

Day 2—Friday, April 7, 2017

California State Delegation—7 a.m.
 Oregon State Delegation—7 a.m.
 Washington State Delegation—7 a.m.
 Coastal Pelagic Species Advisory Subpanel—8 a.m.
 Coastal Pelagic Species Management Team—8 a.m.
 Groundfish Advisory Subpanel—8 a.m.
 Groundfish Management Team—8 a.m.
 Salmon Advisory Subpanel—8 a.m.
 Salmon Technical Team—8 a.m.
 Scientific and Statistical Committee—8 a.m.
 Enforcement Consultants—3 p.m.
 Tribal Policy Group—Ad Hoc
 Tribal and Washington Technical Group—Ad Hoc

Day 3—Saturday, April 8, 2017

California State Delegation—7 a.m.
 Oregon State Delegation—7 a.m.
 Washington State Delegation—7 a.m.
 Coastal Pelagic Species Advisory Subpanel—8 a.m.
 Coastal Pelagic Species Management Team—8 a.m.
 Groundfish Advisory Subpanel—8 a.m.
 Groundfish Management Team—8 a.m.
 Salmon Advisory Subpanel—8 a.m.
 Salmon Technical Team—8 a.m.
 Enforcement Consultants—Ad Hoc
 Tribal Policy Group—Ad Hoc
 Tribal and Washington Technical Group—Ad Hoc

Day 4—Sunday, April 9, 2017

California State Delegation—7 a.m.
 Oregon State Delegation—7 a.m.
 Washington State Delegation—7 a.m.
 Coastal Pelagic Species Advisory Subpanel—8 a.m.
 Coastal Pelagic Species Management Team—8 a.m.
 Groundfish Advisory Subpanel—8 a.m.
 Groundfish Management Team—8 a.m.
 Salmon Advisory Subpanel—8 a.m.
 Salmon Technical Team—8 a.m.
 Enforcement Consultants—Ad Hoc
 Tribal Policy Group—Ad Hoc
 Tribal and Washington Technical Group—Ad Hoc

Day 5—Monday, April 10, 2017

California State Delegation—7 a.m.
 Oregon State Delegation—7 a.m.
 Washington State Delegation—7 a.m.
 Groundfish Advisory Subpanel—8 a.m.
 Groundfish Management Team—8 a.m.
 Salmon Advisory Subpanel—8 a.m.
 Salmon Technical Team—8 a.m.
 Enforcement Consultants—Ad Hoc
 Tribal Policy Group—Ad Hoc
 Tribal and Washington Technical Group—Ad Hoc

Day 6—Tuesday, April 11, 2017

California State Delegation—7 a.m.
 Oregon State Delegation—7 a.m.

Washington State Delegation—7 a.m.
 Groundfish Advisory Subpanel—8 a.m.
 Groundfish Management Team—8 a.m.
 Salmon Technical Team—8 a.m.
 Enforcement Consultants—Ad Hoc

Although non-emergency issues not contained in this agenda may come before the Pacific Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280, ext. 411 at least 10 business days prior to the meeting date.

Dated: March 15, 2017.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2017-05445 Filed 3-17-17; 8:45 am]

BILLING CODE 3510-22-P

CONSUMER PRODUCT SAFETY COMMISSION**Sunshine Act Meeting Notice**

TIME AND PLACE: Thursday, March 23 2017, 1:00 p.m.–3:00 p.m.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public.

MATTER TO BE CONSIDERED:

BRIEFING MATTER: Safety Standard Addressing Blade-Contact Injuries on Table Saws—Notice of Proposed Rulemaking

A live webcast of the Meeting can be viewed at www.cpsc.gov/live.

CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 15, 2017.

Todd A. Stevenson,
Secretary.

[FR Doc. 2017-05495 Filed 3-16-17; 11:15 am]

BILLING CODE 6355-01-P

DEPARTMENT OF DEFENSE**Department of the Navy****Meeting of the Board of Advisors (BOA) to the President of the Naval War College (NWC) Subcommittee**

AGENCY: Department of the Navy, DoD.

ACTION: Notice.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that the following meeting of the Board of Advisors to the President of the Naval War College will be held. This meeting will be open to the public.

DATES: The meeting will be held on Thursday, April 6, 2017 from 8:00 a.m. to 4:00 p.m. and on Friday, April 7, 2017 from 8:30 a.m. to 11:00 a.m. Eastern Time Zone.

ADDRESSES: The meeting will be held at the U.S. Naval War College, 686 Cushing Road, Newport, RI.

FOR FURTHER INFORMATION CONTACT: Ms. Jaye Panza, Designated Federal Official, 1 University Circle, Code 00G, Monterey, CA 93943-5001, telephone number 831-656-2514.

SUPPLEMENTARY INFORMATION: The purpose of the Board is to advise and assist the President, NWC, in educational and support areas, providing independent advice and recommendations on items such as, but not limited to, organizational management, curricula, methods of instruction, facilities, and other matters of interest. The agenda for Thursday is as follows:

8:00 a.m.–8:30 a.m. Welcome
 8:30 a.m.–10:00 a.m.—College Update with Deans
 10:15 a.m.–11:45 a.m.—Attend Classes (S&P/JMO)
 12:00 p.m.–1:30 p.m.—Meet with Students
 1:30 p.m.–2:15 p.m.—Tour Learning Commons
 2:15 p.m.–3:00 p.m.—NWC Foundation Discussion
 3:00 p.m.–4:00 p.m.—Meet with Faculty
 4:00 p.m.–4:30 p.m.—Tour Wargaming Facility

The agenda for Friday is as follows:
 8:30 a.m.–10:00 a.m.—Board Business and Discussion
 11:00 a.m.—Meeting Adjourn