff Amendment: Amendment of Application for MBR Authority and Initial Baseline Tariff Filing to be effective 9/1/2017.  
*Filed Date:* 9/1/17.  
*Accession Number:* 20170901–5090.  
*Comments Due:* 5 p.m. ET 9/22/17.  
*Docket Numbers:* ER17–2403–000.  
*Applicants:* SP Pawpaw Solar, LLC.  
*Description:* Baseline eTariff Filing: Application for MBR Authority and Initial Baseline Tariff Filing to be effective 9/1/2017.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5236.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2404–000.  
*Applicants:* SP Sandhills Solar, LLC.  
*Description:* Baseline eTariff Filing: Application for MBR Authority and Initial Baseline Tariff Filing to be effective 9/1/2017.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5237.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2405–000.  
*Applicants:* New England Power Pool Participants Committee.  
*Description:* § 205(d) Rate Filing: Sep 2017 Membership Filing to be effective 9/1/2017.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5238.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2406–000.  
*Applicants:* Pacific Gas and Electric Company.  
*Description:* § 205(d) Rate Filing: Unexecuted WPAs, City and County of San Francisco WDT (SA 275) to be effective 9/1/2017.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5176.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2407–000.  
*Applicants:* Duke Energy Carolinas, LLC.  
*Description:* Compliance filing: Compliance Filing Reconciling Overlapping Amendments to be effective 6/1/2017.  
*Filed Date:* 8/31/17.

*Accession Number:* 20170831–5180.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2408–000.  
*Applicants:* Appalachian Power Company.  
*Description:* § 205(d) Rate Filing: CBEC Cost Based Formula Cancellation to be effective 7/31/2017.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5187.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2409–000.  
*Applicants:* Alliant Energy Corporate Services, Inc.  
*Description:* § 205(d) Rate Filing: AECS Updated Schedule 2 (Reactive Power) to be effective 11/1/2017.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5188.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2410–000.  
*Applicants:* Appalachian Power Company.  
*Description:* § 205(d) Rate Filing: ODEC Cost Based Formula Cancellation to be effective 7/31/2017.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5190.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2411–000.  
*Applicants:* Appalachian Power Company.  
*Description:* § 205(d) Rate Filing: Salem Cost Based Formula Cancellation to be effective 7/31/2017.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5191.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2412–000.  
*Applicants:* California Independent System Operator Corporation.  
*Description:* § 205(d) Rate Filing: 2017–08–31 Amendment 2 Participating Load Agreement with CA Dept Water Resources to be effective 11/1/2017.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5209.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2413–000.  
*Applicants:* Northern States Power Company, a Minnesota corporation.  
*Description:* Notice of Cancellation of Connection Agreement for North Side Substation, et al. of Northern States Power Company, a Minnesota corporation.  
*Filed Date:* 8/31/17.  
*Accession Number:* 20170831–5241.  
*Comments Due:* 5 p.m. ET 9/21/17.  
*Docket Numbers:* ER17–2414–000.  
*Applicants:* Midcontinent Independent System Operator, Inc.  
*Description:* § 205(d) Rate Filing: 2017–09–01\_SA 3042 Crowned Ridge-OTP GIA (J442) to be effective 8/21/2017.  
*Filed Date:* 9/1/17.

*Accession Number:* 20170901–5012.  
*Comments Due:* 5 p.m. ET 9/22/17.  
*Docket Numbers:* ER17–2415–000.  
*Applicants:* Pilesgrove Solar, LLC.  
*Description:* Baseline eTariff Filing: Pilesgrove Solar, LLC Reactive Power Filing to be effective 11/1/2017.  
*Filed Date:* 9/1/17.  
*Accession Number:* 20170901–5087.  
*Comments Due:* 5 p.m. ET 9/22/17.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: September 1, 2017.

**Nathaniel J. Davis, Sr.,**  
*Deputy Secretary.*

[FR Doc. 2017–19146 Filed 9–8–17; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER17–2375–000]

#### GenOn Holdco 8, LLC; Supplemental Notice That Initial Market-Based Rate Filing Includes Request for Blanket Section 204 Authorization

This is a supplemental notice in the above-referenced proceeding, of GenOn Holdco 8, LLC's application for market-based rate authority, with an accompanying rate tariff, noting that such application includes a request for blanket authorization, under 18 CFR part 34, of future issuances of securities and assumptions of liability.

Any person desiring to intervene or to protest should file with the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant.