

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Document Number AMS-SC-17-0019]

#### Fruit and Vegetable Industry Advisory Committee

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, the Agricultural Marketing Service (AMS) is announcing a meeting of the Fruit and Vegetable Industry Advisory Committee (Committee). The meeting is being convened to examine the full spectrum of fruit and vegetable industry issues and provide recommendations and ideas to the Secretary of Agriculture on how the U.S. Department of Agriculture (USDA) can tailor programs and services to better meet the needs of the U.S. produce industry. The meeting is open to the public. This notice sets forth the schedule and location for the meeting.

**DATES:** Tuesday, May 9, 2017, from 8:30 a.m. to 5:00 p.m. Eastern Time, and Wednesday, May 10, 2017, from 8:30 a.m. to 1:00 p.m., Eastern Time.

**ADDRESSES:** The Committee meeting will be held in the Potomac Rooms V and VI on the Ballroom Level at the Hyatt Regency Crystal City Hotel, 2799 Jefferson Davis Highway, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:** Marlene Betts, USDA, AMS, Specialty Crops Program; Telephone: (202) 720-5057; Email: [Marlene.Betts@ams.usda.gov](mailto:Marlene.Betts@ams.usda.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (FACA) (5 U.S.C. App. 2), the Secretary of Agriculture (Secretary) established the Committee in 2001 to examine the full spectrum of issues faced by the fruit and vegetable industry and to provide suggestions and ideas to the Secretary

on how USDA can tailor its programs to meet the fruit and vegetable industry's needs. The committee was re-chartered in July 2015 for a two-year period.

The AMS Deputy Administrator for the Specialty Crops Program serves as the Committee's Executive Secretary, leading the effort to administer the Committee's activities. Representatives from USDA mission areas and other government agencies affecting the fruit and vegetable industry are periodically called upon to participate in the Committee's meetings as determined by the Committee. AMS is giving notice of the Committee meeting to the public so that they may attend and present their views. The meeting is open to the public.

**Public Comments:** All written public comments must be submitted electronically by April 14, 2017, for the Committee's consideration to Marlene Betts at [marlene.betts@ams.usda.gov](mailto:marlene.betts@ams.usda.gov) or to [www.regulations.gov](http://www.regulations.gov) or mailed to 1400 Independence Avenue SW., Room 2077-South, STOP 0235, Washington, DC 20250-0235. The meeting will be recorded, and information about obtaining a transcript will be provided at the meeting.

Agenda items may include, but are not limited to, welcome and introductions, administrative matters, progress reports from committee working groups chairs and/or vice chairs, potential working group recommendations discussion and proposal, and presentations by subject matter experts as requested by the Committee.

**Meeting Accommodations:** The Hyatt Regency Crystal City is ADA complaint and provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this public meeting, please notify Marlene Betts at [marlene.betts@ams.usda.gov](mailto:marlene.betts@ams.usda.gov) or (202) 720-5057, by April 14, 2017. Determinations for reasonable accommodations will be made on a case-by-case basis.

Dated: March 20, 2017.

**Bruce Summers,**

*Acting Administrator.*

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**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lee Canyon Ski Area Master Development Plan Phase I Environmental Impact Statement. Humboldt-Toiyabe National Forest, Spring Mountains National Recreation Area, Clark County, Nevada

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement.

**SUMMARY:** The USDA Forest Service has received a proposal from Lee Canyon ski area to implement the first phase of their accepted master development plan (MDP). Lee Canyon is a mountain resort located 30 miles northwest of Las Vegas, Nevada, in the Spring Mountains National Recreation Area (SMNRA). The MDP is a multi-year plan for improvement and expansion of facilities at the ski area, which operates under a Forest Service special use permit. The Forest Service will prepare an environmental impact statement (EIS) to analyze and disclose the potential environmental consequences of authorizing Lee Canyon to implement the first phase of the MDP, which would include updating existing facilities and developing new winter and summer recreation opportunities within the existing ski area permit boundary. Construction would begin soon after the signing of the record of decision (ROD), and would be completed within 5 years.

**DATES:** Comments concerning the scope of the analysis must be received in writing within 45 days following the publication of this notice of intent in the **Federal Register**. The draft EIS (DEIS) is expected in January 2018 and the final EIS (FEIS) is expected in October 2018. A public open house is proposed for January 2018 during the formal comment period for the DEIS shortly following release of the DEIS.

**ADDRESSES:** Electronic comments are encouraged. Send comments to [leecanyoneis@fs.fed.us](mailto:leecanyoneis@fs.fed.us). Mail written comments to Donn Christiansen, Area Manager, Spring Mountains National Recreation Area, 701 N. Torrey Pines Dr., Las Vegas, NV 89130.

**FOR FURTHER INFORMATION CONTACT:** For additional information concerning this project, please contact Chris Linehan, Interdisciplinary Team Leader, at 702-515-5401 or [clinehan@fs.fed.us](mailto:clinehan@fs.fed.us).