

**FOR FURTHER INFORMATION CONTACT:**

Ralph Cantral, Evaluator, Policy, Planning and Communications, Office for Coastal Management, 1305 East West Highway N/OCM1, (240) 543-0729, or [Ralph.Cantral@noaa.gov](mailto:Ralph.Cantral@noaa.gov). Copies of the previous evaluation findings, Management Plan, and Site Profile may be viewed and downloaded on the Internet at <http://coast.noaa.gov/czm/evaluations>. A copy of the evaluation notification letter and most recent progress report may be obtained upon request by contacting the person identified under **FOR FURTHER INFORMATION CONTACT**.

**SUPPLEMENTARY INFORMATION:** Sections 312 and 315 of the Coastal Zone Management Act (CZMA) require NOAA to conduct periodic evaluations of federally approved national estuarine research reserves. The process includes a public meeting, consideration of written public comments and consultations with interested Federal, state, and local agencies and members of the public. For the evaluation of National Estuarine Research Reserves, NOAA will consider the extent to which the state has met the national objectives, adhered to its management plan approved by the Secretary of Commerce, and adhered to the terms of financial assistance under the Coastal Zone Management Act. When the evaluation is completed, NOAA's Office for Coastal Management will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings.

Specific information on the periodic evaluation of reserves that are the subject of this notice are detailed below as follows:

**Jobs Bay National Estuarine Research Reserve Evaluation**

You may participate or submit oral comments at the public meeting scheduled as follows:

*Date:* June 7, 2017

*Time:* 5:00 p.m., local time

*Location:* Jobs Bay Reserve Visitors Center, Road 705, Kilometer 2.3, Main Street, Aguirre, Puerto Rico

Written comments must be received on or before June 21, 2017.

Federal Domestic Assistance Catalog  
11.419

Coastal Zone Management Program  
Administration

Dated: April 12, 2017.

**Paul M. Scholz,**

*Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2017-07986 Filed 4-20-17; 8:45 am]

**BILLING CODE 3510-08-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XF352**

**Marine Mammals; File No. 21199**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Vanessa Coates, British Broadcasting Corporation (BBC) Natural History Unit, BBC Bristol, Whiteladies Road, United Kingdom BS8 2LR, has applied in due form for a permit to conduct commercial photography on killer whales (*Orcinus orca*), Dall's porpoise (*Phocoenoides dalli*), and Pacific white-sided dolphins (*Lagenorhynchus obliquidens*).

**DATES:** Written, telefaxed, or email comments must be received on or before May 22, 2017.

**ADDRESSES:** These documents are available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Sara Young or Carrie Hubard; (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to film killer whales at various locations outside of Seward, Alaska, over six days in May, and in Juneau, AK over six days at the end of July. In Seward, a maximum of 300 killer whales will be intentionally filmed while 100 Dall's porpoise, and 400 Pacific white-sided dolphins may be incidentally harassed and approached for filming. In Juneau, a maximum of 100 killer whales would be intentionally filmed. Filming would occur from cameras on board a vessel or by helicopter. Hydrophones would be used to record vocalizations. Footage would be used for an Alaska Live television series to showcase the gathering of wildlife in Alaska that occurs around the salmon runs. The permit would be valid through August 31, 2017.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: April 17, 2017.

**Julia Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2017-08031 Filed 4-20-17; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XF371**

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a two day meeting of its Ad Hoc Red Snapper Private Recreational Advisory Panel (AP).

**DATES:** The meeting will convene on Monday, May 8, 2017, from 8:30 a.m. to 5 p.m. and Tuesday, May 9, 2017, from 8:30 a.m. to 4 p.m., CDT.

**ADDRESSES:** The meeting will be held at the DoubleTree Hotel, located at 300 Canal Street, New Orleans, LA 70130; telephone: (504) 581-1300. *Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Froeschke, Fishery Biologist-Statistician, Gulf of Mexico Fishery Management Council; [john.froeschke@gulfcouncil.org](mailto:john.froeschke@gulfcouncil.org), telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The charge of this AP is to provide recommendations to the Council on private recreational red snapper management measures which would (1) provide more quality access to the resource in federal waters, (2) reduce discards, and (3) improve fisheries data collection.

I. Agenda and Introduction

II. Background

- a. Council and Fishery Management Process
- b. Red Snapper Private Recreational Management

III. Panel Discussion

- a. Red Snapper Management

IV. Looking Back, Looking Forward

V. Recreational Angler Participation Session

VI. Gulf Angler Focus Group Report

VII. Recreational Round Table

VIII. Panel Discussion

- a. Defining Objectives of Red Snapper Management
- b. Discussion and Evaluation of Management Options to Improve Access

IX. Recommendations to the Council

X. Election of Chair and vice-Chair

Meeting Adjourns—

The meeting will be broadcast via webinar. You may register for Ad Hoc Red Snapper Private Recreational AP on May 8-9, 2017 at: <https://attendeegotowebinar.com/register/752478651748328450>.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "Ad Hoc Red Snapper Private Rec AP meeting-2017-05".

Although other non-emergency issues not on the agenda may come before the

Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: April 18, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-08126 Filed 4-20-17; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Telecommunications and Information Administration**

**Recruitment of First Responder Network Authority Board Members**

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The National Telecommunications and Information Administration (NTIA) issues this Notice on behalf of the First Responder Network Authority (FirstNet) to initiate the annual process to seek expressions of interest from individuals who would like to serve on the FirstNet Board. One of the 12 appointments of nonpermanent members to the FirstNet Board, expiring August 2019, is currently vacant. Additionally, four of the 12 appointments of nonpermanent members to the FirstNet Board expire in August 2017, creating a total of five available appointments to the FirstNet Board. NTIA issues this Notice to obtain expressions of interest in being selected by the Secretary to the FirstNet Board.

**DATES:** Expressions of interest must be postmarked or electronically transmitted on or before May 22, 2017.

**ADDRESSES:** Persons wishing to submit expressions of interest as described

below should send that information to: Marsha MacBride, Associate Administrator of NTIA's Office of Public Safety Communications, by email to [FirstNetBoardApplicant@ntia.doc.gov](mailto:FirstNetBoardApplicant@ntia.doc.gov); or by U.S. mail or commercial delivery service to: Office of Public Safety Communications, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4078, Washington, DC 20230; or by facsimile transmission to (202) 501-8009. Please note that all material sent via the U.S. Postal Service (including "Overnight" or "Express Mail") is subject to delivery delays of up to two weeks due to mail security procedures.

**FOR FURTHER INFORMATION CONTACT:**

Marsha MacBride, Associate Administrator, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4078, Washington, DC 20230; telephone: (202) 482-5802; email: [mmacbride@ntia.doc.gov](mailto:mmacbride@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002.

**SUPPLEMENTARY INFORMATION:**

**I. Background and Authority**

The Middle Class Tax Relief and Job Creation Act of 2012 (Act) created the First Responder Network Authority (FirstNet) as an independent authority within NTIA and charged it with ensuring the building, deployment, and operation of a nationwide, interoperable public safety broadband network, based on a single, national network architecture.<sup>1</sup> FirstNet is responsible for, at a minimum, ensuring nationwide standards for use and access of the network; issuing open, transparent, and competitive requests for proposals (RFPs) to build, operate, and maintain the network; encouraging these RFPs to leverage, to the maximum extent economically desirable, existing commercial wireless infrastructure to speed deployment of the network; and managing and overseeing contracts with non-federal entities to build, operate, and maintain the network.<sup>2</sup> FirstNet holds the single public safety license granted for wireless public safety broadband deployment. The FirstNet Board is responsible for providing overall policy direction and oversight of FirstNet to ensure the success of the nationwide network.

<sup>1</sup> 47 U.S.C. 1422(b).

<sup>2</sup> 47 U.S.C. 1426(b)(1).