

Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/21/2017, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Box Elder, Cache

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere .....	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 151216 and for economic injury is 151226.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-08595 Filed 4-27-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15115 and #15116]

**Louisiana Disaster #LA-00075**

**AGENCY:** U.S. Small Business Administration

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Louisiana dated 04/21/2017.

*Incident:* Severe Weather, Tornadoes and Flooding.

*Incident Period:* 04/01/2017 through 04/02/2017.

*Effective Date:* 04/21/2017.

*Physical Loan Application Deadline Date:* 06/20/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/22/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Parishes:* Rapides.

*Contiguous Parishes:*

LOUISIANA: ALLEN, AVOYELLES, EVANGELINE, GRANT, LA SALLE, NATCHITOCHE, VERNON.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.750
Homeowners Without Credit Available Elsewhere .....	1.875
Businesses With Credit Available Elsewhere .....	6.300
Businesses Without Credit Available Elsewhere .....	3.150
Non-Profit Organizations With Credit Available Elsewhere .....	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.150
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15115 6 and for economic injury is 15116 0.

The State which received an EIDL Declaration # is Louisiana.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: April 21, 2017.

**Linda E. McMahon,**  
*Administrator.*

[FR Doc. 2017-08640 Filed 4-27-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15117 and #15118]

**Washington Disaster #WA-00068**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for

the State of Washington (FEMA-4309-DR), dated 04/21/2017.

*Incident:* Severe Winter Storms, Flooding, Landslides, and Mudslides.  
*Incident Period:* 01/30/2017 through 02/22/2017.

*Effective Date:* 04/21/2017.

*Physical Loan Application Deadline Date:* 06/20/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/22/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/21/2017, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Adams, Benton, Columbia, Franklin, Grant, Lewis, Lincoln, Pend Oreille, Skamania, Spokane, Wahkiakum, Walla Walla, Whatcom

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere .....	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 151176 and for economic injury is 151186.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-08593 Filed 4-27-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15119 and #15120]

**IDAHO Disaster #ID-00065**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of IDAHO (FEMA-4310-DR), dated 04/21/2017.

*Incident:* Severe Winter Storms and Flooding.

*Incident Period:* 02/05/2017 through 02/27/2017.

*Effective Date:* 04/21/2017.

*Physical Loan Application Deadline Date:* 06/20/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/22/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/21/2017, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bingham, Cassia, Elmore, Franklin, Gooding, Jefferson, Jerome, Lincoln, Minidoka, Twin Falls, Washington

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere .....	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 151196 and for economic injury is 151206.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2017-08592 Filed 4-27-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 9979]

**Shipping Coordinating Committee; Notice of Public Meeting**

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:00 a.m. on Wednesday, June 28, 2017, in room 6110-01-b of the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's, 2703 Martin Luther King Jr. Avenue SE., Washington, DC 20593. The primary purpose of the meeting is to prepare for the seventy-first session of the International Maritime Organization's (IMO) Marine Environment Protection Committee to be held at the IMO Headquarters, United Kingdom, July 3-7, 2017.

The agenda items to be considered include:

- Adoption of the agenda
- Decisions of other bodies
- Consideration and adoption of amendments to mandatory instruments
- Harmful aquatic organisms in ballast water
- Air pollution and energy efficiency
- Further technical and operational measures for enhancing the energy efficiency of international shipping
- Reduction of GHG emissions from ships
- Identification and protection of Special Areas and PSSAs
- Pollution prevention and response (report of the fourth session of the Sub-Committee)
- Reports of other sub-committees
- Technical cooperation activities for the protection of the marine environment
- Capacity building for the implementation of new measures
- Application of the Committees' Guidelines
- Work program of the Committee and subsidiary bodies
- Election of the Chair and Vice-Chair for 2018
- Any other business
- Consideration of the report of the Committee

Members of the public may attend this meeting up to the seating capacity of the room. Upon request to the meeting coordinator, members of the public may also participate via teleconference, up to the capacity of the teleconference phone line. To access the teleconference line, participants should call (855) 475-2447 and use Participant Code: 993 678 424. To facilitate the building security process, and to request reasonable accommodation, those who

plan to attend should contact the meeting coordinator, LCDR Staci Weist, by email at [Eustacia.y.weist@uscg.mil](mailto:Eustacia.y.weist@uscg.mil), by phone at (202) 372-1376, or in writing at 2703 Martin Luther King Jr. Ave. SE., Stop 7509, Washington, DC 20593-7509 no later than June 21, 2017. Requests made after June 21, 2017 might not be able to be accommodated.

Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Coast Guard Headquarters building. It is recommended that attendees arrive to the Headquarters building no later than 30 minutes ahead of the scheduled meeting for the security screening process. The building is accessible by taxi, public transportation, and privately owned conveyance (upon request). Parking in the vicinity of the building is extremely limited and not guaranteed. Additional information regarding this and other SHC public meetings may be found at: [www.uscg.mil/imo](http://www.uscg.mil/imo).

**Jonathan W. Burby,**  
Executive Secretary, Shipping Coordinating Committee, Department of State.

[FR Doc. 2017-08551 Filed 4-27-17; 8:45 am]

**BILLING CODE 4710-09-P**

**DEPARTMENT OF STATE**

[Public Notice: 9978]

**Shipping Coordinating Committee; Notice of Public Meeting**

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:00 a.m. on May 23, 2017, in the CDR Raymond J. Evans Conference Center, Room 6i10-01-a, of the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's, 2703 Martin Luther King Jr. Avenue SE., Washington, DC 20593. The primary purpose of the meeting is to prepare for the ninety-eighth session of the International Maritime Organization's (IMO) Maritime Safety Committee to be held at the IMO Headquarters, United Kingdom, June 7-16, 2017.

The agenda items to be considered include:

- Adoption of the agenda; report of credentials
- Decisions of other IMO bodies
- Consideration and adoption of amendments to mandatory instruments
- Early implementation/application of IMO instruments
- Measures to enhance maritime security
- Goal-based new ship construction standards