#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Docket No. TX17-3-000]

# Vista Energy Storage, LLC; Notice of Filing

Take notice that on March 14, 2017, pursuant to section 211 of the Federal Power Act <sup>1</sup> and section 9.3.3 of the San Diego Gas & Electric Company Transmission Owner Tariff, Vista Energy Storage, LLC filed an application for order directing interconnection and transmission service and request for expedited action.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at http://www.ferc.gov. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at <a href="http://www.ferc.gov">http://www.ferc.gov</a>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email <a href="ferc.gov">FERCOnlineSupport@ferc.gov</a>, or call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Comment Date: 5:00 p.m. Eastern Time on April 4, 2017.

Dated: March 15, 2017.

Kimberly D. Bose,

Secretary.

[FR Doc. 2017–05783 Filed 3–22–17; 8:45 am]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9959-84-OW]

Environmental Financial Advisory Committee; Request for Nominations of Candidates to the Environmental Financial Advisory Board; Reopening of Request for Nominations

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice: Extension of nominee solicitation.

**SUMMARY:** The Environmental Protection Agency (EPA) issued a notice in the Federal Register issue of December 29, 2016 inviting qualified candidates to be considered for appointments to fill vacancies on the Environmental Financial Advisory Board (EFAB). This document extends the solicitation period for nominations to Friday, March 31, 2017. The Agency received several request to extend the nomination period to allow the new Administrator the opportunity to participate in this effort. **DATES:** Nominations identified by docket identification (ID) number FRL-9957-61-OW must be received on or before March 31, 2017.

**ADDRESSES:** Follow the detailed instructions as provided under **ADDRESSES** in the **Federal Register** document of December 29, 2017.

#### FOR FURTHER INFORMATION CONTACT:

Submit nomination materials by electronic mail to: Alecia F. Crichlow, Membership Coordinator, Environmental Financial Advisory Board, crichlow.alecia@epa.gov.

SUPPLEMENTARY INFORMATION: This document extends the nomination period established in the Federal Register issue of December 29, 2016 (FRL-9957-61-OW) to Friday, March 31, 2017. The Environmental Financial Advisory Board was chartered in 1989 under the Federal Advisory Committee Act to provide advice and recommendations to EPA on the following issues: Reducing the cost of financing environmental facilities and discouraging polluting behavior; creating incentives to increase private investment in the provision of environmental services and removing or reducing constraints on private involvement imposed by current regulations; developing new and innovative environmental financing approaches and supporting and encouraging the use of cost-effective existing approaches; identifying approaches specifically targeted to small/disadvantaged community financing; increasing the capacity of

state and local governments to carry out their respective environmental programs under current Federal tax laws; analyzing how new technologies can be brought to market expeditiously; and, increasing the total investment in environmental protection of public and private environmental resources to help ease the environmental financing challenge facing our nation.

To submit nominations, or access the docket, please follow the detailed instructions as provided under ADDRESSES in the December 29, 2016 Federal Register document. If you have questions, consult the person listed under FOR FURTHER INFORMATION CONTACT.

Dated: February 17, 2017.

#### Andrew Sawyer,

Director, Office of Wastewater Management, Office of Water.

[FR Doc. 2017–05821 Filed 3–22–17; 8:45 am]

BILLING CODE 6560-50-P

### ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2016-0577; FRL-9958-13]

Product Cancellation Order for Certain Pesticide Registrations and Amendments To Terminate Uses

**AGENCY:** Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces EPA's order for the cancellations and amendments to terminate uses, voluntarily requested by the registrants and accepted by the Agency, of the products listed in Table 1 and Table 2 of Unit II, pursuant to the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). This cancellation order follows a November 18, 2016 Federal Register Notice of Receipt of Requests from the registrants listed in Table 3 of Unit II, to voluntarily cancel and amend to terminate uses of these product registrations.

**DATES:** The cancellations and amendments are effective March 23, 2017.

### FOR FURTHER INFORMATION CONTACT:

Christopher Green, Information Technology and Resources Management Division (7502P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460–0001; telephone number: (703) 347–0367; email address: green.christopher@epa.gov.

#### SUPPLEMENTARY INFORMATION:

<sup>1 16</sup> U.S.C. 824j (2012).