

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2017-0041]

#### Notice of Request for Revision to and Extension of Approval of an Information Collection; U.S. Origin Health Certificate

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Revision to and extension of approval of an information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to request a revision to and extension of approval of an information collection associated with the export of animals and animal products from the United States.

**DATES:** We will consider all comments that we receive on or before July 25, 2017.

**ADDRESSES:** You may submit comments by either of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov/>#!docketDetail;D=APHIS-2017-0041.

- *Postal Mail/Commercial Delivery:* Send your comment to Docket No. APHIS-2017-0041, Regulatory Analysis and Development, PPD, APHIS, Station 3A-03.8, 4700 River Road, Unit 118, Riverdale, MD 20737-1238.

Supporting documents and any comments we receive on this docket may be viewed at <http://www.regulations.gov/>#!docketDetail;D=APHIS-2017-0041 or in our reading room, which is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except

holidays. To be sure someone is there to help you, please call (202) 799-7039 before coming.

**FOR FURTHER INFORMATION CONTACT:** For information on the export of animals and animal products from the United States, contact Dr. Kate Bowers, Senior Staff Veterinarian, NIES, VS, APHIS, 4700 River Road, Unit 139, Riverdale, MD 20737; (301) 851-3300. For copies of more detailed information on the information collection, contact Ms. Kimberly Hardy, APHIS' Information Collection Coordinator, at (301) 851-2483.

#### SUPPLEMENTARY INFORMATION:

*Title:* U.S. Origin Health Certificate.  
*OMB Control Number:* 0579-0020.

*Type of Request:* Revision to and extension of approval of an information collection.

*Abstract:* Under the Animal Health Protection Act (7 U.S.C. 8301 *et seq.*), the Animal and Plant Health Inspection Service (APHIS) of the U.S. Department of Agriculture, among other things, has the authority to detect, control, or eradicate pests or diseases of livestock or poultry. The Secretary may also prohibit or restrict the import or export of any animal or related material if necessary to prevent the spread of any livestock or poultry pest or disease. Disease prevention is the most effective method for maintaining a healthy animal population and for enhancing APHIS' ability to compete in the world market of animal and animal product trade.

The export of agricultural commodities, including animals and animal products, is a major business in the United States and contributes to a favorable balance of trade. As part of its mission to facilitate the export of U.S. animals and products, APHIS' Veterinary Services maintains information regarding the import health requirements of other countries for animals and animal products exported from the United States.

Among other things, to ensure a favorable balance of trade, APHIS uses information collection activities, such as U.S. Origin Health Certificates; U.S. Interstate and International Certificates of Health Examinations for Small Animals; U.S. Origin Health Certificates for the Export of Horses from the United States to Canada; Health Certificates for the Export of Live Finfish, Mollusks, and Crustaceans (and their Gametes);

Undue Hardship Explanations-Animals; Applications for Approval of Inspection Facility-Environmental Certification; Annual Inspections of Inspection Facilities; Opportunities to Present Views Concerning Withdrawal of Facility Approval; Certifications to Carry Livestock; Inspections of Vessel Prior to Voyage; Notarized Statements; Aircraft Cleaning and Disinfection; Country-Specific Health Care; and Travel Time.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities, as described, for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.48 hours per response.

*Respondents:* Owners and facility operators, accredited veterinarians, exporters, and owners or masters of a vessel.

*Estimated annual number of respondents:* 2,177.

*Estimated annual number of responses per respondent:* 16.

*Estimated annual number of responses:* 35,661.

*Estimated total annual burden on respondents:* 17,170 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request

for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 23rd day of May 2017.

**Jere L. Dick,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2017-11077 Filed 5-25-17; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Sites; Federal Lands Recreation Enhancement Act

**AGENCY:** Forest Service, USDA

**ACTION:** Notice of proposed new fee sites.

**SUMMARY:** The Wayne National Forest is proposing to charge a fee of \$10.00 per site/per night at Hune Bridge, Lane Farm, Ring Mill, and Lamping Homestead Campgrounds. Fees are assessed based on the level of amenities and services provided, cost of operations and maintenance, and market assessment. The fees are proposed and will be determined upon further analysis and public comment. Funds from fees would be used for continued operations and maintenance and improvements to the campgrounds. An analysis of the nearby state and private campgrounds with similar amenities show that the proposed fees are reasonable for the area.

**DATES:** Comments will be accepted through July 28, 2017. If approved, new fees would begin approximately April 2018.

**ADDRESSES:** Anthony V. Scardina, Forest Supervisor, Wayne National Forest, 13700 U.S. Hwy. 33, Nelsonville, OH 45764.

**FOR FURTHER INFORMATION CONTACT:**

Chad Wilberger, Forest Recreation Program Manager, 740-753-0884. Information about the proposed fees can also be found on the Wayne National Forest Web site: <http://www.fs.usda.gov/wayne>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are proposed. Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

The Hune Bridge, Lane Farm, Ring Mill, and Lamping Homestead Campgrounds are small campgrounds (3 to 7 campsites each) that are located along State Route 26 in Washington and Monroe Counties, Ohio. They currently offer tent-only, non-electric campsites that are open year-round.

Revenue generated by the proposed fee increases would be used to leverage federal funding, grants, and partnership contributions to make the following investments and improvements: Rehabilitate tent pads and campsite spurs; stabilize the river bank along the campgrounds; construct canoe launches; upgrade picnic tables, grills, and fire rings; replace restroom facilities; and provide better signing.

Dated: March 29, 2017.

**Glenn P. Casamassa,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-10953 Filed 5-25-17; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Columbia County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Columbia County Resource Advisory Committee (RAC) will meet in Dayton, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act.

**DATES:** The meeting will be held on June 26, 2017, at 6:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Dayton Fire Department, 111 Patit Road, Dayton, Washington.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Walla Walla Ranger District, 1415 West Rose Street,

Walla Walla, Washington. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Mike Rassbach, RAC Designated Federal Officer (DFO), by phone at 509-522-6293 or via email at [mrassbach@fs.fed.us](mailto:mrassbach@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Conduct general business,
2. Review past projects and progress of ongoing projects, and
3. Review and recommend proposed projects for Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 19, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Mike Rassbach, RAC DFO, Walla Walla Ranger District, 1415 West Rose Street, Walla Walla, Washington 99362; by email to [mrassbach@fs.fed.us](mailto:mrassbach@fs.fed.us), or via facsimile to 509-522-6000.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 5, 2017.

**Jeanne M. Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-10958 Filed 5-25-17; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Sites

**AGENCY:** Shoyenne National Grassland, Dakota Prairie Grasslands, USDA Forest Service.