

brief report on the fish and the location of the tagging. The information obtained is used in conjunction with tag returns to determine billfish migration patterns, mortality rates, and similar information useful in the management of the billfish fisheries. This program is authorized under 16 U.S.C. 760(e), Study of migratory game fish; waters; research; purpose.

## II. Method of Collection

Information is submitted by mail, via a paper form the size of a postcard.

## III. Data

*OMB Control Number:* 0648-0009.

*Form Number(s):* NOAA Form 88-162.

*Type of Review:* Regular submission (extension of a currently approved collection).

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 1000.

*Estimated Time per Response:* 5 minutes.

*Estimated Total Annual Burden Hours:* 83.

*Estimated Total Annual Cost to Public:* \$0.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: July 11, 2017.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2017-14862 Filed 7-13-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF494**

#### Marine Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of open public meetings.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Marine Fisheries Advisory Committee (MAFAC). The members will discuss and provide advice on improving resilience of coastal fishing communities.

**DATES:** The meeting is scheduled for August 9, 2017, 2-5 p.m., Eastern Daylight Time.

**ADDRESSES:** Public access is available at 1315 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing to participate may contact Heidi Lovett, (301) 427-8034; email: [heidi.lovett@noaa.gov](mailto:heidi.lovett@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The MAFAC was established by the Secretary of Commerce (Secretary), and, since 1971, advises the Secretary on all living marine resource matters that are the responsibility of the Department of Commerce. The charter and other information are located online at <http://www.nmfs.noaa.gov/ocs/mafac/>.

#### Matters To Be Considered

The Committee is convening to discuss and finalize their recommendations on improving resilience of coastal fishing communities. Other administrative matters may be considered. This date, time, and agenda are subject to change.

#### Time and Date

The meeting is scheduled for August 9, 2017, 2-5 p.m., Eastern Daylight Time by conference call. Conference call information for the public will be posted at <http://www.nmfs.noaa.gov/ocs/mafac/> by July 26, 2017.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Heidi Lovett, 301-427-8034 by July 26, 2017.

Dated: July 7, 2017.

**Jennifer Lukens,**

*Director for the Office of Policy, National Marine Fisheries Service.*

[FR Doc. 2017-14797 Filed 7-13-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Judicial Proceedings Since Fiscal Year 2012 Amendments Panel; Notice of Federal Advisory Committee Meeting

**AGENCY:** General Counsel of the Department of Defense, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Judicial Proceedings Since Fiscal Year 2012 Amendments Panel will take place.

**DATES:** Open to the public, Wednesday, July 26, 2017, from 9:00 a.m. to 4:15 p.m. and Thursday, July 27, 2017, from 9:00 a.m. to 1:30 p.m.

**ADDRESSES:** One Liberty Center, Suite 1432, 875 North Randolph Street, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:** Maria Fried, 703-571-2664 (Voice), 703-693-3903 (Facsimile), [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) (Email). Mailing address is One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, Virginia 22203. Web site: <http://jpp.whs.mil/>. The most up-to-date changes to the meeting agenda can be found on the Web site.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the Judicial Proceedings Since Fiscal Year 2012 Amendments Panel was unable to provide public notification concerning its meeting on July 26 through 27, 2017, as required by 41 CFR 102-3.150(a). Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

For meeting information please contact the staff director, Captain

Tammy Tideswell, JAGC, U.S. Navy, Judicial Proceedings Panel, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, VA 22203, [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) (Email), (703) 693-3867 (Voice), or (703) 693-3903 (Facsimile). For submitting written comments or questions to the Panel, send via email to [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil). Materials provided to Panel members for use at the public meeting may be obtained at the meeting or from the Panel's Web site at <http://jpp.whs.mil/>.

**Purpose of the Meeting:** In section 576(a)(2) of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239), as amended, Congress tasked the Judicial Proceedings Panel to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice (UCMJ) involving adult sexual assault and related offenses since the amendments made to the UCMJ by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Pub. L. 112-81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. At this meeting, the Panel will deliberate on four pending reports: The JPP Report on Panel Concerns Regarding the Fair Administration of Military Justice in Sexual Assault Cases; the JPP Report on Fiscal Year 2015 Statistical Data Regarding Military Adjudication of Sexual Assault Offenses; the JPP Report on Sexual Assault Investigations in the Military; and the JPP Final Report.

**Agenda:** Wednesday, July 26, 2017: 8:30 a.m.–9:00 a.m. Administrative Work (41 CFR 102-3.160, not subject to notice and open meeting requirements); 9:00 a.m.–9:15 a.m. Welcome and Introduction; 9:15 a.m.–12:15 p.m. Panel Deliberations on JPP Report on Panel Concerns Regarding the Fair Administration of Military Justice in Sexual Assault Cases; 12:15 p.m.–1:00 p.m. Lunch; 1:00 p.m.–2:30 p.m. Panel Deliberations on JPP Report on Fiscal Year 2015 Statistical Data Regarding Military Adjudication of Sexual Assault Offenses; 2:30 p.m.–4:00 p.m. Panel Deliberations on JPP Report on Sexual Assault Investigations in the Military; 4:00 p.m.–4:15 p.m. Public Comment; 4:15 p.m. Meeting Adjourned. Thursday, July 27, 2017: 8:30 a.m.–9:00 a.m. Administrative Work (41 CFR 102-3.160, not subject to notice and open meeting requirements); 9:00 a.m.–9:15 a.m. Welcome and Introduction; 9:15 a.m.–12:15 p.m. Panel Deliberations on JPP Final Report; 12:15 p.m.–1:00 p.m.

Lunch; 1:00 p.m.–1:30 p.m. JPP Meeting Wrap-up; 1:30 p.m. Meeting Adjourned.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is limited and is on a first-come basis. In the event the Office of Personnel Management closes the government due to inclement weather or for any other reason, please consult the Web site for any changes to the public meeting date or time. Visitors are required to sign in at the One Liberty Center security desk and must leave government-issued photo identification on file while in the building. Department of Defense Common Access Card (CAC) holders who do not have authorized access to One Liberty Center must provide an alternate form of government-issued photo identification to leave on file with security while in the building. All visitors must pass through a metal detection security screening. Individuals requiring special accommodations to access the public meeting should contact the Judicial Proceedings Panel at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Written Statements:** Pursuant to 41 CFR 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Panel about its mission and topics pertaining to this public session. Written comments must be received by the JPP at least five (5) business days prior to the meeting date so that they may be made available to the Judicial Proceedings Panel for their consideration prior to the meeting. Written comments should be submitted via email to the Judicial Proceedings Panel at [whs.pentagon.em.mbx.judicial-panel@mail.mil](mailto:whs.pentagon.em.mbx.judicial-panel@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the Judicial Proceedings Panel operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. Oral statements from the public will be permitted, though the number and length of such oral statements may be limited based on the time available and the number of such requests. Oral presentations by members of the public will be permitted from 4:00 p.m. to 4:15 p.m. on July 26, 2017, in front of the Panel members.

Dated: July 11, 2017.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2017-14843 Filed 7-13-17; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### Reopening; Application Deadline for Fiscal Year 2017; Small, Rural School Achievement Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** On April 17, 2017, we published in the **Federal Register** (82 FR 18131) a notice of application deadline for fiscal year (FY) 2017 for the Small, Rural School Achievement (SRSA) formula grant program, Catalog of Federal Domestic Assistance (CFDA) number 84.358A. The notice of application deadline established a deadline date of June 30, 2017, for eligible local education agencies (LEAs) to submit their FY 2017 SRSA applications in the *Grants.gov* system. This notice reopens the application period in *Grants.gov* until July 28, 2017. **DATES:** Deadline for Transmittal of Applications: July 28, 2017.

**FOR FURTHER INFORMATION CONTACT:** Mr. Eric Schulz, U.S. Department of Education, 400 Maryland Avenue SW., Room 3E-210, Washington, DC 20202. Telephone: (202) 260-7349 or by email: [reap@ed.gov](mailto:reap@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** We are reopening the application deadline date for FY 2017 SRSA grant applications in order to allow eligible LEAs additional time to complete and submit their applications. All LEAs eligible to receive an SRSA award are required to submit an SRSA application in order to receive SRSA funds, regardless of whether the LEA received an award in prior years. An LEA eligible to receive FY 2017 SRSA funds that fails to submit an FY 2017 SRSA application or fails to submit an application in accordance with the application submission procedures will not receive an SRSA award this September.

Applicants that did not meet the initial June 30, 2017 deadline must submit applications by July 28, 2017 to be considered for FY 2017 funding.