received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR–ISE–2017–75, and should be submitted on or before August 22, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority. 18

## Eduardo A. Aleman,

Assistant Secretary.

[FR Doc. 2017–16108 Filed 7–31–17; 8:45 am]

BILLING CODE 8011-01-P

## **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15218 and #15219; Oklahoma Disaster #OK-00116]

## Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Oklahoma

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oklahoma (FEMA–4324–DR), dated 07/25/2017.

Incident: Severe Storms, Tornadoes, Straight-Line Winds, and Flooding. Incident Period: 05/16/2017 through 05/20/2017.

**DATES:** Issued on 07/25/2017.

Physical Loan Application Deadline Date: 09/25/2017.

Economic Injury (Eidl) Loan Application Deadline Date: 04/25/2018. ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205–6734. SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 07/25/2017, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Alfalfa, Beckham, Cherokee, Coal, Cotton, Delaware, Johnston, Le Flore, Murray, Muskogee, Okfuskee, Okmulgee, Pittsburg, Pontotoc, Roger Mills, Washita The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with	
Credit Available Elsewhere	2.500
Non-Profit Organizations with-	
out Credit Available Else-	
where	2.500
For Economic Injury:	
Non-Profit Organizations with-	
out Credit Available Else-	
where	2.500

The number assigned to this disaster for physical damage is 15218B and for economic injury is 15219B.

(Catalog of Federal Domestic Assistance Number 59008)

#### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2017–16130 Filed 7–31–17; 8:45 am]

BILLING CODE 8025-01-P

# **DEPARTMENT OF TRANSPORTATION**

## **Federal Highway Administration**

# Notice of Final Federal Agency Actions on Proposed Highway in California

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by the California Department of Transportation (Caltrans), pursuant to 23 U.S.C. 327.

SUMMARY: The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans. The actions relate to a proposed highway project, Interstate 10 (I–10) from the Los Angeles and San Bernardino county line to Ford Street in Redlands in the Counties of Los Angeles and San Bernardino, State of California. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(*I*)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before December 29, 2017. If the Federal law that authorizes judicial review of a claim provides a time period of less

than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: For Caltrans: Aaron Burton, Senior Environmental Planner, Environmental Special Projects, California Department of Transportation District 8, 464 West Fourth Street, 6th floor, MS 760, San Bernardino, CA 92401 during regular office hours from 8:00 a.m. to 5:00 p.m., Telephone number: (909) 383–2841, email: aaron.burton@dot.ca.gov.

**SUPPLEMENTARY INFORMATION:** Effective July 1, 2007, the Federal Highway Administration (FHWA) assigned, and the California Department of Transportation (Caltrans) assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that the Caltrans, and FHWA have taken final agency actions subject to 23 U.S.C. 139(I)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: I-10 Corridor Project. The I-10 Corridor Project proposes to construct one to two Express Lanes in each direction and associated improvements along a 33mile segment of the I-10 freeway from the Los Angeles and San Bernardino county line (post mile 44.9/48.3) to Ford Street in Redlands (post mile 0.0/R37.0).

The project is intended to reduce traffic congestion, increase throughput, enhance trip reliability and accommodate long-term congestion management of the I-10 corridor. The project will be constructed in two contracts utilizing the design-build process. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Impact Statement (FEIS) for the project, approved on May 15, 2017, in the FHWA Record of Decision (ROD) issued on July 6, 2017 and in other documents in the Caltrans' project records. The FEIS, ROD, and other project records are available by contacting Caltrans at the address provided above. The Caltrans FEIS and ROD can be viewed and downloaded from the project Web site at http://gosbcta.com/plans-projects/ projects-freeway-I-10Corridor.html.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

- 1. National Environmental Policy Act (NEPA) [42 U.S.C. 4321–4351]; Federal-Aid Highway Act [23 U.S.C. 109 and 23 U.S.C. 128].
- 2. Clean Air Act [42 U.S.C. 7401–7671(q)].

<sup>18 17</sup> CFR 200.30-3(a)(12).