

those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street, NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NASDAQ-2017-079, and should be submitted on or before September 5, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>15</sup>

**Eduardo A. Aleman,**  
Assistant Secretary.

[FR Doc. 2017-17168 Filed 8-14-17; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15240 and #15241; Oregon Disaster Number OR-00086]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Oregon**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oregon (FEMA-4328-DR), dated 08/08/2017.

*Incident:* Severe Winter Storms, Flooding, Landslides, and Mudslides.  
*Incident Period:* 01/07/2017 through 01/10/2017.

**DATES:** Issued on 08/08/2017.

*Physical Loan Application Deadline Date:* 10/10/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/08/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/08/2017, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Columbia, Deschutes, Hood River, Josephine.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15240B and for economic injury is 152410.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2017-17174 Filed 8-14-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public notice: 10083]**

**International Joint Commission: Invites Public Comment on Review of Emergency Levels for Rainy and Namakan Lakes**

**AGENCY:** Department of State.

**ACTION:** International Joint Commission: Invites Public Comment on Review of Emergency Levels for Rainy and Namakan Lakes.

**SUMMARY:** The International Joint Commission (IJC) announced today that it is inviting public comment on Emergency Levels for Rainy and Namakan Lakes (also known as Rule Curves). Comments will be accepted at public hearings and by mail, email and on-line until September 1, 2017. Following receipt of the International Rainy and Namakan Lakes Rule Curves Study Board's final report in late June,

the International Joint Commission will be holding public hearings in the basin on its own report. Draft Changes to the Rainy and Namakan Lakes Rule Curves for Public Comment. The Commission is considering proposed changes to its Orders of Approval for the emergency regulation of Rainy and Namakan Lakes that have been recommended by the Study.

**DATES:** Commissioners will be present to hear comments at four public hearings throughout the basin from August 16 to 18, 2017. A public comment period on the Commission's report will also be open from July 24 to September 1, 2017.

**ADDRESSES:** The public hearings will be held at the following locations:

Wednesday, Fort Frances, Ontario  
August 16: Fort Frances Library—Shaw Hub Room, 601 Reid Avenue, Fort Frances, ON P9A 0A2, 7:00 p.m.–9:00 p.m.

Thursday, Kabetogama, Minnesota  
August 17: Kabetogama Lake Community Centre, 9707 Gamma Road, Kabetogama, MN 56669, 3:00 p.m.–5:00 p.m.

Thursday, International Falls, Minnesota  
August 17: Backus Community Centre—Conference Room 101/102, 900 5th Street, International Falls, MN 56649, 7:00 p.m.–9:00 p.m.

Friday, Rainy River, Ontario  
August 18: Rainy River Recreation Centre, 302 Broadway Avenue, Rainy River, ON P0W 1L0, 9:30 a.m.–11:30 a.m.

**FOR FURTHER INFORMATION CONTACT:** Sarah Lobrichon (Ottawa), 613-992-5368, [lobrichons@ottawa.ijc.org](mailto:lobrichons@ottawa.ijc.org) Frank Bevacqua (Washington), 202-736-9024, [bevacqua@washington.ijc.org](mailto:bevacqua@washington.ijc.org)

**SUPPLEMENTARY INFORMATION:** The Commission's proposal relating to the Emergency Regulation of Levels on Rainy and Namakan Lakes are centered on five general themes:

*Changes to existing Rule Curves:* Alternative C for the rule curves for Rainy and Namakan lakes, which includes a rule curve for high flood risk years for Rainy Lake, should be adopted.

*An expanded role for the Water Levels Committee (WLC) of the International Rainy-Lake of the Woods Watershed Board (IRLWWB):* The WLC should be empowered to target specific levels outside of the middle portion of the rule curve for each lake. New operational guidelines are needed for the WLC, and further guidance, in the form of a refined directive for the IRLWWB and the WLC, is needed.

*Adaptive Management:* The Commission will work with the

<sup>15</sup> 17 CFR 200.30-3(a)(12).

IRLWWB to determine how best to implement an adaptive management strategy in the medium and long term planning and activities of both the IRLWWB and the Commission in the basin.

**Stakeholder Concerns:** The views of stakeholders, as heard through the Commission and Study Board engagement and hearings, will be communicated to governments.

**Engagement with Indigenous Communities:** The Commission endorses the Study Board's recommendations regarding improving engagement and collaboration with Tribes, First Nations, and Métis communities.

Public input is essential to the Commission's rendering of a final decision to proceed with the proposed changes to the management of emergency levels and flows of the Rainy and Namakan Lakes, and to the Commission's perspective on changes to the operations and guidance provided to the Water Levels Committee, engagement with Tribes, First Nations, and Métis, and adaptive management.

The International Joint Commission was established under the Boundary Waters Treaty of 1909 to help the United States and Canada prevent and resolve disputes over the use of the waters the two countries share. Its responsibilities include investigating and reporting on issues of concern when asked by the governments of the two countries.

Under the Rainy Lake Convention, the IJC determines when emergency conditions exist in the Rainy Lake watershed, by reason of high or low water, and adopts measures of control with respect to the dams at Kettle Falls and International Falls-Fort Frances. For more information, visit the Commission's Web site at <http://www.ijc.org>.

**Charles A. Lawson,**

*Secretary, U.S. Section, International Joint Commission, Department of State.*

[FR Doc. 2017-17200 Filed 8-14-17; 8:45 am]

**BILLING CODE 4710-14-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Government/Industry Aeronautical Charting Forum Meeting

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces the bi-annual meeting of the Federal Aviation

Administration (FAA) Aeronautical Charting Forum (ACF) to discuss informational content and design of aeronautical charts and related products, as well as instrument flight procedures development policy and design criteria.

**DATES:** The ACF is separated into two distinct groups. The Instrument Procedures Group (IPG) will meet October 24, 2017, from 8:30 a.m. to 5:00 p.m. The Charting Group will meet October 25 and 26, 2017, from 8:30 a.m. to 5:00 p.m. and October 27, 2017, from 8:30 a.m. to 12:00 noon.

**ADDRESSES:** The meeting will be held at the AOPA National Aviation Community Center, 296 Bucheimer Road, Frederick, MD 21701.

**FOR FURTHER INFORMATION CONTACT:** For information relating to the Instrument Procedures Group, contact John Bordy, FAA, Flight Procedures Standards Branch, AFS-420, 6500 South MacArthur Blvd., P.O. Box 25082, Oklahoma City, OK 73125; telephone: (405) 954-0980.

For information relating to the Charting Group, contact Valerie S. Watson, FAA, Aeronautical Information Services, Governance & Standards, AJV-553, 1305 East-West Highway, SSMC4, Station 3409, Silver Spring, MD 20910; telephone: (301) 427-5155.

**SUPPLEMENTARY INFORMATION:** The Instrument Procedures Group agenda will include briefings and discussions on recommendations regarding pilot procedures for instrument flight, as well as criteria, design, and developmental policy for instrument approach and departure procedures.

The Charting Group agenda will include briefings and discussions on recommendations regarding aeronautical charting specifications, flight information products, and new aeronautical charting and air traffic control initiatives.

Attendance is open to the interested public, but will be limited to the space available. The public must make arrangements by October 6, 2017, to present oral statements at the meeting. The public may present written statements and/or new agenda items to the forum by providing a copy to the person listed in the **FOR FURTHER INFORMATION** section not later than October 6, 2017. Public statements will only be considered if time permits.

**Valerie S. Watson,**

*Co-Chair, Aeronautical Charting Forum.*

[FR Doc. 2017-17145 Filed 8-14-17; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Proposed Highway in Vermont

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of limitation on claims for judicial review of actions by FHWA.

**SUMMARY:** This notice announces actions taken by the FHWA that are final within the meaning of 23 U.S.C.139(J)(1). The actions relate to a proposed highway project, the Middlebury Bridge and Rail Project on Main Street and Merchants Row over the Vermont Western Rail Corridor in the Town of Middlebury, Addison County, Vermont. Those actions grant approvals for the project.

**DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(J)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before January 12, 2018. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For FHWA: Mr. Kenneth R. Sikora, Jr., Environmental Program Manager, Federal Highway Administration, 87 State Street, Room 216, Montpelier, Vermont 05602; telephone: (802) 828-4573; email: [Kenneth.Sikora@dot.gov](mailto:Kenneth.Sikora@dot.gov). The FHWA Vermont Division Office's normal business hours are 8:00 a.m. to 4:30 p.m. (eastern time). For the Vermont Agency of Transportation: Mr. Wayne Symonds, Project Supervisor, Vermont Agency of Transportation, One National Life Drive, Montpelier, Vermont 05633; telephone: (808) 828-0055; email: [Wayne.Symonds@vermont.gov](mailto:Wayne.Symonds@vermont.gov). The Vermont Agency of Transportation's normal business hours are 7:45 a.m. to 4:30 p.m. (eastern time).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the FHWA, has taken final agency actions subject to 23 U.S.C. 139(J)(1) by issuing approvals for the following highway project in the State of Vermont: The Middlebury Bridge and Rail Project, Federal-aid Project Number WCRS(23), in the Town of Middlebury, Addison County. The project provides for the replacement of Bridges No. 102 and No. 2, carrying Vermont Route 30/ Town Highway 2 (Main Street) and Town Highway 8 (Merchants Row) respectively, over the Vermont Western Rail Corridor (VWRC) railroad track in downtown Middlebury. The bridges