

Inc., and thereby own shares of First State Bank, both of Randolph, Nebraska.

Board of Governors of the Federal Reserve System, August 9, 2017.

**Yao-Chin Chao,**

*Assistant Secretary of the Board.*

[FR Doc. 2017-17109 Filed 8-11-17; 8:45 am]

**BILLING CODE 6210-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than September 7, 2017.

*A. Federal Reserve Bank of Boston* (Prabal Chakrabarti, Senior Vice President) 600 Atlantic Avenue, Boston, Massachusetts 02210-2204. Comments can also be sent electronically to [BOS.SRC.Applications.Comments@bos.frb.org](mailto:BOS.SRC.Applications.Comments@bos.frb.org):

1. *Mascoma Mutual Financial Services Corporation*, Lebanon, New Hampshire; to become a bank holding company by acquiring voting shares of Macsoma Savings Bank, Lebanon, New Hampshire.

Board of Governors of the Federal Reserve System, August 9, 2017.

**Yao-Chin Chao,**

*Assistant Secretary of the Board.*

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## OFFICE OF GOVERNMENT ETHICS

### Solicitation of Input From Stakeholders Regarding the U.S. Office of Government Ethics Strategic Plan (FY 2018-2022)

**AGENCY:** Office of Government Ethics (OGE).

**ACTION:** Notice of request for public comment.

**SUMMARY:** The U.S. Office of Government Ethics (OGE) is providing notice of request for public comment on its draft Strategic Plan (Plan). The Plan describes OGE's priorities for the next five years. OGE will consider all comments received by the deadline. You may access the Plan at <https://www.oge.gov/web/OGE.nsf/News+Releases/B0EE73EF1ADC7AF38525816F0075CB6F?opendocument>, or you may obtain a copy of the plan by sending an email request to [OGEStrategicPlan@oge.gov](mailto:OGEStrategicPlan@oge.gov).

**DATES:** All comments must be received by August 25, 2017.

**ADDRESSES:** You may submit comments by any of the following methods:

*Email:* [OGEStrategicPlan@oge.gov](mailto:OGEStrategicPlan@oge.gov).

*Mail, Hand Delivery/Courier:* U.S. Office of Government Ethics, Suite 500, 1201 New York Avenue NW., Washington, DC 20005-3917, Attention: Nicole Stein, OGE Strategic Plan.

*Instructions:* All submissions must include OGE's agency name and the words "Strategic Plan." All comments, including attachments and other supporting materials, will become part of the public record and subject to public disclosure. Comments may be posted on OGE's Web site, [www.oge.gov](http://www.oge.gov). Sensitive personal information, such as account numbers or Social Security numbers, should not be included. Comments generally will not be edited to remove any identifying or contact information.

**FOR FURTHER INFORMATION CONTACT:**

Nicole Stein, Chief, Agency Assistance Branch, U.S. Office of Government Ethics, Suite 500, 1201 New York Avenue NW., Washington, DC 20005-3917; Telephone (202) 482-9255; TTY: 800-877-8339; Email: [nicole.stein@oge.gov](mailto:nicole.stein@oge.gov).

Dated: August 8, 2017.

**David J. Apol,**

*Acting Director, U.S. Office of Government Ethics.*

[FR Doc. 2017-17032 Filed 8-11-17; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Docket Number: NIOSH 278]

### Board of Scientific Counselors, National Institute for Occupational Safety and Health

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, the Centers for Disease Control and Prevention (CDC) announces the following meeting of the aforementioned committee. This meeting is open to the public. The public comment period is from 12:30 p.m. to 12:45 p.m. Please note that the public comment period ends at the time indicated above or following the last call for comments, whichever is earlier. Each commenter will be provided up to five minutes for comment. A limited number of time slots are available and will be assigned on a first come-first served basis. Written comments will also be accepted from those unable to attend the public session via an on-line form at the following Web site: <http://www.cdc.gov/niosh/bsc/contact.html>.

This meeting is open to the public, limited only by the space available. The meeting room accommodates approximately 33 people. The meeting is also open to the public via webcast. If you wish to attend in person or by webcast, please see the NIOSH Web site to register (<http://www.cdc.gov/niosh/bsc/>) or call (404-498-2539) at least five business days in advance of the meeting. Teleconference is available toll-free; please dial (888) 397-9578, Participant Pass Code 63257516. Adobe Connect webcast will be available at <https://odniosh.adobeconnect.com/nioshbsc/> for participants wanting to connect remotely.

**DATES:** The meeting will be held on September 26, 2017, 8:30 a.m.-2:30 p.m., EDT.

**ADDRESSES:** Patriots Plaza I, 395 E Street SW., Room 9000, Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:**

Alberto Garcia, M.S., Executive Secretary, BSC, NIOSH, CDC, 1090