

## DEPARTMENT OF STATE

[Public Notice: 9973]

**Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: "World on the Horizon: Swahili Arts Across the Indian Ocean" Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that certain objects to be included in the exhibition "World on the Horizon: Swahili Arts Across the Indian Ocean," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Krannert Art Museum at the University of Illinois at Urbana-Champaign, Champaign, Illinois, from on or about August 25, 2017, until on or about March 24, 2018, at the National Museum of African Art, Smithsonian Institution, from on or about May 9, 2018, until on or about September 3, 2018, at the Fowler Museum at the University of California, Los Angeles, Los Angeles, California, from on or about October 21, 2018, until on or about February 10, 2019, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PA, SA-5, Suite 5H03, Washington, DC 20522-0505.

**Alyson Grunder,**

*Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2017-08173 Filed 4-20-17; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice: 9952]

**60-Day Notice of Proposed Information Collection: Affidavit Regarding a Change of Name**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to June 20, 2017.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering "Docket Number: DOS-2017-0014 in the Search field. Then click the "Comment Now" button and complete the comment form.

- *Email:* [PPTFormsOfficer@state.gov](mailto:PPTFormsOfficer@state.gov). You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, by mail to PPT Forms Officer, U.S. Department of State, CA/PPT/S/L 44132 Mercure Cir, P.O. Box 1227 Sterling, VA 20166-1227, or [PPTFormsOfficer@state.gov](mailto:PPTFormsOfficer@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Affidavit Regarding a Change of Name.
- *OMB Control Number:* 1405-0133.
- *Type of Request:* Revision of a Currently Approved Collection.
- *Originating Office:* Department of State, Bureau of Consular Affairs, Passport Services, Office of Legal Affairs and Law Enforcement Liaison (CA/PPT/S/L/LA).
- *Form Number:* DS-60.
- *Respondents:* Individuals.
- *Estimated Number of Respondents:* 161,239.
- *Estimated Number of Responses:* 161,239.

- *Average Time per Response:* 40 minutes.
- *Total Estimated Burden Time:* 107,493 hours.
- *Frequency:* On Occasion.
- *Obligation to Respond:* Required to Obtain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

**Abstract of Proposed Collection**

The Affidavit Regarding a Change of Name is submitted in conjunction with an application for a U.S. passport. It collects information that the Department uses to establish that an applicant for a U.S. passport has adopted a new name without formal court proceedings or by marriage and has publicly and exclusively used the adopted name over a period of time (at least five years).

**Methodology**

When needed, the Affidavit Regarding a Change of Name is completed at the time a U.S. citizen applies for a U.S. passport.

**Brenda S. Sprague,**

*Deputy Assistant Secretary for Passport Services, Bureau of Consular Affairs, Department of State.*

[FR Doc. 2017-08081 Filed 4-20-17; 8:45 am]

**BILLING CODE 4710-06-P**

**SUSQUEHANNA RIVER BASIN COMMISSION****Projects Approved for Minor Modifications**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the minor modifications approved for a previously

approved project by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** August 16, 2016, to March 31, 2017.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists previously approved projects, receiving approval of minor modifications, described below, pursuant to 18 CFR 806.18 for the time period specified above:

**Minor Modifications Issued Under 18 CFR 806.18**

1. Essential Power Rock Springs LLC, Rock Springs Generation Facility, Docket No. 20001203-2, Rising Sun District, Cecil County, Md.; approval to change the authorized water use purpose, on an interim basis, to include bulk water supply to the neighboring Wildcat Point Generation Facility; Approval Date: August 16, 2016.
2. Essential Power Rock Springs LLC, Rock Springs Generation Facility, Docket No. 20001203-3, Rising Sun District, Cecil County, Md.; approval to add Wildcat Point Generation Facility as a source for project consumptive water use to be used as a replacement for the existing sources and rescission of the approval for surface water withdrawal from the on-site stormwater pond; Approval Date: January 6, 2017.
3. Old Dominion Electric Cooperative, Wildcat Point Generation Facility, Docket No. 20140308-1, Rising Sun District, Cecil County, Md.; approval to add Rock Springs Generation Facility as a source for project consumptive water use, on an interim basis, until the approved new water source under Docket No. 20140308 is available; Approval Date: August 16, 2016.
4. Old Dominion Electric Cooperative, Wildcat Point Generation Facility, Docket No. 20140308-2, Rising Sun District, Cecil County, Md.; approval to change the authorized water use purpose to include bulk water supply to the neighboring Rock Springs Generation Facility; Approval Date: January 6, 2017.
5. Patton Borough, Docket No. 20121221-1, Clearfield Township,

Cambria County, Pa.; approval of an increase in the total system limit from 0.339 mgd established in Docket No. 20121221 to 0.632 mgd; Approval Date: September 26, 2016.

6. Renovo Energy Center LLC, Docket No. 20160608-1, Renovo Borough, Clinton County, Pa.; approval to add Renovo Borough Water Authority as a source for project consumptive water use, on an interim basis, until the approved new water source under Docket No. 20160608 is available; Approval Date: March 24, 2017.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: April 18, 2017.

**Stephanie L. Richardson,**

*Secretary to the Commission.*

[FR Doc. 2017-08091 Filed 4-20-17; 8:45 am]

**BILLING CODE 7040-01-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** March 1-31, 2017.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(e) and § 806.22(f) for the time period specified above:

**Approvals by Rule Issued Under 18 CFR 806.22(e)**

1. Mt. Carmel Cogen, Inc., ABR-201703001, Mt. Carmel Township, Northumberland County, Pa.; Consumptive Use of Up to 1.370 mgd; Approval Date: March 1, 2017.

**Approvals by Rule Issued Under 18 CFR 806.22(f)**

1. Chief Oil & Gas, LLC, Pad ID: Tague East Drilling Pad, ABR-201208024.R1, Lemon Township, Wyoming County, Pa.; Consumptive Use of Up to 2.0000 mgd; Approval Date: March 3, 2017.
2. Chesapeake Appalachia, LLC, Pad ID: Borek, ABR-201208021.R1, Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: March 6, 2017.
3. EOG Resources, Inc., Pad ID: WOLFE B Pad, ABR-201203002.R1, Athens Township, Bradford County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 6, 2017.
4. SWN Production Company, LLC, Pad ID: TONYA EAST, ABR-201204012.R1, New Milford and Great Bend Townships, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 6, 2017.
5. SWN Production Company, LLC, Pad ID: Seamans Pad, ABR-201204022.R1, Harford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 6, 2017.
6. SWN Production Company, LLC, Pad ID: Warner Pad, ABR-201204024.R1, New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 6, 2017.
7. SWN Production Company, LLC, Pad ID: Charles Pad, ABR-201204013.R1, Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 7, 2017.
8. SWN Production Company, LLC, Pad ID: Gaylord Pad, ABR-201204020.R1, Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 7, 2017.
9. SWN Production Company, LLC, Pad ID: Page Pad, ABR-201204021.R1, Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 7, 2017.
10. SWN Production Company, LLC, Pad ID: Walker Pad, ABR-201204023.R1, Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 7, 2017.
11. SWN Production Company, LLC, Pad ID: O'Brien Pad, ABR-201205012.R1, Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: March 7, 2017.