

This notice announces that NMFS has reviewed the MCP, and has determined that it satisfies the requirements of the Magnuson-Stevens Act. Accordingly, NMFS has approved the MCP for the 3-year period from August 4, 2017, through August 3, 2020. This MCP supersedes the MCP previously approved for the period August 4, 2014, through August 3, 2017 (79 FR 43399, July 25, 2014).

Dated: August 4, 2017.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-16797 Filed 8-8-17; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Acquisition University Board of Visitors; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Acquisition Technology and Logistics, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Acquisition University Board of Visitors will take place.

**DATES:** Open to the public Wednesday, September 13, 2017 from 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** The address of the open meeting is: Defense Acquisition University, 9820 Belvoir Road, Building 202, Command Conference Center, Fort Belvoir, VA 22060.

**FOR FURTHER INFORMATION CONTACT:** Christen Goulding, (703) 805-5412 (Voice), (703) 805-5909 (Facsimile), christen.goulding@dau.mil (Email). Mailing address is Protocol Director, DAU, 9820 Belvoir Rd, Fort Belvoir, VA 22060. Web site: <https://www.dau.mil/about/p/Board-of-Visitors>. The most up-to-date changes to the meeting agenda can be found on the Web site.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The purpose of this meeting is to discuss and report

back on items of ongoing interest to the USD(AT&L).

*Agenda:* 9:00 a.m. Executive Session/ Board Discussion. 10:00 a.m. DAU Update. 11:30 a.m. Lunch. 12:30 p.m. Learning Management System Presentation. 2:00 p.m. Requirements Training Overview. 3:30 p.m. Summary Discussion. 4:00 p.m. Adjourn.

*Meeting Accessibility:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. However, because of space limitations, allocation of seating will be made on a first-come, first served basis. Persons desiring to attend the meeting should call Ms. Caren Hergenroeder at 703-805-5134. Written Statements: Pursuant to 41 CFR 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written statements to the Defense Acquisition University Board of Visitors about its mission and functions. Written statements may be submitted at any time or in response to the stated agenda of a planned meeting of the Defense Acquisition University Board of Visitors. All written statements shall be submitted to the Designated Federal Officer for the Defense Acquisition University Board of Visitors, and this individual will ensure that the written statements are provided to the membership for their consideration. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at least five calendar days prior to the meeting which is the subject of this notice. Written statements received after this date may not be provided to or considered by the Defense Acquisition University Board of Visitors until its next meeting. Committee's Designated Federal Officer or Point of Contact: Ms. Christen Goulding, 703-805-5412, [christen.goulding@dau.mil](mailto:christen.goulding@dau.mil).

Dated: August 4, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-16787 Filed 8-8-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2017-OS-0037]

#### Notice of Availability of an Environmental Assessment Addressing Divestment of Military Family Housing at Defense Distribution Center, Susquehanna

**AGENCY:** Defense Logistics Agency (DLA), Department of Defense.

**ACTION:** Notice of availability (NOA).

**SUMMARY:** DLA announces the availability of an Environmental Assessment (EA) documenting the potential environmental effects associated with the Proposed Action to divest all military family housing operations at Defense Distribution Center, Susquehanna. The EA has been prepared as required under the National Environmental Policy Act (NEPA) (1969). In addition, the EA complies with DLA Regulation 1000.22. DLA has determined that the Proposed Action would not have a significant impact on the human environment within the context of NEPA. Therefore, the preparation of an environmental impact statement is not required.

**DATES:** The public comment period will end on September 8, 2017.

**ADDRESSES:** You may submit comments, identified by DOD-2017-OS-0037, to one of the following:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Department of Defense, Office of the Deputy Chief Management Officer, Directorate for Oversight and Compliance, Regulatory and Advisory Committee Division, 4800 Mark Center Drive, Mailbox #24, Suite 08D09B, Alexandria, VA 22350-1700.

**FOR FURTHER INFORMATION CONTACT:** Ira Silverberg at 703-767-0705 during normal business hours Monday through Friday, from 8:00 a.m. to 4:30 p.m. (EDT) or by email: [ira.silverberg@dla.mil](mailto:ira.silverberg@dla.mil).

**SUPPLEMENTARY INFORMATION:** Comments received by the end of the 30-day period will be considered when preparing the final version of the document. The Draft EA is available electronically at the Federal eRulemaking Portal at <http://www.regulations.gov>, and in hardcopy at the New Cumberland Library, 1 Benjamin Plaza, New Cumberland, PA 17070; the Red Land Community Library, 48 Robin Hood Drive, Etters, PA 17319; the Fairview Township Municipal Building, 599 Lewisberry