

wireless measurement science activities at NIST.

Research results will be used as input into best practices reports on the performance measurement and use of industrial wireless systems in manufacturing applications. Integration of equipment into the testbed will be conducted at the expense of the responder. Participants will be expected to loan their equipment, through a Cooperative Research and Development Agreement (CRADA) with NIST, for a period of typically 6 months for use in the testbed. Participants will be expected to contribute in-kind engineering resources necessary to integrate and operate their equipment in the Testbed, including making any needed modifications to their equipment to achieve compatibility with Testbed interfaces, at no cost to NIST. Participants will have access to NIST test equipment associated with the Testbed, subject to availability. Industry participants are also encouraged to describe candidate use cases for possible inclusion in Testbed activities. More information on the NIST Wireless Systems for Industrial Environments may be found at <https://www.nist.gov/programs-projects/wireless-systems-industrial-environments>.

Interested participants should respond by sending an email to [iwslab@nist.gov](mailto:iwslab@nist.gov) or writing to the address listed in the **ADDRESSES** section. Inquiry emails should include a brief explanation of the purpose statement no more than 500 words explaining the purpose of collaboration and the benefit to NIST industrial wireless research objectives. The email may include a brief research plan no more than two (2) pages in length in PDF format. Product marketing materials are not acceptable as a research plan.

The deadline for responding to this opportunity is June 30, 2017. NIST will accept up to five responders as collaborators in the proposed project, on a first come, first-served basis. Due to limited resources, the proposed research project will be limited to a maximum of five collaborators. Acceptance of participants will be aimed at achieving a diversity of industrial wireless equipment in the Testbed, and will depend on the level of commitment of the participant, the proposed equipment and engineering support resources, and the availability of NIST resources to support incorporation of equipment into the Testbed.

Dated: May 1, 2017.

**Kevin A. Kimball,**  
*Chief of Staff.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received on or Before:* 6/4/2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed action.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to provide the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Service

**Service Type:** Base Supply Center Service  
**Mandatory For:** U.S. Army, Red River Army Depot, 100 James Carlow Drive, Building 431, Texarkana, TX

**Mandatory Source(s) of Supply:** LC Industries, Inc., Durham, NC

**Contracting Activity:** Dept of the Army, WOMC USA Dep Red River

**Amy B. Jensen,**

*Director, Business Operations.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes products from the Procurement List previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** 6/4/2017.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Deletions

On 4/7/2017 (82 FR 17000-17002), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### PRODUCTS

**NSN(s)—Product Name(s):** 6135-01-096-0330—Battery, Non-