

2018 basic field grants process, including the deadlines for filing the grant proposals and the FGFA are published at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant/basic-field-grant-key-dates>.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The service areas for which LSC is requesting grant proposals are listed below. Service area descriptions are available at <http://www.grants.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant/lsc-service-areas>. LSC will post all updates and/or changes to this notice at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant>. Interested parties are asked to visit <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant> regularly for updates on the LSC grants process.

State or territory	Service area(s)
Alaska .....	AK-1, NAK-1
California .....	CA-12, CA-14, CA-31, MCA
Connecticut .....	CT-1, NCT-1
Delaware .....	DE-1
Guam .....	GU-1
Idaho .....	ID-1, MID, NID-1
Iowa .....	IA-3, MIA
Kansas .....	KS-1
Kentucky .....	KY-5
Maine .....	ME-1, MMX-1, NME-1
Michigan .....	MI-13, MI-14
Micronesia .....	MP-1
Nebraska .....	NE-4, MNE, NNE-1
New Jersey .....	NJ-15, NJ-17, NJ-18, NJ-20, MNJ
Minnesota .....	NMN-1
Nevada .....	NV-1, NNV-1
Ohio .....	OH-24
Oregon .....	OR-6, MOR, NOR-1
Pennsylvania .....	PA-5, PA-25
Rhode Island .....	RI-1
South Dakota .....	SD-2
Utah .....	UT-1, MUT, NUT-1
Virginia .....	VA-15, VA-16, VA-18, MVA
Virgin Islands .....	VI-1
Vermont .....	VT-1
Washington .....	WA-1, MWA, NWA-1
Wisconsin .....	WI-2, NWI-1

Dated: March 17, 2017.

**Stefanie K. Davis,**

*Assistant General Counsel.*

[FR Doc. 2017-05633 Filed 3-21-17; 8:45 am]

**BILLING CODE 7050-01-P**

**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

**Office of Government Information Services**

[NARA-2017-031]

**Freedom of Information Act (FOIA) Advisory Committee; Meeting**

**AGENCY:** Office of Government Information Services (OGIS), National Archives and Records Administration (NARA).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. App) and the second United States Open Government National Action Plan (NAP) released on December 5, 2013, NARA announces an upcoming Freedom of Information Act (FOIA) Advisory Committee meeting.

**DATES:** The meeting will be April 20, 2017, from 10 a.m. to 1 p.m. EDT. You must register for the meeting by April 18, 2017, at 5 p.m. EDT.

*Location:* National Archives and Records Administration (NARA), 700 Pennsylvania Avenue NW., William G. McGowan Theater, Washington, DC 20408.

**FOR FURTHER INFORMATION CONTACT:**

Amy Bennett, Designated Federal Officer for this committee, by mail at National Archives and Records Administration; Office of Government Information Services; 8601 Adelphi Road—OGIS; College Park, MD 20740—6001, by telephone at (202) 741-5770, or by email at [foia-advisory-committee@nara.gov](mailto:foia-advisory-committee@nara.gov).

**SUPPLEMENTARY INFORMATION:**

*Agenda and meeting materials:* You may find all meeting materials at <https://ogis.archives.gov/foia-advisory-committee/2016-2018-term/Meetings.htm>. This will be the fourth meeting of the second committee term. The purpose of this meeting will be to review the work of the committee's three subcommittees. <https://ogis.archives.gov/foia-advisory-committee/2016-2018-term/Subcommittees.htm>.

*Procedures:* The meeting is open to the public. Due to access procedures, you must register in advance if you wish to attend the meeting. You will also go through security screening when you enter the building. Registration for the meeting will go live via Eventbrite on April 1, 2017, at 10:00 a.m. EDT. To register for the meeting, please do so at this Eventbrite link: <https://www.eventbrite.com/e/freedom-of->

[information-act-foia-advisory-committee-meeting-april-20-2017-registration-30856966016](https://www.eventbrite.com/e/freedom-of-information-act-foia-advisory-committee-meeting-april-20-2017-registration-30856966016).

This program will be live-streamed on the US National Archives' YouTube channel, <https://www.youtube.com/user/usnationalarchives/playlists>. The webcast will include a captioning option. To request additional accommodations (e.g., a transcript), email [foia-advisory-committee@nara.gov](mailto:foia-advisory-committee@nara.gov) or call 202-741-5770. Members of the media who wish to register, those who are unable to register online, and those who require special accommodations, should contact Amy Bennett at the phone number, mailing address, or email address listed above.

Dated: March 16, 2017.

**Patrice Little Murray,**

*Committee Management Officer.*

[FR Doc. 2017-05613 Filed 3-21-17; 8:45 am]

**BILLING CODE 7515-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Notice of Intent To Seek Approval To Renew an Information Collection**

**AGENCY:** National Science Foundation.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request clearance of this collection. In accordance with the requirement of Section 3506(2)(A) of the Paperwork reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection with changes for no longer than three (3) years.

**DATES:** Written comments on this notice must be received by May 22, 2017 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

*Comments:* Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to minimize the burden of the collection of information on those who are to

respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology.

**FOR ADDITIONAL INFORMATION OR**

**COMMENTS:** The document will be available on the NSF's Office of Polar Programs' home page site and on the US Antarctic Programs Web page (<https://www.usap.gov>) for 60 days after the signature date of this notice. Comments submitted in writing or in electronic form will be made available for public inspection. Because your comments will not be edited to remove any identifying or contact information, NSF cautions you against including any personally identifying information in reference to this information collection, NSF Form 1700. Contact Suzanne Plimpton, the NSF Reports Clearance Officer, phone (703) 292-7556, or via email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays).

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Medical Clearance Process for Deployment to the Polar Regions.

*OMB Number:* 3145-0177.

*Expiration Date of Approval:* June 30, 2017.

*Type of Request:* Intent to seek approval to renew, with changes, an information collection for three years.

**Abstract**

*Proposed Project:* Presidential Memorandum No. 6646 (February 5, 1982) (available from the National Science Foundation, Office of Polar Programs, Suite 755, 4201 Wilson Boulevard, Arlington, VA 22230) sets forth the National Science Foundation's overall management responsibilities for the entire United States national program in Antarctica. Section 107(a) of Public Law 98-373 [July 31, 1984; amended as Public Law 101-609—November 16, 1990] [available from the National Science Foundation, Office of Polar Programs, Suite 755, 4201 Wilson Boulevard, Arlington, VA 22230] designates the National Science Foundation as the lead agency responsible for implementing Arctic research policy, and the Director of the National Science Foundation shall ensure that the requirements of section 108 are fulfilled.

NSF Form 1700, Medical Clearance Process for Deployment to the Polar Regions furnishes information to the

NSF regarding the physical, dental, and mental health status for all individuals (except DoD-uniformed service personnel) who anticipate deploying to Antarctica under the auspices of the United States Antarctic Program or to certain regions of the Arctic sponsored by the NSF/GEO/Office of Polar Programs. The information is used to determine whether an individual is physically and mentally suited to endure the extreme hardships imposed by the Arctic and Antarctic continents, while also performing specific duties as specified by their employers.

*Respondents:* All non-DoD uniformed personnel planning to deploy to U.S. stations in the Antarctic or to specified regions of the Arctic that are sponsored by the National Science Foundation's Office of Polar Programs.

*The Number of Annual Respondents:* 3,500 to the Antarctic and 150 to the Arctic.

*Estimated Total Annual Burden on Respondents:* 36,500 hours.

*Frequency of Responses:* This form is submitted upon an individual's first deployment to Antarctica (below 60° South) or to specified regions of the Arctic and annually thereafter for the duration of the individual's deployments.

Dated: March 16, 2017.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2017-05563 Filed 3-21-17; 8:45 am]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION**

**[Docket Nos. 52-025 and 52-026; NRC-2008-0252]**

**Vogtle Electric Generating Station, Units 3 and 4; Southern Nuclear Operating Company; IDS Fuse Isolation Panel Additions**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Exemption and combined license amendment; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is granting an exemption to allow a departure from the certification information of Tier 1 of the generic design control document (DCD) and is issuing License Amendment Nos. 69 and 68 to Combined Licenses (COLs), NPF-91 and NPF-92. The COLs were issued to Southern Nuclear Operating Company, Inc., and Georgia Power Company, Oglethorpe Power Corporation, MEAG Power SPVM, LLC,

MEAG Power SPVJ, LLC, MEAG Power SPVP, LLC, Authority of Georgia, and the City of Dalton, Georgia (the licensee); for construction and operation of the Vogtle Electric Generating Plant (VEGP) Units 3 and 4, located in Burke County, Georgia.

The granting of the exemption allows the changes to Tier 1 information asked for in the amendment. Because the acceptability of the exemption was determined in part by the acceptability of the amendment, the exemption and amendment are being issued concurrently.

**DATES:** The exemption and amendment were issued on February 9, 2017.

**ADDRESSES:** Please refer to Docket ID NRC-2008-0252 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- Federal Rulemaking Web site: Go to <http://www.regulations.gov> and search for Docket ID NRC-2008-0252. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may access publicly available documents online in the NRC Library at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced in this document (if it is available in ADAMS) is provided the first time that a document is referenced. The request for the amendment and exemption was submitted by letter dated September 9, 2016 (ADAMS accession no. ML16253A204).

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Paul Kallan, Office of New Reactors, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-2809; email: [Paul.Kallan@nrc.gov](mailto:Paul.Kallan@nrc.gov).

**SUPPLEMENTARY INFORMATION:**