

Dated: September 5, 2017.

**R.D. Manning,**

*Captain, U.S. Coast Guard, Chief, Office of Port and Facility Compliance.*

[FR Doc. 2017-19037 Filed 9-7-17; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2017-0827]

#### Great Lakes Pilotage Advisory Committee

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Great Lakes Pilotage Advisory Committee will meet in Martinsburg, West Virginia, at the U.S. Coast Guard National Maritime Center to discuss Committee matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies. The meeting will be open to the public.

**DATES:** The Great Lakes Pilotage Advisory Committee will meet on Tuesday, September 26, 2017, from 8 a.m. to 5:30 p.m. EDT, and on Wednesday, September 27, 2017 from 8 a.m. to 5:30 p.m. EDT. Please note that this meeting may adjourn early if the Committee has completed its business.

**ADDRESSES:** The meeting will be held at the Coast Guard National Maritime Center, 100 Forbes Drive, Martinsburg, West Virginia, 25404-0001. <http://www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/National-Maritime-Center-NMC/about/>.

All attendees will be required to provide a government-issued picture identification card in order to gain admittance to the building.

For additional information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Instructions:** You are free to submit comments at any time, including orally at the meetings, but if you want Committee members to review your comment before the meetings, please submit your comments no later than September 20, 2017. We are particularly interested in comments on the issues in the "Agenda" section below. You must include the words "Department of Homeland Security" and the docket

number USCG-2017-0827. Written comments may also be submitted using the Federal e-Rulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review the Privacy and Security Notice for the Federal Docket Management System at <https://www.regulations.gov/privacyNotice>.

**Docket Search:** For access to the docket or to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use "USCG-2017-0827" in the "Search" box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Ms. Michelle Birchfield, Alternate Designated Federal Officer of the Great Lakes Pilotage Advisory Committee, telephone (202) 372-1533, or email [michelle.r.birchfield@uscg.mil](mailto:michelle.r.birchfield@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the Federal Advisory Committee Act, (Title 5 U.S.C. Appendix). The Great Lakes Pilotage Advisory Committee is established under the authority of 46 U.S.C. 9307, and makes recommendations to the Secretary of Homeland Security and the Coast Guard on matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies.

A copy of all meeting materials will be made available at <https://homeport.uscg.mil/glpac> by September 22, 2017.

#### Agenda

The Great Lakes Pilotage Advisory Committee will meet on Tuesday, September 26, and Wednesday, September 27, 2017 to review, discuss, deliberate and formulate recommendations, as appropriate, on the following topics:

1. Reports:
  - a. Change Point Review Subcommittee and;
  - b. Input to Support Regulatory Reform of Coast Guard Regulations-Executive Orders 13771 and 13783 Subcommittee;
2. Coast Guard contracted studies;
3. Individual pilot compensation;
4. Staffing and dispatch;
5. Use of the 10-year rolling average of traffic;
6. Weighting factors;
7. Authorized pilotage charges;

8. Audits;
9. Working capital fund;
10. Coast Guard communications with external stakeholders;
11. Reports and updates on ongoing association and Pilotage Office projects; and

12. Public comment period.  
Public comments or questions will be taken throughout the meeting as the Committee discusses the issues and prior to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period will end following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above, to register as a speaker.

Dated: September 5, 2017.

**Michael D. Emerson,**

*Director, Marine Transportation Systems.*

[FR Doc. 2017-19054 Filed 9-7-17; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R6-ES-2014-0048; FF06E220000-178-FXES11140600000]

#### Endangered and Threatened Wildlife and Plants; Incidental Take Permit Application; Draft R-Project Transmission Line Habitat Conservation Plan for the American Burying Beetle and Draft Environmental Impact Statement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; reopening of public comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), are reopening the comment period for the public to review the draft Habitat Conservation Plan for the R-Project Transmission Line in Nebraska (HCP), draft Environment Impact Statement of the R-Project HCP (DEIS), draft Migratory Bird Conservation Plan (MBCP); and draft Restoration Management Plan. The HCP identifies conservation measures to minimize and mitigate the potential effects of incidental take of the American burying beetle from the construction, operations, and maintenance of the R-Project transmission line. If you previously submitted comments, you need not resubmit them; we have already incorporated them into the public record and will fully consider them in finalizing these documents.

**DATES:** *Comment submission:* To ensure consideration, written comments must be submitted by November 7, 2017.

**ADDRESSES:** *Submitting comments:* To send written comments, please use one of the following methods, and note that your information requests or comments are in reference to the draft R-Project HCP. Please specify which document your comment addresses.

- *Internet:* Submit comments at <http://www.regulations.gov> to Docket Number FWS-R6-ES-2014-0048.

- *U.S. Mail:* Public Comments Processing, Attn: Docket No. FWS-R6-ES-2014-0048; U.S. Fish and Wildlife Service Headquarters, MS: BPHC; 5275 Leesburg Pike, Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Eliza Hines, at 308-382-6468, extension 204 (phone), or [eliza\\_hines@fws.gov](mailto:eliza_hines@fws.gov) (email). If you use a telecommunications device for the deaf, hard-of-hearing, or speech disabled, please call the Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), are reopening the comment period for the public to review the draft Habitat Conservation Plan for the R-Project Transmission Line in Nebraska (HCP), draft Environment Impact Statement of the R-Project HCP (DEIS), draft Migratory Bird Conservation Plan (MBCP), and draft Restoration Management Plan. The HCP identifies conservation measures to minimize and mitigate the potential effects of incidental take of the American burying beetle. As of July 3, 2017, we received requests from over 60 individuals and organizations to provide a longer comment period. In response to these requests, we are reopening the comment period. If you previously submitted comments, you need not resubmit them; we have already incorporated them into the public record and will fully consider them in finalizing these documents.

On May 12, 2017, we opened a 60-day public comment period via a **Federal Register** notice (82 FR 22153). This comment period officially closed on July 11, 2017. Public meetings were held in the cities of Sutherland, Nebraska, on June 12, 2017; Thedford, Nebraska, on June 13, 2017; and Burwell, Nebraska on June 14, 2017. As of July 3, 2017, we received requests from over 60 individuals and organizations to add more time for public review. In response to these requests, we are reopening the comment period (see **DATES**).

## Background

For background information, see our May 12, 2017, notice (82 FR 22153).

## Document Availability

The draft HCP, DEIS, draft MBCP, and draft Restoration Management Plan are available via the Internet at the Federal eRulemaking Portal ([www.regulations.gov](http://www.regulations.gov)) in Docket No. FWS-R6-ES-2014-0048. Information regarding the DEIS and accompanying documents is available in alternative formats upon request (see **FOR FURTHER INFORMATION CONTACT**). Documents will also be available for public inspection by appointment (call 308-382-6468, extension 204) during normal business hours at the U.S. Fish and Wildlife Service, Nebraska Field Office, 9325 South Alda Road, Wood River, NE 68883. An electronic copy of all four documents on a CD is available upon request (see **FOR FURTHER INFORMATION CONTACT**). Additionally, electronic copies of all four documents are available for viewing at the following locations:

- North Platte Public Library, 120 West 4th Street, North Platte, Nebraska.
- Logan County Library, 317 Main Street, Stapleton, Nebraska.
- Hooker County Library, 102 North Cleveland Avenue, Mullen, Nebraska.
- Garfield County Library, 217 G Street, Burwell, Nebraska.
- Ewing Township Library, 202 East Nebraska, Ewing, Nebraska.
- Ainsworth Public Library, 455 North Main Street, Ainsworth, Nebraska.
- Valentine Public Library, 324 North Main Street, Valentine, Nebraska.
- Thomas County Library, 501 Main Street, Thedford, Nebraska.

## Marjorie Nelson,

*Chief—Ecological Services, Mountain-Prairie Region, U.S. Fish and Wildlife Service, Lakewood, Colorado.*

[FR Doc. 2017-18823 Filed 9-7-17; 8:45 am]

**BILLING CODE 4333-15-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1038]

### Certain Electronic Devices, Including Mobile Phones, Tablet Computers, and Components Thereof; Notice of a Commission Determination Not To Review an Initial Determination Granting a Joint Motion To Terminate the Investigation; Termination of the Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review an initial determination (“ID”) (Order No. 26) of the presiding administrative law judge (“ALJ”) granting a joint motion to terminate the investigation based on settlement.

**FOR FURTHER INFORMATION CONTACT:** Amanda Pitcher Fisherow, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2737. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <https://www.usitc.gov>. The public record for this investigation may be viewed on the Commission’s electronic docket (EDIS) at <https://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission’s TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission instituted this investigation on January 27, 2017, based on a complaint and supplements, filed on behalf of Nokia Technologies Oy of Espoo, Finland (“complainant”). 82 FR 8626-27 (Jan. 27, 2017). The complaint, as supplemented, alleges violations of section 337 based upon the importation into the United States, the sale for importation, and the sale within the United States after importation of certain electronic devices, including mobile phones, tablet computers, and components thereof by reason of infringement of certain claims of U.S. Patent Nos. 7,415,247 (“the ’247 patent”); 9,270,301 (“the ’301 patent”); 6,393,260 (“the ’260 patent”); 6,826,391 (“the ’391 patent”); 6,480,700; 9,473,602; 7,653,366; and 8,036,619. The Notice of Investigation named Apple Inc., a/k/a Apple Computer, Inc. of Cupertino, California (“respondent”) as a respondent. The Office of Unfair Import Investigations (“OUII”) was named as a party. On January 26, 2017, the ALJ severed the investigation into two investigations. The ’301, ’391, ’260 and ’247 patents are now asserted in Inv. No. 337-TA-1039.

On June 7, 2017, complainant and respondent filed a joint motion to