The Commission encourages electronic submission of protests and interventions in lieu of paper using the eFiling link at http://www.ferc.gov.
Persons unable to file electronically should submit an original and 5 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at http://www.ferc.gov, using the eLibrary link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an eSubscription link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email FERCOnlineSupport@ferc.gov, or call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Comment Date: 5:00 p.m. Eastern time on September 7, 2017.

Dated: September 5, 2017.

Kimberly D. Bose,

Secretary.

[FR Doc. 2017-19120 Filed 9-7-17; 8:45 am]

BILLING CODE 6717-01-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9035-1]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564–7146 or http://www2.epa.gov/nepa/.

Weekly receipt of Environmental Impact Statements (EISs)

Filed 08/28/2017 Through 09/01/2017 Pursuant to 40 CFR 1506.9.

Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: https://cdxnodengn.epa.gov/cdx-nepa-public/action/eis/search.

EIS No. 20170172, Draft, FRA, VA, Southeast High Speed Rail Washington, DC to Richmond, VA, Comment Period Ends: 11/07/2017, Contact: John Winkle 202–493–6067.

EIS No. 20170173, Final Supplement, BLM, USFS, CO, Federal Coal Lease Modifications COC–1362 and COC– 67232, Review Period Ends: 10/08/ 2017, Contact: Niccole Mortenson 406–329–3163. EIS No. 20170174, Final, USFS, CO, La Garita Hills Restoration Project, Review Period Ends: 10/08/2017, Contact: Diana McGinn 719–852–6241.

Amended Notices

EIS No. 20170078, Draft, USFWS, NE., Issuance of an Incidental Take Permit and Implementation of a Habitat Conservation Plan for the R-Project Transmission Line, Comment Period Ends: 11/07/2017, Contact: Eliza Hines 308–382–6468 ext. 204. Revision to FR Notice Published 05/12/2017; The USFWS has reopened the Comment Period to end 11/07/2017.

Dated: September 5, 2017.

Kelly Knight,

 $\label{lem:condition} \textit{Director, NEPA Compliance Division, Office} \\ \textit{of Federal Activities.}$

[FR Doc. 2017–19059 Filed 9–7–17; 8:45 am] BILLING CODE 6560–50–P

FARM CREDIT ADMINISTRATION

Sunshine Act Meeting; Farm Credit Administration Board

AGENCY: Farm Credit Administration. **ACTION:** Notice, regular meeting.

SUMMARY: Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

DATES: The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on September 14, 2017, from 9:00 a.m. until such time as the Board concludes its business.

ADDRESSES: Farm Credit

Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090. Submit attendance requests via email to VisitorRequest@FCA.gov. See

SUPPLEMENTARY INFORMATION for further information about attendance requests.

FOR FURTHER INFORMATION CONTACT: Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to VisitorRequest@ FCA.gov at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification

when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883–4009. The matters to be considered at the meeting are:

Open Session

- A. Approval of Minutes
 - August 10, 2017

B. New Business

 Fall 2017 Abstract of the Unified Board Action Agenda of Federal Regulatory and Deregulatory Actions and the Fall 2017 Regulatory Projects Plan

C. Report

• Quarterly Report on Economic Conditions and FCS Conditions

Closed Session*

 Office of Examination Quarterly Report

Dated: September 5, 2017.

Dale L. Aultman,

 $Secretary, Farm\ Credit\ Administration\ Board.$

* Session Closed-Exempt pursuant to 5 U.S.C. Section 552b(c)(8) and (9).

[FR Doc. 2017–19101 Filed 9–6–17; 11:15 am]

BILLING CODE 6705-01-P

FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

Notice of Request for Comment on the Exposure Draft of a Proposed Technical Bulletin, Intragovernmental Exchange Transactions

AGENCY: Federal Accounting Standards Advisory Board.

ACTION: Notice.

Board Action: Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92–463), as amended, and the FASAB Rules Of Procedure, as amended in October 2010, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has issued an exposure draft of a proposed Technical Bulletin entitled Intragovernmental Exchange Transactions.

The exposure draft is available on the FASAB Web site at http://www.fasab.gov/documents-for-comment/. Copies can be obtained by contacting FASAB at (202) 512–7350.

Respondents are encouraged to comment on any part of the exposure draft. Written comments are requested by October 5, 2017, and should be sent to fasab@fasab.gov or Wendy M. Payne,

Executive Director, Federal Accounting Standards Advisory Board, 441 G Street NW., Suite 6814, Mailstop 6H19, Washington, DC 20548.

FOR FURTHER INFORMATION CONTACT: Ms. Wendy M. Payne, Executive Director, 441 G Street NW., Mailstop 6H19, Washington, DC 20548, or call (202) 512–7350.

Authority: Federal Advisory Committee Act, Pub. L. 92–463.

Dated: September 5, 2017.

Wendy M. Payne,

Executive Director.

[FR Doc. 2017-19062 Filed 9-7-17; 8:45 am]

BILLING CODE 1610-02-P

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 et seq.) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 4, 2017

A. Federal Reserve Bank of San Francisco (Gerald C. Tsai, Director, Applications and Enforcement) 101 Market Street, San Francisco, California 94105–1579:

1. Carpenter Bank Partners, Inc., CCFW, Inc., Carpenter Fund Manager GP, LLC, Carpenter Fund Management Company, LLC, Carpenter Community BancFund, L.P., Carpenter Community BancFund-A, L.P., and Carpenter Community BancFund-CA, L.P., all of Irvine, California: to acquire approximately 11.2 percent of Pacific Premier Bancorp and indirectly acquire Pacific Premier Bank, both of Irvine, California.

Board of Governors of the Federal Reserve System, September 5, 2017.

Yao-Chin Chao,

Assistant Secretary of the Board. [FR Doc. 2017–19066 Filed 9–7–17; 8:45 am]

BILLING CODE 6210-01-P

FEDERAL TRADE COMMISSION

[File No. 171-0057]

Mars, Incorporated and VCA Inc.; Analysis To Aid Public Comment

AGENCY: Federal Trade Commission. **ACTION:** Proposed consent agreement.

SUMMARY: The consent agreement in this matter settles alleged violations of federal law prohibiting unfair methods of competition. The attached Analysis to Aid Public Comment describes both the allegations in the complaint and the terms of the consent orders—embodied in the consent agreement—that would settle these allegations.

DATES: Comments must be received on or before September 29, 2017.

ADDRESSES: Interested parties may file a comment online or on paper, by following the instructions in the Request for Comment part of the **SUPPLEMENTARY INFORMATION** section below. Write: "In the Matter of Mars, Incorporated and VCA Inc., File No. 171-0057" on your comment, and file your comment online at https:// ftcpublic.commentworks.com/ftc/ marsvcaconsent by following the instructions on the web-based form. If vou prefer to file your comment on paper, write "In the Matter of Mars, Incorporated and VCA Inc., File No. 171-0057" on your comment and on the envelope, and mail your comment to the following address: Federal Trade Commission, Office of the Secretary, 600 Pennsylvania Avenue NW., Suite CC-5610 (Annex D), Washington, DC 20580, or deliver your comment to the following address: Federal Trade Commission, Office of the Secretary, Constitution Center, 400 7th Street SW., 5th Floor, Suite 5610 (Annex D), Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Michael Barnett (202–326–2362),

Bureau of Competition, 600 Pennsylvania Avenue NW., Washington, DC 20580.

SUPPLEMENTARY INFORMATION: Pursuant to Section 6(f) of the Federal Trade Commission Act, 15 U.S.C. 46(f), and FTC Rule 2.34, 16 CFR 2.34, notice is hereby given that the above-captioned consent agreement containing a consent order to cease and desist, having been filed with and accepted, subject to final approval, by the Commission, has been placed on the public record for a period of thirty (30) days. The following Analysis to Aid Public Comment describes the terms of the consent agreement, and the allegations in the complaint. An electronic copy of the full text of the consent agreement package can be obtained from the FTC Home Page (for August 30, 2017), on the World Wide Web, at https:// www.ftc.gov/news-events/commissionactions.

You can file a comment online or on paper. For the Commission to consider your comment, we must receive it on or before September 29, 2017. Write "In the Matter of Mars, Incorporated and VCA Inc., File No. 171–0057" on your comment. Your comment—including your name and your state—will be placed on the public record of this proceeding, including, to the extent practicable, on the public Commission Web site, at https://www.ftc.gov/policy/public-comments.

Postal mail addressed to the Commission is subject to delay due to heightened security screening. As a result, we encourage you to submit your comments online. To make sure that the Commission considers your online comment, you must file it at https://ftcpublic.commentworks.com/ftc/marsvcaconsent by following the instructions on the web-based form. If this Notice appears at https://www.regulations.gov/#!home, you also may file a comment through that Web site.

If you prefer to file your comment on paper, write "In the Matter of Mars, Incorporated and VCA Inc., File No. 171-0057" on your comment and on the envelope, and mail your comment to the following address: Federal Trade Commission, Office of the Secretary, 600 Pennsylvania Avenue NW., Suite CC-5610 (Annex D), Washington, DC 20580, or deliver your comment to the following address: Federal Trade Commission, Office of the Secretary, Constitution Center, 400 7th Street SW., 5th Floor, Suite 5610 (Annex D), Washington, DC 20024. If possible, submit your paper comment to the