POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

#### STORAGE:

Records are maintained on microfilm and in the computer system. Microfilm records are indexed by Document Locator Number, and the computer system lists these numbers for document retrieval from the microfilm records.

### RETRIEVABILITY:

The system is indexed by Selective Service Number, but records can be located by searching for specific data.

### SAFEGUARDS:

Measures that have been taken to prevent unauthorized disclosures of records are:

- a. Records are maintained by authorized personnel only, who have been trained in the rules and regulations concerning disclosures of information; offices are locked when authorized personnel are not on duty, and are protected by an electronic security access system at all times.
- b. Periodic security checks and other emergency planning.
- c. Microfilm records transferred to a Federal Records Center for storage are boxed and taped; records in transit for temporary custody of another office are sealed.
- d. Selective Service System employees access the application via customized user interface—access is controlled by user id and password credentials.
- e. Records eligible for destruction are destroyed by maceration, shredding, burning or purging from the RCV database.

## RETENTION AND DISPOSAL:

Individual Processing Records:

- 1. Registration Form—Destroyed by maceration when its information has been transferred onto microfilm, added to the computer system, and an image has been transferred to the National Archives. Original microfilm is stored at a Federal Records Center. A microfilm non-record copy is retained at the Data Management Center, in locked steel cabinets. The copies are retained until no longer needed for reference purposes. Also, registration files are stored on hard drives/network storage.
- 2. The record copy of microfilm and computer database will be retained until the registrant reaches 85 years of age.

## SYSTEM MANAGER(S) AND ADDRESS:

Chief Information Officer, Office of Information Technology, Operations Directorate, Selective Service System, 1515 Wilson Boulevard, Arlington, VA 22209–2425.

### **RECORD ACCESS PROCEDURES:**

The agency office address to which inquiries should be addressed and the location at which an individual may present a request as to whether the RCV System (after 1979) contains records pertaining to himself is: Chief Information Officer, Selective Service System, 1515 Wilson Boulevard, Arlington, VA 22209–2425.

It is necessary to furnish the following information in order to identify the individual whose records are requested:

- a. Full name of the individual.
- b. Selective Service Number or Social Security Account Number, date of birth and address at the time of registration if Selective Service Number is not known.
- c. Mailing address to which the reply should be mailed.

## CONTESTING RECORD PROCEDURES:

See Record Access Procedures, above.

### **RECORD SOURCE CATEGORIES:**

Information contained in the Registrant Registration Records System is obtained from the individual.

## SYSTEMS EXEMPTED FOR CERTAIN PROVISIONS OF THE ACT:

None.

Dated: June 22, 2017.

## Donald M. Benton,

Director.

[FR Doc. 2017–13771 Filed 6–29–17; 8:45 am]

BILLING CODE 8015-01-P

## **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15187 and #15188; TENNESSEE Disaster #TN-00105]

## Presidential Declaration of a Major Disaster for Public Assistance Only for the State of TENNESSEE

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of TENNESSEE (FEMA–4320–DR), dated 06/23/2017.

*Incident:* Severe Storms, Straight-line Winds, and Flooding.

*Incident Period*: 05/27/2017 through 05/28/2017.

**DATES:** Effective 06/23/2017.

Physical Loan Application Deadline Date: 08/22/2017.

Economic Injury (Eidl) Loan Application Deadline Date: 03/23/2018. ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/23/2017, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Blount, Cumberland, Fayette, Knox, Loudon, Morgan, Putnam, Rhea, Roane, Sevier, Shelby, Smith.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with Credit Available Elsewhere	2.500
Non-Profit Organizations with-	
out Credit Available Else- where	2.500
For Economic Injury:	
Non-Profit Organizations with-	
out Credit Available Else- where	2.500

The number assigned to this disaster for physical damage is 15187B and for economic injury is 15188B.

(Catalog of Federal Domestic Assistance Number 59008)

## James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2017-13748 Filed 6-29-17; 8:45 am]

BILLING CODE 8025-01-P

## **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15138 and #15139; IDAHO Disaster Number ID-00067]

## Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of IDAHO

AGENCY: U.S. Small Business

Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of IDAHO (FEMA–4313–DR), dated 05/18/2017.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

Incident Period: 03/06/2017 through 03/28/2017.

DATES: Effective 06/22/2017.

Physical Loan Application Deadline Date: 07/17/2017.

Economic Injury (Eidl) Loan Application Deadline Date: 02/20/2018.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of IDAHO, dated 05/18/2017, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Benewah

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

## James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2017–13749 Filed 6–29–17; 8:45 am]

BILLING CODE 8025-01-P

## **DEPARTMENT OF STATE**

[Public Notice 10051]

E.O. 13224 Designation of Mohammad Yusuf Shah, aka Mohd Yusuf Shah, aka Mohammad Yousuf Shah, aka Mohd Yousuf Shah, aka Mohd Yosuf Shah, aka Mohammed Yusaf Shah, aka Syed Mohammed Yusuf Shah, aka Syed Salahuddin, aka Syed Salahuddin, aka Seed Salahuddin, aka Seed Salahuddin, aka Seed Salahuddin, aka Seed Salahuddin as a Specially Designated Global Terrorist

Acting under the authority of and in accordance with section 1(b) of Executive Order 13224 of September 23, 2001, as amended by Executive Order 13268 of July 2, 2002, and Executive Order 13284 of January 23, 2003, I hereby determine that the person known as Mohammad Yusuf Shah, also known as Mohammad Yousuf Shah, also known as Mohd Yousuf Shah, also known as Mohammed Yusaf Shah, also known as Syed Mohammed Yusuf Shah, also

known as Syed Salahuddin, also known as Syed Salahudin, also known as Sayeed Salahudeen, also known as Peer Sahib, also known as Salauddin committed, or poses a significant risk of committing, acts of terrorism that threaten the security of U.S. nationals or the national security, foreign policy, or economy of the United States.

Consistent with the determination in section 10 of Executive Order 13224 that prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously, I determine that no prior notice needs to be provided to any person subject to this determination who might have a constitutional presence in the United States, because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register**.

Dated: June 26, 2017.

## Rex Tillerson,

Secretary of State.

[FR Doc. 2017-13786 Filed 6-29-17; 8:45 am]

BILLING CODE 4710-AD-P

## **DEPARTMENT OF STATE**

[Public Notice 10049]

# 30-Day Notice of Proposed Information Collection: Repatriation/Emergency Medical and Dietary Assistance Loan Application

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to July 31, 2017.

ADDRESSES: Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

• Email: oira\_submission@ omb.eop.gov. You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.

• Fax: 202–395–5806. Attention: Desk Officer for Department of State.

## FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Derek A. Rivers, Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS/PMO), U.S. Department of State, 2201 C. St. NW., Washington, DC 20522, who may be reached at *RiversDA@ state.gov*.

### SUPPLEMENTARY INFORMATION:

- Title of Information Collection: Repatriation/Emergency Medical and Dietary Assistance Loan Application.
  - *OMB Control Number:* 1405–0150.
- *Type of Request:* Extension of a currently approved collection.
- Originating Office: Bureau of Consular Affairs, Overseas Citizens Services (CA/OCS).
  - Form Number: DS-3072.
- *Respondents:* U.S. Citizens applying for emergency loan assistance.
- Estimated Number of Respondents: 1,459.
- Estimated Number of Responses: 1,459.
- Average Time per Response: 20 minutes.
- Total Estimated Burden Time: 486 hours.
  - Frequency: On Occasion.
- *Obligation to Respond:* Required to Obtain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

Abstract of proposed collection: The DS-3072 is an application for an