

mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The communities affected by the flood hazard determinations are provided in the table below. Any request for reconsideration of the revised flood hazard determinations shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard

determinations will also be considered before the FIRM and FIS report are made final.

**Correction**

In the proposed flood hazard determination notice published at 82 FR 7849 in the January 23, 2017, issue of the **Federal Register**, FEMA published a table titled “Los Angeles County, California and Incorporated Areas”. This table contained inaccurate information as to the communities affected by the proposed flood hazard determinations featured in the table.

In this document, FEMA is publishing a table containing the accurate information. The information provided below should be used in lieu of that previously published.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

Dated: April 25, 2017.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Los Angeles County, California and Incorporated Areas</b>	
Maps available for inspection online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
City of Los Angeles .....	Department of Public Works, Bureau of Engineering, Street Improvement and Stormwater Division, 1149 South Broadway, Suite 810, Los Angeles, CA 90015.
Unincorporated Areas of Los Angeles County .....	Public Works Headquarters, Watershed Management Division, 900 South Fremont Avenue, Alhambra, CA 91803.

[FR Doc. 2017-10189 Filed 5-18-17; 8:45 am]  
BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1709]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt

or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before August 17, 2017.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1709, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at

[www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be

considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an

appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the

tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 25, 2017.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Watershed-based studies:

Community	Community map repository address
<b>Boeuf Watershed</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Franklin Parish, Louisiana and Incorporated Areas</b>	
City of Winnsboro .....	City Hall, Mayor's Office, 3814 Front Street, Winnsboro, LA 71295.
Town of Wisner .....	Mayor's Office, 9530 Natchez Street, Wisner, LA 71378.
Unincorporated Areas of Franklin Parish .....	Franklin Parish, Court House, Police Jury Office, 6558 Main Street, Winnsboro, LA 71295.
Village of Baskin .....	Mayor's Office, 1325 Highway 15, Baskin, LA 71219.
Village of Gilbert .....	Mayor's Office, 7564 Gilbert Street, Gilbert, LA 71336.
<b>Lower Cumberland Watershed</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Caldwell County, Kentucky and Incorporated Areas</b>	
City of Fredonia .....	City Hall, 312 Cassidy Avenue, Fredonia, KY 42411.
City of Princeton .....	City Hall, 206 East Market Street, Princeton, KY 42445.
Unincorporated Areas of Caldwell County .....	Caldwell County Courthouse, 100 East Market Street, Princeton, KY 42445.
<b>Christian County, Kentucky and Incorporated Areas</b>	
City of Hopkinsville .....	Christian County Community Development Services, 710 South Main Street, Hopkinsville, KY 42240.
Unincorporated Areas of Christian County .....	Christian County Community Development Services, 710 South Main Street, Hopkinsville, KY 42240.
<b>Crittenden County, Kentucky and Incorporated Areas</b>	
Unincorporated Areas of Crittenden County .....	Crittenden County Courthouse, Clerk's Office, 107 South Main Street, Suite 203, Marion, KY 42064.
<b>Livingston County, Kentucky and Incorporated Areas</b>	
City of Smithland .....	City Hall, 310 Wilson Avenue, Smithland, KY 42081.
Unincorporated Areas of Livingston County .....	Livingston County Offices and Library, 321 Court Street, Smithland, KY 42081.
<b>Trigg County, Kentucky and Incorporated Areas</b>	
City of Cadiz .....	City Hall, 63 Main Street, Cadiz, KY 42211.
Unincorporated Areas of Trigg County .....	Trigg County Courthouse Annex, 38 Main Street, Suite 101, Cadiz, KY 42211.
<b>Santa Fe Watershed</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Alachua County, Florida and Incorporated Areas</b>	
City of Alachua .....	City Hall, 15100 Northwest 142nd Terrace, Alachua, FL 32615.
City of Gainesville .....	Public Works Department, 405 Northwest 39th Avenue, Gainesville, FL 32609.

Community	Community map repository address
City of Waldo .....	City Hall, 14655 Kennard Street, Waldo, FL 32694.
Unincorporated Areas of Alachua County .....	Alachua County Public Works Department, Engineering and Operations, 5620 Northwest 120th Lane, Gainesville, FL 32653.

**Bradford County, Florida and Incorporated Areas**

City of Starke .....	City Clerk's Office, 209 North Thompson Street, Starke, FL 32091.
Unincorporated Areas of Bradford County .....	Bradford County Building and Zoning Department, 945F North Temple Avenue, Starke, FL 32091.

**Union County, Florida and Incorporated Areas**

City of Lake Butler .....	City Hall, 200 Southwest 1st Street, Lake Butler, FL 32054.
Town of Worthington Springs .....	Community Center, 11933 Southwest 36th Drive, Worthington Springs, FL 32054.
Unincorporated Areas of Union County .....	Union County Building Department, 15277 Southwest 84th Street, Lake Butler, FL 32054.

**Upper Suwannee Watershed**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Columbia County, Florida and Incorporated Areas**

City of Lake City .....	City Hall, 205 North Marion Avenue, Lake City, FL 32055.
Unincorporated Areas of Columbia County .....	Columbia County Public Works Department, 607 Northwest Quinten Street, Lake City, FL 32055.

II. Non-watershed-based studies:

Community	Community map repository address
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**Pulaski County, Arkansas and Incorporated Areas**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Project: 16-06-3876S Preliminary Date: November 30, 2016**

City of Jacksonville .....	City Hall, 1 Municipal Drive, Jacksonville, AR 72076.
City of Little Rock .....	Public Works Administration Building, 701 West Markham Street, Little Rock, AR 72201.
Unincorporated Areas of Pulaski County .....	Pulaski County Public Works, 3200 Brown Street, Little Rock, AR 72204.

**Arapahoe County, Colorado and Incorporated Areas**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Project: 14-08-1281S Preliminary Date: June 30, 2016 and October 4, 2016**

City of Aurora .....	Public Works Department, 15151 East Alameda Parkway, Suite 3200, Aurora, CO 80012.
City of Centennial .....	Southeast Metro Stormwater Authority, 7437 South Fairplay Street, Centennial, CO 80112.
City of Glendale .....	City of Glendale Clerk, 950 South Birch Street, Glendale, CO 80246.
City of Littleton .....	Public Works Department, 2255 West Berry Avenue, Littleton, CO 80120.
Unincorporated Areas of Arapahoe County .....	Arapahoe County Department of Public Works and Development, 6924 South Lima Street, Centennial, CO 80112.

**City and County of Denver, Colorado**

Maps Available for Inspection Online at: <http://www.fema.gov/preliminaryfloodhazarddata>

**Project: 14-08-1281S Preliminary Date: June 30, 2016 and October 4, 2016**

City and County of Denver .....	Public Works Department, 201 West Colfax Avenue, Department 507, Denver, CO 80202.
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Community	Community map repository address
<b>Douglas County, Colorado and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 14-08-1281S Preliminary Date: June 30, 2016</b>	
City of Lone Tree .....	Public Works Department, 9222 Teddy Lane, Lone Tree, CO 80124.
Town of Parker .....	Town Hall, 20120 East Mainstreet, Parker, CO 80138.
Unincorporated Areas of Douglas County .....	Douglas County Department of Public Works Engineering, 100 3rd Street, Castle Rock, CO 80104.
<b>St. Johns County, Florida and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 11-04-1762S Preliminary Date: May 16, 2016</b>	
City of St. Augustine .....	City Hall, Planning and Building Department, 75 King Street, St. Augustine, FL 32084.
City of St. Augustine Beach .....	City Hall, Building Department, 2200 A1A South, St. Augustine Beach, FL 32080.
Town of Hastings .....	HHS Community Building, 6195 South Main Street, Suite A, Hastings, FL 32145.
Unincorporated Areas of St. Johns County .....	St. Johns County Permit Center, 4040 Lewis Speedway, St. Augustine, FL 32084.
<b>Assumption Parish, Louisiana and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 16-06-0712S Preliminary Date: November 30, 2016</b>	
Town of Napoleonville .....	City Hall, 4813 Highway 1, 1st Floor, Napoleonville, LA 70390.
Unincorporated Areas of Assumption Parish .....	Assumption Parish Office of Homeland Security and Emergency Preparedness, 105 Dr. Martin Luther King Drive, Napoleonville, LA 70390.
<b>West Carroll Parish, Louisiana and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 12-06-0898S Preliminary Date: September 29, 2016</b>	
Town of Oak Grove .....	Town Hall, 407 East Main Street, Oak Grove, LA 71263.
Unincorporated Areas of West Carroll Parish .....	West Carroll Parish Office of Homeland Security and Emergency Preparedness, 310 Skinner Lane, Oak Grove, LA 71263.
Village of Epps .....	Epps Town Hall, 120 Maple Street, Epps, LA 71237.
Village of Forest .....	Forest Community Center, 137 Walnut Street, Forest, LA 71242.
Village of Kilbourne .....	Village Hall, 125 Carnell Street, Kilbourne, LA 71253.
Village of Pioneer .....	Village Hall, 318 Cherry Street, Pioneer, LA 71266.
<b>Butler County, Pennsylvania (All Jurisdictions)</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 06-03-A623S Preliminary Date: March 12, 2010 and October 15, 2015</b>	
Borough of Saxonburg .....	Borough Office, 420 West Main Street, Saxonburg, PA 16056.
<b>Brown County, Texas and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 16-06-0793S Preliminary Date: August 26, 2015 and September 30, 2016</b>	
City of Brownwood .....	Engineering Office, 501 Center Avenue, Brownwood, TX 76804.
City of Early .....	City Hall, 960 Early Boulevard, Early, TX 76802.
Unincorporated Areas of Brown County .....	Brown County Building Inspector's Office, 200 South Broadway Street, Suite 322, Brownwood, TX 76801.

Community	Community map repository address
<b>Calhoun County, Texas and Incorporated Areas</b>	
Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a>	
<b>Project: 15-06-0621S Preliminary Date: June 17, 2016</b>	
Unincorporated Areas of Calhoun County .....	Calhoun County Courthouse, 211 South Ann Street, Port Lavaca, TX 77979.

[FR Doc. 2017-10180 Filed 5-18-17; 8:45 am]  
 BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2017-0021; OMB No. 1660-0105]

#### Agency Information Collection Activities: Proposed Collection; Comment Request; Community Preparedness and Participation Survey

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a revision of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the FEMA Community Preparedness and Participation Survey used to identify progress and gaps in citizen and community preparedness.

**DATES:** Comments must be submitted on or before July 18, 2017.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2017-0021. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., 8NE, Washington, DC 20472-3100.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>,

and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Jacqueline Snelling, Senior Advisor, FEMA, National Preparedness Directorate, at (202) 786-9577. You may contact the Records Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Stafford Act, Title VI, Emergency Preparedness (42 U.S.C. 5195-5195(a)) identifies the purpose of emergency preparedness “for the protection of life and property in the United States from hazards.” It directs that the Federal Government “provide necessary direction, coordination, and guidance” as authorized for a comprehensive emergency preparedness system for all hazards. Emergency preparedness is defined as all “activities and measures designed or undertaken to prepare or minimize the effects of a hazard upon the civilian population . . .” The “conduct of research” is among the measures to be undertaken in preparation for hazards.

The DHS Strategic Plan 2014-2018 includes a Goal 5.1 including the goal for “improving strategies for the mission of empowering individuals and communities to strengthen and sustain their own preparedness”

The FEMA Strategic Plan 2014-2018 references FEMA priorities for preparing individuals in Priority #1—to achieve a survivor-centric mission where “Individuals and communities know the steps to take, have the tools required, and take appropriate actions, before, during, and after disasters”, and in Priority #3, to better prepare survivors and bystanders.

Presidential Policy Directive-8 (PPD-8) directs the Secretary of Homeland Security to “coordinate a comprehensive campaign to build and sustain national preparedness, including public outreach and

community-based and private sector programs to enhance national resilience, the provision of Federal financial assistance, preparedness efforts by the Federal Government, and national research and development efforts.”

In response to the charge to FEMA and to the DHS and FEMA strategic priorities, FEMA conducts programs to improve the public’s knowledge and actions for preparedness and resilience including the *READY.gov* program, the Prepareathon program, and related programs such as the Youth Preparedness program that focus on specific populations and hazards. Information from this collection will be used to track changes in knowledge, attitudes and behaviors related to preparedness in the general public, and to track the outcomes of the national campaigns and programs in motivating behavior change for preparedness in the general public.

#### Collection of Information

*Title:* Community Preparedness and Participation Survey.

*Type of Information Collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0105.

*FEMA Forms:* FEMA Form 008-0-15, Community Preparedness and Participation Survey.

*Abstract:* The Individual and Community Preparedness Division uses this information to more effectively improve the state of preparedness and participation from the general public by customizing preparedness education and training programs, messaging and public information efforts, and strategic planning initiatives.

*Affected Public:* Individuals or households.

*Number of Respondents:* 5,040.

*Number of Responses:* 5,040.

*Estimated Total Annual Burden Hours:* 1,260 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$32,760. There are no annual costs to respondents operations and maintenance costs for technical services. There is no annual start-up or capital costs. The cost to the Federal Government is \$627,432.28.