

meeting will be available. Please check the Web site below for updates and information on how to view the meeting. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact John Kogut at 301-903-1298 or by email at: [John.Kogut@science.doe.gov](mailto:John.Kogut@science.doe.gov). You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Panel will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available on the U.S. Department of Energy's Office of High Energy Physics Advisory Panel Web site, at: (<http://science.energy.gov/hep/hepap/meetings/>).

Issued in Washington, DC, on August 11, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-17594 Filed 8-18-17; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, September 7, 2017, 6:00 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Greg Simonton, Alternate Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3737, [Greg.Simonton@lex.doe.gov](mailto:Greg.Simonton@lex.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration,

waste management and related activities.

#### *Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda
- Approval of May 2017 Minutes
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaison's Comments
- Presentation
- Administrative Issues
  - EM SSAB Chairs Meeting Update
    - EM SSAB Chairs Draft Recommendation—Road Map
    - EM SSAB Chairs Draft Recommendation—Waste Isolation Pilot Plant
  - Annual Executive Planning and Leadership Training Session Update
  - Election of Chair and Vice Chair
  - Adoption of Fiscal Year 2018 Work Plan
- Subcommittee Updates
- Public Comments
- Final Comments from the Board
- Adjourn

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Greg Simonton at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Greg Simonton at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.ports-ssab.energy.gov/>.

Issued at Washington, DC, on August 15, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-17602 Filed 8-18-17; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 7919-004]

#### Eric and Debbie Wattenburg, William Shelton; Notice of Transfer of Exemption

1. By letter filed June 6, 2017, Eric and Debbie Wattenburg informed the Commission that the exemption from licensing for the Gansner Power and Water Project No. 7919, originally issued July 3, 1984<sup>1</sup> has been transferred to William Shelton. The project is located on Gansner Creek in Plumas County, California. The transfer of an exemption does not require Commission approval.

2. William Shelton is now the exemptee of the Gansner Power and Water Project No. 7919. All correspondence should be forwarded to: Mr. William Shelton, Owner, P.O. Box 541, Durham, CA 95938, Phone 530-898-1937, Email: [billshelton@chico.net](mailto:billshelton@chico.net).

Dated: August 15, 2017.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2017-17559 Filed 8-18-17; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. RD16-10-000, RD17-5-000 and IC17-6-000]

#### Commission Information Collection Activities (FERC-725E); Comment Request; Revision

**AGENCY:** Federal Energy Regulatory Commission, Department of Energy.

**ACTION:** Notice of revised information collection and request for comments.

**SUMMARY:** In compliance with the requirements of the Paperwork Reduction Act of 1995, the Federal Energy Regulatory Commission (Commission or FERC) is soliciting public comment on revisions to the information collection, FERC-725E (Mandatory Reliability Standards for the Western Electric Coordinating Council), in Docket Nos. RD16-10-000, RD17-5-000 and IC17-6-000 and submitting the information collection to the Office of Management and Budget (OMB) for review. Any interested person may file

<sup>1</sup> Order Granting Exemption from Licensing for a Conduit Hydroelectric Project. *LeRoy Austin and Kathleen Austin*, 28 FERC 62,004 (1984).