

**DEPARTMENT OF AGRICULTURE****National Institute of Food and Agriculture****Notice of Intent To Revise a Currently Approved Information Collection**

**AGENCY:** National Institute of Food and Agriculture, USDA.

*Agency Docket Number:* NIFA-2017-0005.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and the Office of Management and Budget (OMB) regulations which implement the Paperwork Reduction Act of 1995, this notice announces the National Institute of Food and Agriculture's (NIFA) intention to request approval to extend the currently approved information collection in support of authorizations to use the 4-H Club Name and/or Emblem.

**DATES:** Written comments on this notice must be received by October 24, 2017 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** NIFA invites interested persons to submit comments on this notice. Comments may be submitted by one of the following methods:

*Federal eRulemaking Portal:* This Web site provides the ability to type short comments directly into the comment field on this Web page or attach a file for lengthier comments. Go to <http://www.regulations.gov>. Follow the on-line instructions at that site for submitting comments.

Mail/Electronic Mail, including CD-ROMs, etc. may be submitted by email to: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov); by Fax to: 202-720-0857; or by Mail to: Office of Information Technology (OIT), NIFA, USDA, STOP 2216, 1400 Independence Avenue SW., Washington, DC 20250-2216.

*Hand- or courier-delivered submittals:* Deliver to Robert Martin, Office of Information Technology (OIT), NIFA, USDA, 800 Main Avenue SW., Room 4206 Waterfront Centre, Washington, DC 20024.

*Instructions:* All items submitted by mail or electronic mail must include the Agency name (NIFA) and docket number NIFA-2017-0005. Comments received in response to this docket will be made available for public inspection and posted without change, including any personal information, to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Robert Martin, eGovernment Program Leader; Email: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Application for Authorization to Use the 4-H Club Name and/or Emblem.

*OMB Number:* 0524-0034.

*Expiration Date of Current Approval:* March 31, 2019.

*Type of Request:* Intent to seek approval for the revision of a currently approved information collection for three years.

*Abstract:* Use of the 4-H Club Name and/or Emblem is authorized by an Act of Congress (18 U.S.C. 707). Use of the 4-H Club Name and/or Emblem by anyone other than 4-H Clubs and those duly authorized by them, representatives of the United States Department of Agriculture, the land grant colleges and universities, and persons authorized by the Secretary of Agriculture is prohibited by the provisions of 18 U.S.C. 707. The Secretary of Agriculture has delegated authority to the Administrator of NIFA to authorize others to use the 4-H Club Name and Emblem. The Administrator has promulgated regulations at 7 CFR part 8 that govern such use. The regulatory requirements for use of the 4-H Club Name and/or Emblem reflect the high standards of 4-H and its educational goals and objectives. Pursuant to provisions of 7 CFR part 8 anyone requesting authorization from the Administrator to use the 4-H Club Name and Emblem is asked to describe the proposed use in a formal application. The collection of this information is used to determine whether the applicant's proposed use will meet the regulatory requirements in 7 CFR part 8 and whether an authorization for use should be granted.

*Need and Use of the Information:* NIFA will collect information on the name of the individual, partnership, corporation, or association; the organizational address; the name of an authorized representative; the telephone number, facsimile number, and email address; the proposed use of the 4-H Club Name and/or Emblem; and the plan for sale or distribution of the product bearing the 4-H Club Name and/or Emblem. The information collected by NIFA will be used to determine if those applying to use the 4-H Name and/or Emblem meet the regulatory requirements. If the information is not collected, it would not be possible to ensure that the products, services, and materials meet the regulatory requirements as well as 4-H educational goals and objectives.

*Estimate of Burden:* Minor changes have been proposed to this collection to

increase ease of use while clarifying the information needed. Drop down menus were created to replace the open text boxes to standardize the categories and terms used to describe the requests. The public reporting burden remains at the estimated average .5 hours per response.

*Type of Respondents:* Individuals, households, business or other for-profit or not-for-profit institutions.

*Estimated Number of Respondents:* [50].

*Estimated Number of Responses:* [50].

If there is only one form/non-form to complete one time annually this figure will be the same as respondents.

However, this figure may be higher if multiple forms/non-forms each respondent completes one time or multiple times.

*Estimated Number of Responses per Respondent:* [1] Number of responses divided by the number of respondents.

*Estimated Total Annual Burden on Respondents:* [25]. As stated in 13c of the Form OMB 83-1.

*Comments:* Comments are invited on:

- Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;
  - the accuracy of the Agency's estimate of the burden of the proposed collection of information;
  - ways to enhance the quality, utility and clarity of the information to be collected; and
  - ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.
- All responses to this notice will be summarized and included in the request to OMB for approval. All comments will become a matter of public record.

Done in Washington, DC this 17th day of August, 2017.

**Michele Esch,**

*Acting Chief of Staff, Research, Education, and Economics.*

[FR Doc. 2017-18065 Filed 8-24-17; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Connecticut Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the

Federal Advisory Committee Act (FACA), that a meeting of the Connecticut Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EDT) on: Wednesday, September 13, 2017. The purpose of the meeting is to complete its work on the Advisory Memorandum on Solitary Confinement. The committee may vote on the Advisory Memorandum.

**DATES:** Wednesday, September 13, at 12:00 p.m. EDT.

**PUBLIC CALL-IN INFORMATION:** Conference call-in number: 1-888-438-5448 and conference call 3640132.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-888-438-5448 and conference call 3640132. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-977-8339 and providing the operator with the toll-free conference call-in number: 1-888-438-5448 and conference call 3640132.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=239>; click the "Meeting Details" and "Documents" links. Records generated from this

meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone numbers, email or street address.

#### **Agenda Wednesday, September 13, 2017**

- Open—Roll Call
- Work on Advisory Memorandum
- Vote on Memorandum, if ready
- Open Comment
- Adjourn

Dated: August 21, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-18005 Filed 8-24-17; 8:45 am]

**BILLING CODE 6335-01-P**

#### **COMMISSION ON CIVIL RIGHTS**

##### **Notice of Public Meeting of the New Hampshire Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the New Hampshire Advisory Committee to the Commission will convene by conference call at 9:00 a.m. (EDT) on: Friday, September 15, 2017. The purpose of the meeting is to continue to work on the voting rights project and to review civil rights project proposals.

**DATES:** Friday, September 15, 2017, at 9:00 a.m. EDT

*Public Call-In Information:*

Conference call-in number: 1-888-455-2265 and conference call 5671146.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-888-455-2265 and conference call 5671146. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the

Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-977-8339 and providing the operator with the toll-free conference call-in number: 1-888-455-2265 and conference call 5671146.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/meetings.aspx?cid=262>, click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone numbers, email or street address.

#### **Agenda Friday, September 15, 2017**

- Rollcall
- Discussion of Voting Rights Report
- Review Civil Rights Project Proposals
- Next Steps
- Other Business
- Open Comment
- Adjourn

Dated: August 21, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-18006 Filed 8-24-17; 8:45 am]

**BILLING CODE 6335-01-P**