

laboratories will present their research related to waste glass corrosion.

A detailed meeting agenda will be available on the Board's Web site at [www.nwtrb.gov](http://www.nwtrb.gov) approximately one week before the meeting. The agenda may also be requested by email or telephone at that time from Davonya Barnes of the Board's staff.

The meeting will be open to the public, and opportunities for public comment will be provided before the lunch break and at the end of the day. Those wanting to speak are encouraged to sign the "Public Comment Register" at the check-in table. Depending on the number of people who sign up to speak, it may be necessary to set a time limit on individual remarks. However, written comments of any length may be submitted, and all comments received in writing will be included in the record of the meeting, which will be posted on the Board's Web site after the meeting. The meeting will be webcast, and the link to the webcast will be available on the Board's Web site ([www.nwtrb.gov](http://www.nwtrb.gov)) a few days before the meeting. An archived version of the webcast will be available on the Board's Web site following the meeting. The transcript of the meeting will be available on the Board's Web site no later than July 20, 2017.

The Board was established in the NWPAA as an independent federal agency in the Executive Branch to evaluate the technical and scientific validity of DOE activities related to the management and disposal of SNF and HLW and to provide objective expert advice to Congress and the Secretary of Energy on these issues. Board members are experts in their fields and are appointed to the Board by the President from a list of candidates submitted by the National Academy of Sciences. The Board reports its findings, conclusions, and recommendations to Congress and the Secretary of Energy. All Board reports, correspondence, congressional testimony, and meeting transcripts and related materials are posted on the Board's Web site.

For information on the meeting agenda, contact Roberto Pabalan: [pabalangnwtrb.gov](mailto:pabalangnwtrb.gov) or Karyn Severson: [seversonnwtrb.gov](mailto:seversonnwtrb.gov). For information on lodging or logistics, contact Eva Moore: [mooreinwtrb.gov](mailto:mooreinwtrb.gov). To request copies of the meeting agenda or the transcript, contact Davonya Barnes: [barnes@nwtrb.gov](mailto:barnes@nwtrb.gov). All four can be reached by mail at 2300 Clarendon Boulevard, Suite 1300, Arlington, VA 22201-3367; by telephone at 703-235-4473; or by fax at 703-235-4495.

Dated: May 2, 2017.

**Nigel Mote,**

*Executive Director, U.S. Nuclear Waste Technical Review Board.*

[FR Doc. 2017-09344 Filed 5-9-17; 8:45 am]

**BILLING CODE M**

## PEACE CORPS

### Information Collection Request Submission for OMB Review

**AGENCY:** Peace Corps.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

**DATES:** Submit comments on or before July 10, 2017.

**ADDRESSES:** Comments should be addressed to Denora Miller, FOIA/Privacy Act Officer. Denora Miller can be contacted by telephone at 202-692-1236 or email at [pcfpr@peacecorps.gov](mailto:pcfpr@peacecorps.gov). Email comments must be made in text and not in attachments.

**FOR FURTHER INFORMATION CONTACT:** Denora Miller at Peace Corps address above.

#### SUPPLEMENTARY INFORMATION:

*Title:* Questionnaire for Peace Corps Volunteer Background Investigation.

*OMB Control Number:* 0420-0001.

*Type of Request:* Review/Re-approve.

*Affected Public:* Individuals.

*Respondents Obligation to Reply:* Voluntary.

*Respondents:* Potential and current volunteers.

*Burden to the Public:*

*Estimated Burden (Hours) of the Collection of Information:*

a. *Number of respondents:* 5,000.

b. *Frequency of response:* One time.

c. *Completion time:* 2 minutes.

d. *Annual burden hours:* 167 hours.

*General Description of Collection:* The Office of Volunteer Recruitment and Selection uses the Questionnaire for Peace Corps Volunteer Background Investigation form (BI form) as authorization from the invited Peace Corps Volunteer applicant to conduct a background check through the Office of Personnel Management (OPM) or other contract background investigator of pertinent records pertaining to

applicants' interactions with the judicial system, qualifications, eligibility and suitability for Peace Corps volunteer service.

*Request for Comment:* Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice is issued in Washington, DC, on May 4, 2017.

**Denora Miller,**

*FOIA/Privacy Act Officer, Management.*

[FR Doc. 2017-09428 Filed 5-9-17; 8:45 am]

**BILLING CODE 6051-01-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. CP2014-1; MC2017-127 and CP2017-180; MC2017-128 and CP2017-181]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* May 12, 2017.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

#### SUPPLEMENTARY INFORMATION:

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#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the