

Friday. More information on the planning process can also be found on the Pike and San Isabel National Forests Web site at <https://www.fs.usda.gov/project/?project=51098>.

**SUPPLEMENTARY INFORMATION:** The National Forest Management Act (NFMA) of 1976 requires that every National Forest System (NFS) unit develop a land management plan. On April 9, 2012, the Forest Service finalized its land management planning rule (2012 Planning Rule), which provides broad programmatic direction to National Forests and National Grasslands for developing and implementing their land management plans.

Forest plans describe the strategic direction for management of forest resources for fifteen to twenty years, and are adaptive and amendable as conditions change over time. Under the 2012 Planning Rule, the assessment of ecological, social, and economic trends and conditions is the first stage of the planning process. The second stage is a development and decision process guided, in part, by the NEPA and includes the preparation of a draft environmental impact statement and revised Forest Plan for public review and comment, and the preparation of the final environmental impact statement and revised Forest Plan. The third stage of the process is monitoring and feedback, which is ongoing over the life of the revised forest plans. With this notice, the agency invites other governments, non-governmental parties, and the public to contribute to the development of the assessment report.

The assessment will rapidly evaluate the sustainability of existing ecological, economic, and social conditions and trends within the context of the broader landscape. It will help inform the planning process through the use of Best Available Scientific Information, while also taking into account other forms of knowledge, such as local information, national perspectives, and native knowledge. Lastly, the assessment will help identify the need to change the existing 1984 plan.

The Pike/San Isabel National Forests and Cimarron/Comanche National Grasslands and Bureau of Land Management Royal Gorge Field Office, with lands administered in Chaffee County, Colorado are initiating the Browns Canyon National Monument (NM) planning assessment and management plan process pursuant to Proclamation 9232, establishing the monument specifically states: *In the development and implementation of the management plan, the Secretaries*

*(USDA and Department of Interior) shall maximize opportunities, pursuant to applicable legal authorities, for shared resources, operational efficiency, and cooperation.* A joint agency assessment process will be performed in cooperation with the BLM and National Conservation Lands. The assessment process and results are to be used to inform a Browns Canyon NM Management Plan describing the strategic direction for management of monument resources, objects, and values for the next 15 to 20 years on the Pike/San Isabel National Forests and Cimarron/Comanche National Grasslands and BLM Royal Gorge Field Office.

The Browns Canyon NM Management Plan will amend the PSICC's Land and Resource Management Plan and be incorporated into the BLM's Royal Gorge Field Office Eastern Colorado Resource Management Plan during revision. The first phase of the process, the assessment phase, has begun and interested parties are invited to contribute to the development of the assessment (36 CFR 219.12–17).

Additional information on public participation opportunities will be available on the project Web site: <https://www.fs.usda.gov/project/?project=51098> and BLM Browns Canyon National Monument RMP link at <https://eplanning.blm.gov/epl-front-office/eplanning/planAndProjectSite.do?methodName=renderDefaultPlanOrProjectSite&projectId=69924&dctmId=0b0003e880dda953>. The trends and conditions identified in the assessment will help in identifying the need for change, in the development of plan components.

Collaboration as part of the assessment phase supports the development of relationships of key stakeholders throughout the plan revision process, and is an essential step to understanding current conditions, available data, and feedback needed to support a strategic, efficient planning process. As public meetings, other opportunities for public engagement, and public review and comment opportunities are identified to assist with the development of the forest plan revision, public announcements will be made, and notifications will be posted on the Browns Canyon National Monument Project Web page at <https://www.fs.usda.gov/project/?project=51098> and information will be sent out to the Forest's mailing list. If anyone is interested in being on the Forest's mailing list to receive these notifications, please contact John Dow, Forest Planner at 719–553–1476 or Joseph Vieira, BLM Planner-Project

Manager at (719) 246–9966 at the mailing address identified above, or by sending an email to: [blm\\_co\\_browncanyon@blm.gov](mailto:blm_co_browncanyon@blm.gov) (subject heading titled Browns Canyon National Monument—Planning Assessment).

**Responsible Official:** The responsible official for the Browns Canyon National Monument management plan for the Pike/San Isabel National Forests and Cimarron/Comanche National Grasslands is Erin Connelly, Forest Supervisor, Pike/San Isabel National Forests and Cimarron/Comanche National Grasslands, 2840 Kachina Drive, Pueblo, CO 81008.

Dated: April 7, 2017.

**Glenn Casamassa,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2017–07797 Filed 4–17–17; 8:45 am]

**BILLING CODE 3411–15–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee (LTBFAC) will meet in South Lake Tahoe, California. The Committee is established pursuant to Executive Order 13057, and the Federal Advisory Committee Act of 1972. Additional information concerning the Committee can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/goto/ltbmu/LTFAC>.

**DATES:** The meeting will be held on Friday, May 1, 2017, from 1:00 p.m. to 3:00 p.m.

All LTBFAC meetings are subject to cancellation. For updated status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Lake Tahoe Basin Management Unit, 35 College Drive, South Lake Tahoe, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the USDA Forest Service, 35 College Drive, South Lake Tahoe, California.

**FOR FURTHER INFORMATION CONTACT:** Heather Noel, Lake Tahoe Basin

Management Unit, USDA Forest Service, 35 College Drive, South Lake Tahoe, California 96150 by phone at 530-543-2608, or by email at [hmnol@fs.fed.us](mailto:hmnol@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to:

1. Share information on the Lake Tahoe Restoration Act Priority List projects and submission information,
2. Finalize the prioritization of the South Nevada Public Land Management Act (SNPLMA) secondary project list and provide a recommendation,
3. Provide Lake Tahoe Federal Advisory Committee membership and vacancy information, and
4. Provide information on what's next for LTFAC.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by April 12, 2017, to be scheduled on the agenda. However, anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Written comments, time requests for oral comments, or requests for remote access via a conference call line must be sent to Heather Noel, USDA Forest Service, Lake Tahoe Basin Management Unit, 35 College Drive, South Lake Tahoe, California 96150; by email at [hmnol@fs.fed.us](mailto:hmnol@fs.fed.us), or via facsimile to 530-543-2693.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 30, 2017.

**Jeanne M. Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-07762 Filed 4-17-17; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southern Region Recreation Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southern Region Recreation Resource Advisory Committee (Recreation RAC) will meet in Decatur, Georgia. The Recreation RAC is authorized pursuant with the Federal Lands Recreation Enhancement Act of 2004 (the Act) and the Federal Advisory Committee Act of 1972 (FACA). Additional information concerning the Recreation RAC can be found by visiting the Recreation RAC's Web site at: <http://www.fs.usda.gov/main/r8/recreation/racs>.

**DATES:** The meeting will be held on:

- Tuesday, May 9, 2017, from 8:30 a.m.–5:00 p.m.; and
- Wednesday, May 10, 2017, from 8:30 a.m.–5:00 p.m.

All Recreation RAC meetings are subject to cancellation. For status of the meetings prior to attendance, please contact the person listed under the **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held on Tuesday, May 9, 2017 at the Courtyard Marriott, 130 Clairemont Avenue, Decatur, Georgia and Wednesday, May 10, 2017 on a field trip at the Chattahoochee-Oconee National Forest. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the USDA Forest Service, 1720 Peachtree Road, Northwest, Atlanta, Georgia. Visitors are encouraged to call ahead at 404-347-2769 to facilitate entry into the USDA Forest Service building.

**FOR FURTHER INFORMATION CONTACT:** Tiffany Williams, Committee Coordinator, USDA Forest Service, 1720 Peachtree Road NW., Atlanta, Georgia 30309, or by phone at 404-347-2769.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

- (1) Discuss preliminary administrative work such as adoption of by-laws;

- (2) Review of procedures such as roles and responsibilities, FACA, and ethics;
- (3) Review the fee proposal schedule; and

- (4) View some of the Southern Region's recreation sites and programs.

The meeting is open to the public. Written comments and time requests for oral comments must be sent to Tiffany Williams, Committee Coordinator, USDA Forest Service, 1720 Peachtree Road Northwest, Atlanta, Georgia 30309; by email to [tiffanywilliams@fs.fed.us](mailto:tiffanywilliams@fs.fed.us), or via facsimile to 404-347-6217. A summary of the meeting will be posted on the Web site listed above within 21 days of the meeting.

**Meeting Accommodations:** If you require reasonable accommodation, please make your request in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation, please request this in advance of the meeting by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 30, 2017.

**Jeanne M. Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-07835 Filed 4-17-17; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and opportunity for public comment.

Pursuant to Section 251 of the Trade Act 1974, as amended (19 U.S.C. 2341 *et seq.*), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of these firms contributed importantly to the total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.