

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Effective date of modification | Community No. |
|--------------------------|---|--|--|---|--------------------------------|---------------|
| Kendall | Unincorporated areas of Kendall County (16-06-3504P). | The Honorable Darrel L. Lux, Kendall County Judge, 201 East San Antonio Avenue, Suite 122, Boerne, TX 78006. | Kendall County Engineering Department, 201 East San Antonio Avenue, Suite 101, Boerne, TX 78006. | http://www.msc.fema.gov/lomc | Aug. 28, 2017 | 480417 |
| Williamson | City of Leander (17-06-1136P). | The Honorable Christopher Fielder, Mayor, City of Leander, P.O. Box 319, Leander, TX 78646. | City Hall, 200 West Willis Street, Leander, TX 78641. | http://www.msc.fema.gov/lomc | Aug. 18, 2017 | 481536 |
| Utah: Salt Lake | City of West Jordan (17-08-0033P). | The Honorable Kim Rolfe, Mayor, City of West Jordan, 8000 South Redwood Road, West Jordan, UT 84088. | City Hall, 8000 South Redwood Road, West Jordan, UT 84088. | http://www.msc.fema.gov/lomc | Aug. 28, 2017 | 490108 |
| Summit | City of Park City, (16-08-1092P). | The Honorable Jack Thomas, Mayor, City of Park City, 445 Marsac Avenue, Park City, UT 84060. | City Hall, 445 Marsac Avenue, Park City, UT 84060. | http://www.msc.fema.gov/lomc | Aug. 31, 2017 | 490139 |

[FR Doc. 2017-13562 Filed 6-28-17; 8:45 am]
 BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1726]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.
ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number

is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) patrick.sacibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at

both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are

accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: May 30, 2017.

Roy E. Wright,
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Effective date of modification | Community No. |
|------------------|---|--|---|---|--------------------------------|---------------|
| Arizona: | | | | | | |
| Maricopa | City of Peoria (17-09-0311P). | The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345. | City Hall, 8401 West Monroe Street, Peoria, AZ 85345. | http://www.msc.fema.gov/lomc | Aug. 25, 2017 | 040050 |
| Maricopa | City of Scottsdale (17-09-0074P). | The Honorable W.J. "Jim" Lane, Mayor, City of Scottsdale, City Hall, 3939 North Drinkwater Boulevard, Scottsdale, AZ 85251. | Scottsdale Planning Records, 7447 East Indian School Road, Suite 100, Scottsdale, AZ 85251. | http://www.msc.fema.gov/lomc | Aug. 25, 2017 | 045012 |
| Maricopa | Unincorporated Areas of Maricopa County (16-09-2971P). | The Honorable Denny Barney, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009. | http://www.msc.fema.gov/lomc | Sep. 1, 2017 | 040037 |
| Pinal | Unincorporated Areas of Pinal County (16-09-2973P). | The Honorable Stephen Miller, Chairman, Board of Supervisors, Pinal County, 135 North Pinal Street, Florence, AZ 85132. | Pinal County Department of Public Works, 31 North Pinal Street, Florence, AZ 85132. | http://www.msc.fema.gov/lomc | Aug. 23, 2017 | 040077 |
| California: | | | | | | |
| Butte | Unincorporated Areas of Butte County (17-09-0110P). | The Honorable Bill Connelly, Chairman, Board of Supervisors, Butte County, 5280 Lower Wyandotte Road, Oroville, CA 95966. | Butte County Department of Public Works, 7 County Center Drive, Oroville, CA 95965. | http://www.msc.fema.gov/lomc | Aug. 30, 2017 | 060017 |
| Calaveras | Unincorporated Areas of Calaveras County (17-09-0086P). | The Honorable Michael C. Oliveira, Chairman, Board of Supervisors, Calaveras County, 891 Mountain Ranch Road, San Andreas, CA 95249. | Calaveras County Planning Department, 891 Mountain Ranch Road, San Andreas, CA 95249. | http://www.msc.fema.gov/lomc | Aug. 28, 2017 | 060633 |
| Illinois: | | | | | | |
| Will | Village of Plainfield (15-05-7793P). | The Honorable Michael P. Collins, Village President, Village of Plainfield, 24401 West Lockport Street, Plainfield, IL 60544. | Village Hall, 24401 West Lockport Street, Plainfield, IL 60544. | http://www.msc.fema.gov/lomc | Aug. 18, 2017 | 170771 |
| Iowa: | | | | | | |
| Ringgold | Unincorporated Areas of Ringgold County (17-07-0216P). | The Honorable Paul Dykstra, Chairperson, County Board of Supervisors, County Courthouse, 109 West Madison Street, Mount Ayr, IA 50854. | Ringgold County Courthouse, 109 West Madison Street, Mount Ayr, IA 50854. | http://www.msc.fema.gov/lomc | Aug. 18, 2017 | 190903 |
| Kansas: | | | | | | |
| Riley | City of Ogden (16-07-1213P). | The Honorable Robert R. Pence, Jr., Mayor, City of Ogden, 222 Riley Avenue, Ogden, KS 66517. | City Hall, 222 Riley Avenue, Ogden, KS 66517. | http://www.msc.fema.gov/lomc | Aug. 10, 2017 | 200301 |
| Riley | Unincorporated Areas of Riley County (16-07-1213P). | Mr. Ron Wells, Chair, Riley County Commissioners, 3609 Anderson Avenue, Manhattan, KS 66503. | Riley County Office Building, 110 Courthouse Plaza, Manhattan, KS 66502. | http://www.msc.fema.gov/lomc | Aug. 10, 2017 | 200298 |
| Michigan: | | | | | | |
| Kalamazoo | City of Kalamazoo (16-05-5168P). | The Honorable Bobby J. Hopewell, Mayor, City of Kalamazoo, 241 West South Street, Kalamazoo, MI 49007. | City Hall, 241 West South Street, Kalamazoo, MI 49007. | http://www.msc.fema.gov/lomc | Aug. 22, 2017 | 260315 |
| Missouri: | | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Effective date of modification | Community No. |
|------------------------------|------------------------------------|--|--|---|--------------------------------|---------------|
| St. Louis | City of Des Peres (17-07-0868P). | The Honorable Richard G. Lahr, Mayor, City of Des Peres, 12325 Manchester Road, Des Peres, MO 63131. | City Hall, 12325 Manchester Road, Des Peres, MO 63131. | http://www.msc.fema.gov/lomc | Sep. 5, 2017 | 290347 |
| New Jersey: Passaic | City of Paterson (17-02-0940P). | The Honorable Jose Torres, Mayor, City of Paterson, City Hall, 155 Market Street, Paterson, NJ 07505. | City Hall, 155 Market Street, Paterson, NJ 07505. | http://www.msc.fema.gov/lomc | Aug. 25, 2017 | 340404 |
| Oregon: Multnomah | City of Portland (17-10-0646X). | The Honorable Charlie Hales, Mayor, City of Portland, 1221 Southwest 4th Avenue, Room 340, Portland, OR 97204. | Bureau of Environmental Services, 1221 Southwest 4th Avenue, Room 230, Portland, OR 97204. | http://www.msc.fema.gov/lomc | Aug. 24, 2017 | 410183 |
| Texas: Dallas | City of Dallas (17-06-0526P). | The Honorable Michael S. Rawlings, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201. | Department of Public Works, 320 East Jefferson Boulevard, Room 321, Dallas, TX 75203. | http://www.msc.fema.gov/lomc | Aug. 25, 2017 | 480171 |
| Wisconsin: Brown | Village of Bellevue (16-05-4339P). | The Honorable Steve Soukup, President, Village Board, 2828 Allouez Avenue, Bellevue, WI 54311. | Village Hall, 2828 Allouez Avenue, Bellevue, WI 54311. | http://www.msc.fema.gov/lomc | Sep. 1, 2017 | 550627 |

[FR Doc. 2017-13564 Filed 6-28-17; 8:45 am]
BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0005]

Agency Information Collection Activities; Extension, Without Change, of a Currently Approved Collection; Application for Family Unity Benefits

AGENCY: U.S. Citizenship and Immigration Services, Department of Homeland Security.

ACTION: 30-Day notice.

SUMMARY: The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

DATES: The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until July 31, 2017. This process is conducted in accordance with 5 CFR 1320.10.

ADDRESSES: Written comments and/or suggestions regarding the item(s)

contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at dhsdeskofficer@omb.eop.gov. Comments may also be submitted via fax at (202) 395-5806. (This is not a toll-free number.) All submissions received must include the agency name and the OMB Control Number 1615-0005.

You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make. For additional information please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT: USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshombres, Chief, 20 Massachusetts Avenue NW., Washington, DC 20529-2140, Telephone number (202) 272-8377 (This is not a toll-free number; comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS Web site at <http://www.uscis.gov>, or call the USCIS National Customer Service Center at (800) 375-5283; TTY (800) 767-1833.

SUPPLEMENTARY INFORMATION:

Comments

The information collection notice was previously published in the **Federal Register** on April 10, 2017, at 82 FR 17273, allowing for a 60-day public comment period. USCIS received one comment in connection with the 60-day notice.

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2009-0021 in the search box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,