

Basic class	Proposed 2018 quotas
	(g)
Methadone Intermediate .....	24,064,000
Methamphetamine .....	1,446,754
[900,000 grams of levo-desoxyephedrine for use in a non-controlled, non-prescription product; 600,000 grams for methamphetamine mostly for conversion to a schedule III product; and 39,100 grams for methamphetamine (for sale)]	
Methylphenidate .....	60,724,000
Morphine (for conversion) .....	4,089,000
Morphine (for sale) .....	33,958,440
Nabilone .....	17,860
Noroxymorphone (for conversion) .....	14,044,540
Noroxymorphone (for sale) .....	376,000
Opium (powder) .....	84,600
Opium (tincture) .....	564,000
Oripavine .....	24,534,000
Oxycodone (for conversion) .....	2,453,400
Oxycodone (for sale) .....	95,692,000
Oxymorphone (for conversion) .....	20,962,000
Oxymorphone (for sale) .....	3,395,280
Pentobarbital .....	25,850,000
Phenazocine .....	5
Phencyclidine .....	35
Phenmetrazine .....	25
Phenylacetone .....	40
Racemethorphan .....	5
Racemorphan .....	5
Remifentanyl .....	2,820
Secobarbital .....	161,682
Sufentanyl .....	1,880
Tapentadol .....	18,388,280
Thebaine .....	94,000,000
<b>List I Chemicals</b>	
Ephedrine (for conversion) .....	47,000
Ephedrine (for sale) .....	4,136,000
Phenylpropanolamine (for conversion) .....	14,100,000
Phenylpropanolamine (for sale) .....	7,990,000
Pseudoephedrine (for conversion) .....	40
Pseudoephedrine (for sale) .....	169,200,000

The Acting Administrator further proposes that aggregate production quotas for all other schedule I and II controlled substances included in 21 CFR 1308.11 and 1308.12 remain at zero. In accordance with 21 CFR 1303.13 and 21 CFR 1315.13, upon consideration of the relevant factors, the Acting Administrator may adjust the 2018 aggregate production quotas and assessment of annual needs as needed.

**Conclusion**

After consideration of any comments or objections, or after a hearing, if one is held, the Acting Administrator will issue and publish in the **Federal Register** a final order establishing the 2018 aggregate production quota for controlled substances in schedules I and II and establishing an assessment of annual needs for the list I chemicals ephedrine, pseudoephedrine, and phenylpropanolamine, 21 CFR 1303.11(c) and 1315.11(f).

Dated: July 27, 2017.  
**Chuck Rosenberg,**  
*Acting Administrator.*  
 [FR Doc. 2017-16439 Filed 8-4-17; 8:45 am]  
**BILLING CODE 4410-09-P**

**DEPARTMENT OF JUSTICE**  
**[OMB Number 1110-0051]**

**Agency Information Collection Activities; Proposed eCollection eComments Requested; Revision of a Currently Approved Collection; Final Disposition Report (R-84)**

**AGENCY:** Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.  
**ACTION:** 60-day notice.

**SUMMARY:** Department of Justice (DOJ), Federal Bureau of Investigation, Criminal Justice Information Services Division will be submitting the

following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until October 6, 2017.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Gerry Lynn Brovey, Supervisory Information Liaison Specialist, FBI, CJIS, Resources Management Section, Administrative Unit, Module C-2, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306 (facsimile: 304-625-5093) or email [glbroyev@ic.fbi.gov](mailto:glbroyev@ic.fbi.gov). Written comments and/or suggestions

can also be sent to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted via email to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

—Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;

—Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

—Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and

—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *The Title of the Form/Collection:* Final Disposition Report.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Agency form number: R-84.

*Sponsoring component:* Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Individuals or households. *Primary:* City, county, state, federal and tribal law enforcement agencies. This collection is needed to report completion of an arrest event. Acceptable data is stored as part of the Next Generation Identification (NGI) system of the FBI.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 330,000

respondents will complete each form within approximately 5 minutes.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 27,500 total annual hours associated with this collection.

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., 3E.405A, Washington, DC 20530.

Dated: August 2, 2017.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2017-16613 Filed 8-4-17; 8:45 am]

**BILLING CODE 4410-02-P**

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## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board; Notice of Meeting

This notice announces a forthcoming meeting of the National Institute of Corrections (NIC) Advisory Board. The meeting will be open to the public.

*Name of the Committee:* NIC Advisory Board.

*General Function of the Committee:* To aid the National Institute of Corrections in developing long-range plans, advise on program development, and to support NIC's efforts in the areas of training, technical assistance, information services, and policy/program development assistance to Federal, state, and local corrections agencies.

*Date and Time:* 8:30 a.m.–4:30 p.m. on Thursday, August 31, 2017; 8:30 a.m.–12:00 p.m. on Friday, September 1, 2017.

*Location:* National Institute of Corrections, 500 First Street NW., 2nd Floor, Washington, DC 20534, (202) 514-4202.

*Contact Person:* Shaina Vanek, Acting Director, National Institute of Corrections, 320 First Street NW., Room 5002, Washington, DC 20534. To contact Ms. Vanek, please call (202) 514-202.

*Agenda:* On August 31–September 1, 2017, the Advisory Board will hear updates on the following topics: (1) Agency Report from the NIC Acting Director, (2) briefing from NIC programmatic divisions on current activities and future goals, (3) agency strategic planning session, and (4) partner agency updates.

*Procedure:* On August 31–September 1, 2017, the meetings are open to the

public. Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Oral presentations from the public will be scheduled between approximately 11:15 a.m. to 11:30 a.m. and 4:00 p.m. and 4:15 p.m. on August 31, 2017 and between 11:15 a.m. and 11:30 a.m. on September 1, 2017. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before August 23, 2017.

*General Information:* NIC welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Shaina Vanek at least 7 days in advance of the meeting. Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

**Shaina Vanek,**

*Acting Director, National Institute of Corrections.*

[FR Doc. 2017-16382 Filed 8-4-17; 8:45 am]

**BILLING CODE 4410-36-M**

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## POSTAL REGULATORY COMMISSION

[Docket Nos. CP2017-234; CP2017-235; CP2017-236; CP2017-237; and CP2017-238]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* August 9, 2017.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.