

**ADDRESSES:** The meeting will be held at the Embassy Suites by Hilton Philadelphia Airport, 9000 Bartram Avenue, Philadelphia, PA 19153; telephone: (215) 365-4500.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331 or on their Web site at [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Atlantic Surfclam and Ocean Quahog Advisory Panel (AP) will meet to create a fishery performance report that provides structured input to the Scientific and Statistical Committee (SSC) and MAFMC, for consideration at their May and June 2017 meetings, respectively.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: March 22, 2017.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Notice on Engagement With the National Climate Assessment

**AGENCY:** The National Oceanic and Atmospheric Administration (NOAA) on behalf of the United States Global Change Research Program (USGCRP).

**ACTION:** Notice regarding availability of updates and public engagement opportunities for the fourth National Climate Assessment.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA) are publishing this notice on behalf of the United States Global Change Research Program (USGCRP) to clarify the processes and platforms for public engagement with the development of the fourth National Climate Assessment.

**DATES:** Updates will be offered continuously during the development phase of the National Climate Assessment.

**ADDRESSES:** Updates on the status of the Assessment and engagement opportunities will be provided via <http://www.globalchange.gov/nca4>. Public notices will be posted at <http://www.globalchange.gov/notices>, and updates on Assessment milestones will be posted at <http://www.globalchange.gov/news>.

**FOR FURTHER INFORMATION CONTACT:** USGCRP Contact: Katie Reeves; Telephone 202-419-3486; or email: [kreeves@usgcrp.gov](mailto:kreeves@usgcrp.gov). NOAA Contact: Daniel Barrie; telephone 301-734-1256; or email: [daniel.barrie@noaa.gov](mailto:daniel.barrie@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

*Context:* The U.S. Global Change Research Program (USGCRP) is mandated under the Global Change Research Act (GCRA) of 1990 to conduct a quadrennial National Climate Assessment (NCA). Under its current, updated decadal strategic plan (<http://go.usa.gov/x9MCQ>), USGCRP is building sustained assessment capacity. The sustained assessment supports the Nation's ability to understand, anticipate, and respond to risks and potential impacts brought about by global environmental change. Work on the fourth National Climate Assessment is currently underway.

To provide clarity on the process of developing the Assessment, and opportunities for community involvement, the USGCRP will be continually providing updates on the status of the Assessment and engagement opportunities via <http://www.globalchange.gov/nca4>. Public notices will be posted at <http://www.globalchange.gov/notices>, and updates on Assessment milestones will be posted at <http://www.globalchange.gov/news>.

Dated: March 15, 2017.

**Dan Barrie,**

*Program Manager, Assessments Program, NOAA Climate Program Office.*

Dated: March 21, 2017.

**Paul Johnson,**

*Acting Deputy Chief Financial Officer/CAO, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

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**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF305**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will hold a meeting to review the methodology of the California Department of Fish and Wildlife/California Wetfish Producers Association aerial survey. The meeting is open to the public.

**DATES:** The meeting will be held Monday and Tuesday, April 17-18, 2017, from 8 a.m. to 5 p.m. each day, or when business for the day has been completed.

**ADDRESSES:** The meeting will be held in the Pacific Conference Room of the National Oceanic and Atmospheric Administration (NOAA) Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037-1508.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Pacific Council; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide technical and scientific review of the California Department of Fish and Wildlife/California Wetfish Producers Association aerial survey for Coastal Pelagic Species (CPS). This survey is being proposed for potential inclusion in stock assessments for CPS stocks managed by the Pacific Council. The methodology review panel will review the proposed survey, and will produce a report that will be considered by the Pacific Council at its June 2017 meeting in Spokane, WA.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Dale Sweetnam (858) 546-7170 at least 10 days prior to the meeting date.