Commission's Web site, http:// www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

## Agenda

I. Welcome

II. Orientation

III. Discussion of 2016 Voter Integrity Report

IV. Public Comment

V. Adjournment

Dated: May 17, 2017.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2017-10353 Filed 5-19-17; 8:45 am] BILLING CODE P

## **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meeting of the Virginia **Advisory Committee**

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Virginia Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EDT) on Thursday, June 1, 2017. The purpose of the meeting is to plan the review of its civil rights project on hate crimes in Virginia. DATES: The meeting will be held on Thursday, June 1, 2017, at 12:00 p.m.

Public Call Information: Dial: 888– 601–3861, Conference ID: 417838.

FOR FURTHER INFORMATION CONTACT: Ivv L. Davis, at *ero@usccr.gov* or by phone at 202-376-7533.

SUPPLEMENTARY INFORMATION: Interested members of the public may listen to the discussion by calling the following tollfree conference call-in number: 1-888-601-3861 and conference ID: 417838. Please be advised that before being placed into the conference call, you will be prompted to provide your name, organizational affiliation (if any), and email address (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-

800-977-8339 and providing the operator with the toll-free conference call-in number: 1-888-601-3861 and conference call ID: 417838.

Members of the public are invited to submit written comments; the comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at ero@ usccr.gov. Persons who desire additional information may contact the Eastern Regional Office at (202) 376-

Records and documents discussed during the meeting will be available for public viewing as they become available at http://facadatabase.gov/committee/ meetings.aspx?cid=279; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, www.usccr.gov. or to contact the Eastern Regional Office at the above phone numbers, email or street address.

## Agenda

- I. Welcome and Introductions -Rollcall
- II. Planning Meeting
  - -Announce Members of the Planning Subcommittee
- -Discuss Tasks to be Performed
- III. Other Business
- IV. Open Comment
- V. Adjournment

Dated: May 17, 2017.

## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2017-10415 Filed 5-19-17; 8:45 am] BILLING CODE P

## **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the **Vermont Advisory Committee**

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of briefing meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Vermont

Advisory Committee to the Commission will convene at 11 a.m. EDT on Monday, June 12, 2017 at Community College of Vermont, 660 Elm St., Montpelier, 05602. The purpose of the meeting is for planning future projects and to review and vote on a draft housing report.

DATES: Monday, June 12, 2017 (EDT) at 10:00 a.m. Eastern.

**ADDRESSES:** Community College of Vermont, 660 Elm St., Montpelier,

#### FOR FURTHER INFORMATION CONTACT:

Barbara Delaviez at ero@usccr.gov. or 202-376-7533.

SUPPLEMENTARY INFORMATION: If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at ebohor@ usccr.gov at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Wednesday, July 12, 2017. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at ero@ usccr.gov. Persons who desire additional information may contact the Eastern Regional Office at (202) 376-

Records and documents discussed during the meeting will be available for public viewing as they become available at https://database.faca.gov/committee/ meetings.aspx?cid=252 and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

### Agenda

Monday, June 12, 2017

I. Roll Call

II. Planning

III. Vote on Housing Report

IV. Other Business

IV. Open Comment