

have been approved, but only to the extent the compact is consistent with IGRA. See 25 U.S.C. 2710(d)(8)(C).

Dated: June 26, 2017.

**Michael S. Black,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2017–15010 Filed 7–17–17; 8:45 am]

BILLING CODE 4337–15–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[178A2100DD/AAKC001030/  
AOA501010.999900 253G]

### Land Acquisitions; The Chickasaw Nation

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Principal Deputy Assistant Secretary—Indian Affairs made a final agency determination to acquire 30.05 acres, more or less, of land near the Town of Terral, Jefferson County, Oklahoma (Terral Site) in trust for the Chickasaw Nation for gaming and other purposes on January 19, 2017.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS–3657 MIB, 1849 C Street NW., Washington, DC 20240, telephone (202) 219–4066.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

On January 19, 2017, the Principal Deputy Assistant Secretary—Indian Affairs issued a decision to accept the Terral Site, consisting of approximately 30.05 acres, more or less, of land in trust for the Chickasaw Nation (Nation), under the authority of the Indian Reorganization Act, 25 U.S.C. 5108. The Principal Deputy Assistant Secretary—Indian Affairs determined that Nation's request also meets the requirements of the Indian Gaming Regulatory Act's "Oklahoma exception," 25 U.S.C. 2719(a)(2)(A)(i), to the general prohibition contained in 25 U.S.C. 2719(a) on gaming on lands acquired in trust after October 17, 1988.

The Principal Deputy Assistant Secretary—Indian Affairs, on behalf of the Secretary of the Interior, will

immediately acquire title to the Terral Site in the name of the United States of America in trust for the Nation upon fulfillment of Departmental requirements.

The 30.05 acres, more or less, are located in Jefferson County, Oklahoma, and are described as follows:

A tract of land in the South Half (S/2) of the Southeast Quarter (SE/4) of Section Four (4), Township Eight (8) South, Range Seven (7) West, Indian Base and Meridian, Jefferson County, Oklahoma, being more particularly described as follows: Commencing at the Southeast Corner of said Section 4;

Thence N. 89°55'53" W., along the South line of the Southeast Quarter, a distance of 800.90 feet to the POINT OF BEGINNING; Thence continuing N. 89°55'53" W., along the South line of the Southeast Quarter, a distance of 923.58 feet to a point on the Easterly Right of Way line of U.S. Highway No. 81 as filed in the Office of the County Clerk, Jefferson County, Oklahoma on a Warranty Deed in Book 489 on Page 289; Thence along said Easterly Right of Way line of U.S. Highway No. 81 for the following Four (4) Courses,

1. Thence N. 00°48'14" E., a distance of 656.17 feet;

2. Thence N. 27°10'10" W., a distance of 164.04 feet;

3. Thence with a non-tangent curve, turning to the Left with an arc length of 424.41 feet, with a radius of 2431.83 feet, with a chord bearing of N. 21°43'54" W., with a chord length of 423.87 feet;

4. Thence N. 35°29'11" W., a distance of 156.29 feet to a point on the North line of the South Half of the Southeast Quarter; Thence S. 89°58'49" E., along the North line of the South Half of the Southeast Quarter, a distance of 1233.24 feet; Thence S. 00°09'38" E., parallel with the West line of the Southeast Quarter of the Southeast Quarter, a distance of 1323.74 feet to the POINT OF BEGINNING, containing 30.05 Acres more or less. This legal description was based upon True North as determined by GPS Observation. Prepared by Obert D. Bennett, RPLS No. 1471 on December 19, 2013. SURFACE ONLY.

Dated: June 21, 2017.

**Michael S. Black,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2017–15011 Filed 7–17–17; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–23623;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before June 10, 2017, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by August 2, 2017.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 10, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

#### CALIFORNIA

##### Los Angeles County

Valentine, Walter D., Cottage B, 1419 E. Palm St., Altadena, SG100001337

##### San Bernardino County

Dunn, Robert J., House, 1621 Garden St., Redlands, SG100001336

##### San Francisco County

Geilfuss, Henry, House, 811 Treat Ave., San Francisco, SG100001338

**COLORADO****Larimer County**

Truscott Junior High School, (Colorado's Mid Century Schools, 1945–1970 MPS), 211 W. 6th St., Loveland, MP100001339

**CONNECTICUT****New Haven County**

Orange Street Historic District (Boundary Increase), Portions of Anderson, Canner, Cottage, Eagle, Foster, Nash, Nicoll, North Bank & Willow Sts., New Haven, BC100001340

**ILLINOIS****Cook County**

West Loop—LaSalle Street Historic District, 330 S. Wells & 212 W. Van Buren Sts., Chicago, BC100001342

**MICHIGAN****Keweenaw County**

Brockway Mountain Drive, Entire length of Brockway Mountain Dr., Eagle Harbor Township, SG100001345

**MISSOURI****Jackson County**

ACME Cleansing Company Building, 3200 Gillham Rd., Kansas City, SG100001346  
Agee Apartments Historic District, (Colonnade Apartment Buildings of Kansas City, MO MPS), 3200–3218 Linwood Blvd., Kansas City, MP100001347  
Blenheim School, (Kansas City, Missouri School District Pre-1970 MPS), 2411 E. 70th Terrace, Kansas City, MP100001348  
Gotham Apartments, (Colonnade Apartment Buildings of Kansas City, MO MPS), 2718 Linwood Blvd., Kansas City, MP100001349  
Kansas City Public Library and Board of Education Building, 1211 McGee St., Kansas City, SG100001350  
Luzier Special Formula Laboratories Building, 3216 Gillham Place, Kansas City, SG100001351

**Oregon County**

Church of the Holy Trinity, 117 N. 5th St., Thayer, SG100001352

**NEBRASKA****Douglas County**

Fairacres Historic District, Roughly bounded by Fairacres Rd., Dodge, N. 62nd, California & N. 68th Sts., Omaha, SG100001353  
Gross, J.A., Commercial Building, 4801–4811 NW. Radial Hwy., Omaha, SG100001354  
Immanuel Deaconess Institute Nurses' Home and School for Nursing, 3483 Larimore Ave., Omaha, SG100001355

**Red Willow County**

Bartley Sales Barn, SW. corner of US 6/34 & Commercial St., Bartley, SG100001356

**Sarpy County**

Bellevue College Dormitories, 400 W. 19th Ave., Bellevue, SG100001357

**NEW YORK****Delaware County**

United Presbyterian Church of Davenport, 15673 & 15705 NY 23, Davenport, SG100001360

**Erie County**

Buffalo Public School No. 77 (PS 77), 429 Plymouth Ave., Buffalo, SG100001361

**Oneida County**

Bagg's Square East Historic District, Broad, Catherine, 1st, John, Main, Oriskany, Railroad & 2nd Sts., Utica, SG100001362

**Westchester County**

Underhill—Acker House, 4 Hamilton Ave., Croton-on-Hudson, SG100001363

**PENNSYLVANIA****Philadelphia County**

First Troop Philadelphia City Cavalry Armory, (Pennsylvania National Guard Armories MPS), 22 S. 23rd St., Philadelphia, 90000420

**RHODE ISLAND****Providence County**

Rochambeau Worsted Company Mill, 60 King St., Providence, SG100001366

**SOUTH CAROLINA****Charleston County**

Charleston Cemeteries Historic District, Huguenin Ave., roughly bounded by Algonquin Rd., CSXRR, N. Romney & Meeting Sts., Charleston, SG100001367

**TENNESSEE****Blount County**

Vose School, Birch & Locust Sts., Alcoa, SG100001368

**Morgan County**

Tanner Store, 201 Court St., Wartburg, SG100001369

**Shelby County**

Clayborn Temple, 294 Hernando St., Memphis, SG100001370  
Wildwood Farms, 2737 S. Germantown Rd., Germantown, SG100001371

**TEXAS****Collin County**

Plano Downtown Historic District, 1000 blk. & 1112 E. 15th St., 1020 E. 15th Pl., 1410–1416 J & 1416–1430 K Aves., Plano, SG100001372

**Dallas County**

Garland Downtown Historic District (Boundary Increase), 212 N. 7th St., Garland, BC100001373

**Harris County**

Duncan, Charles W., Sr. and Mary, House, 3664 Inverness Dr., Houston, SG100001374  
Heights Theater, (Houston Heights MRA), 339 W. 19th St., Houston, MP100001375

**Montague County**

Montague County Courthouse and Jail, 101 E. Franklin St., Montague, SG100001377

**Tarrant County**

Oxsheer, Fountain G. and Mary, House, 1119 Pennsylvania Ave., Fort Worth, SG100001378

**Travis County**

Tucker Apartment House, 1105 Nueces St., Austin, SG100001379

**WISCONSIN****Crawford County**

St. Mary's Academy and College, 604 S. Beaumont Rd., Prairie du Chien, SG100001380

In the interest of preservation, a SHORTENED comment period has been requested for the following resource(s):

**NORTH DAKOTA****Morton County**

Mandan High School, 406 4th St., Mandan, SG100001364, Comment period: 3 days

A request for removal has been made for the following resource(s):

**NEBRASKA****Valley County**

People's Unitarian Church, 1640 N. St., Ord, OT84002497

**TEXAS****Harris County**

Houston Turn-Verein, 5202 Alameda Rd., Houston, OT78002944

An additional documentation has been received for the following resource(s):

**CONNECTICUT****New London County**

Fort Griswold, Bounded by Baker Ave., Smith St., Park Ave., Monument Ave., and Thames River, Groton, AD70000694

**NEW JERSEY****Burlington County**

Smithville Historic District, Smithville Rd., Forest, Railroad, Park & Maple Aves., River St., Smithville Lake, Smithville, AD77000856

**NORTH CAROLINA****Durham County**

Morehead Hill Historic District, (Durham MRA), 803 & 807 Vickers Ave., Durham, AD85001792

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

**INDIANA****La Porte County**

Michigan City Breakwater Light, (Light Stations of the United States MPS), On breakwater in L. Michigan .5 mi. NW. of Michigan City Harbor, Michigan City vicinity, MP100001344

Authority: 36 CFR 60.13.

Dated: June 22, 2017.

**Christopher Hetzel,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2017-14988 Filed 7-17-17; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NR NHL-23640;  
PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before June 17, 2017, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by August 2, 2017.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 17, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**CALIFORNIA**

**Los Angeles County**

Mayfair Hotel, 115 E. 3rd St., Pomona, SG100001382

**Mendocino County**

Albion River Bridge, (Highway Bridges of California MPS), Mile markers 43.7-44.0 on CA 1, Albion, MP100001383

**Placer County**

Crabbe, Earl, Gymnasium, (Auburn, CA MPS), Agard St., Auburn, MP100001384

**Sacramento County**

Mohr and Yoerk Market, 1029 K St., Sacramento, SG100001385

**FLORIDA**

**Alachua County**

Stephens House, 19802 Old Bellamy Rd., Alachua, SG100001386

**Duval County**

Atlantic Coast Line Railroad Locomotive No. 1504, (Florida's Historic Railroad Resources MPS), 1000 West Bay St., Jacksonville, MP100001388  
Memorial Park, Memorial Park Dr., Jacksonville, SG100001389

**Jackson County**

Sneads Community House and Old Pump, (Florida's New Deal Resources MPS), 8025 Old Spanish Trail, Sneads, MP100001390

**MICHIGAN**

**Jackson County**

Vinkle, Henry and Aurora (Walker), House, 371 W. Michigan Ave., Grass Lake, SG100001391

**MONTANA**

**Lewis and Clark County**

Montana Aeronautics Commission Operations Historic District, 2630 Airport Rd., Helena, SG100001392

**NEBRASKA**

**Adams County**

Hastings College, 710 N. Turner Ave., Hastings, SG100001393

**Lancaster County**

Eastridge Historic District, Generally bounded by L to A Sts., 56th & Cotner Blvd. to Sunrise & Mulder Drs., Lincoln, SG100001394

**NEW JERSEY**

**Mercer County**

Princeton Historic District (Boundary Increase), 62 Washington Rd., Princeton, BC100001395

**Middlesex County**

Middlesex Avenue—Woodwild Park Historic District, Middlesex, Oak, Linden, E. Chestnut, Maple, Elm, Highland & Hillside Aves., Library Place, Clarendon Ct., Pleasant Place, Borough of Metuchen, SG100001396

**SOUTH DAKOTA**

**Brookings County**

Mortimer Cabin, 20247 Oakwood Dr., Bruce vicinity, SG100001397

**Fall River County**

Colgan, Arthur and Ellen, House, 407 3rd St., Edgemont, SG100001398

**Faulk County**

Parker, C.W., Carousel No. 825, 109 9th Ave. S., Faulkton, SG100001399

**Hand County**

McWhorter, Port and Helen, House, 426 N. Broadway, Miller, SG100001400

**Minnehaha County**

Stadum—Green House, 2101 S. Pendar Ln., Sioux Falls, SG100001401

**Moody County**

First Presbyterian Church and Cemetery, 22712 SD 13, Flandreau vicinity, SG100001402

**Stanley County**

American Legion Community Hall, 115 Deadwood St., Fort Pierre, SG100001403

**WISCONSIN**

**Rock County**

Beloit Power Plant, 850 Pleasant St., Beloit, SG100001404

An additional documentation has been received for the following resource(s):

**ARKANSAS**

**Monroe County**

Moore-Jacobs House, 500 N. Main St., Clarendon, AD830001160

**FLORIDA**

**Collier County**

Naples Historic District, 9th Ave. S., 3rd St., 13th Ave. S, Gulf of Mexico, Naples, AD87002179

**Authority:** 36 CFR 60.13

Dated: June 23, 2017.

**Christopher Hetzel,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2017-14990 Filed 7-17-17; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NR NHL-23664;  
PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before June 24, 2017, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by August 2, 2017.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic