

organizations in the State of South Dakota, dated 02/01/2017, is hereby amended to include the following areas as adversely affected by the disaster. Primary Area: Lake Traverse Reservation.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-05410 Filed 3-17-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 9920]

**Notice of Public Meeting of the International Telecommunication Advisory Committee and Preparations for Upcoming International Telecommunications Meetings**

This notice announces a meeting of the Department of State's International Telecommunication Advisory Committee (ITAC) to review recent activities of the Department of State in international meetings on international communications and information policy and prepare for similar activities in the next quarter. The ITAC will meet on April 27, 2017 at 2:00 p.m. EST at ITIC, 1101 K St NW #610, Washington, DC 20005 to discuss the preparatory process for multilateral meetings, the results of recent events, and preparations for upcoming meetings at the International Telecommunication Union and the Inter-American Telecommunications Commission of the Organization of American States. The meeting will focus on the following topics:

- Americas Regional Preparatory Meeting (RPM) for the International Telecommunication Union (ITU) World Telecommunication Development Conference (WTDC)
- ITU Development Sector (ITU-D) Study Groups 1/2
- ITU Council Working Groups and Experts Group on International Telecommunications Regulations (ITRs)
- Inter-American Telecommunication Commission (CITEL)
- ITU Council
- World Summit on the Information Society (WSIS) Forum
- Telecommunication Development Advisory Group (TDAG)
- Telecommunication Standardization Advisory Group (TSAG)
- WTDC-17

- Telecommunication Radiocommunication Sector (ITU-R) Study Group
  - Telecommunication Standardization Sector (ITU-T) Study Group
  - 2018 ITU Plenipotentiary Conference (PP-18)
- PP-18 will take place in Dubai, United Arab Emirate, from—October 29 to November 17, 2018. The Plenipotentiary Conference, which takes place every four years, is the highest policy-making body of the Union. PP-18 will determine the overall policy direction of the ITU; adopt the strategic and financial plans for the next four years; elect the 48 members of Council, 12 members of the Radio Regulations Board, and five Elected Officials; and consider and adopt, if appropriate, modifications to the ITU Constitution and Convention. The Department seeks advice from stakeholders and interested parties to inform its upcoming preparations for PP-18, to include but not limited to input on the following questions:

1. Maintaining the stability of the Constitution and Convention and the mandate of ITU, the Strategic and Financial Plans, Internet-related issues, and elections are typical U.S. priorities for a plenipotentiary conference. Should these remain U.S. priorities? What other U.S. priorities should be considered?
2. Should the United States propose to initiate a process of ITU reform at PP-18? If so, what areas for reform should be prioritized?
3. What are the major areas of concern for PP-18 and how should the United States address them?

Comments in Microsoft Word or Adobe PDF may also be submitted electronically to [ITAC@state.gov](mailto:ITAC@state.gov) on or before April 27, 2017.

Attendance at this meeting is open to the public as seating capacity allows. The public will have an opportunity to provide comments at this meeting at the invitation of the chair. Further details on this ITAC meeting will be announced on the Department of State's email list, [ITAC@mlist.state.gov](mailto:ITAC@mlist.state.gov). Use of the ITAC list is limited to meeting announcements and confirmations, distribution of agendas and other relevant meeting documents. The Department welcomes any U.S. citizen or legal permanent resident to remain on or join the ITAC listserv by registering by email via [ITAC@state.gov](mailto:ITAC@state.gov) and providing his or her name, email address, telephone contact and the company, organization, or community that he or she is representing, if any. Persons wishing to request reasonable accommodation during the meeting should send their requests to [ITAC@state.gov](mailto:ITAC@state.gov) no later than April 14, 2017. Requests made after that time will be considered, but might not be able to be fulfilled.

*state.gov* no later than April 14, 2017. Requests made after that time will be considered, but might not be able to be fulfilled.

*For Further Information Contact:* Please send all inquiries to [ITAC@state.gov](mailto:ITAC@state.gov).

**Julie N. Zoller,**

*Acting Coordinator, International Communications and Information Policy, U.S. Department of State.*

[FR Doc. 2017-05456 Filed 3-17-17; 8:45 am]

**BILLING CODE 4710-AE-P**

**DEPARTMENT OF STATE**

[Public Notice 9919]

**Overseas Schools Advisory Council Charter Renewal**

**AGENCY:** Department of State.

**ACTION:** Notice of renewal of an advisory committee charter.

**FOR FURTHER INFORMATION CONTACT:**

Keith Miller, Senior Advisor to the Acting Director, Office of Overseas Schools and Acting Executive Secretary of the Council, at (202) 261-8201.

**SUPPLEMENTARY INFORMATION:**

*Renewal of Advisory Committee:* The Department of State announces the renewal of the charter of the Overseas Schools Advisory Council in accordance with the Federal Advisory Committee Act.

*Purpose:* The main objectives of the Council are:

- (a) To advise the Department of State regarding matters of policy and funding for the overseas schools.
- (b) To help the overseas schools become showcases for excellence in education.
- (c) To help make service abroad more attractive to American citizens who have school-age children, both in the business community and in Government.
- (d) To identify methods to mitigate risks to American private sector interests worldwide.

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**BILLING CODE 4710-24-P**

**DEPARTMENT OF VETERANS AFFAIRS**

**Advisory Committee on Homeless Veterans, Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under the Federal

Advisory Committee Act, 38 U.S.C. App. 2 that a meeting of the Advisory Committee on Veterans at-risk and experiencing homelessness will be held May 10 through May 12, 2017. On May 10 and May 11, the Committee will meet at the Department of Veterans Affairs, 810 Vermont Avenue Northwest, Room 530, Washington, DC, from 8:00 a.m. to 5:00 p.m. On May 12, the Committee will meet at the Department of Veterans Affairs, 810 Vermont Avenue, Northwest, Room 530, Washington, DC, from 8:00 a.m. to 12:00 p.m. The meeting sessions are open to the public.

The purpose of the Committee is to provide the Secretary of Veterans Affairs with an on-going assessment of the effectiveness of the policies, organizational structures, and services of VA in assisting Veterans at-risk and experiencing homelessness. The Committee shall assemble and review information related to the needs of homeless Veterans and provide advice on the most appropriate means of providing assistance to that subset of the Veteran population. The Committee will make recommendations to the Secretary regarding such activities.

The agenda will include briefings from officials at VA and other agencies regarding services for homeless Veterans. The Committee will also receive a briefing on the annual report that was developed after the last meeting of the Advisory Committee on Homeless Veterans and will then discuss topics for its upcoming annual report and recommendations to the Secretary of Veterans Affairs.

No time will be allocated at this meeting for receiving oral presentations from the public. Interested parties should provide written comments on issues affecting Veterans at-risk and experiencing homelessness for review by the Committee to Anthony Love, Designated Federal Officer, VHA

Homeless Programs Office (10NC1), Department of Veterans Affairs, 90 K Street Northeast, Washington, DC, or via email at [Anthony.Love@va.gov](mailto:Anthony.Love@va.gov).

Members of the public who wish to attend in-person should contact both Charles Selby and Timothy Underwood of the VHA Homeless Program Office by April 25, 2017, at [Charles.Selby@va.gov](mailto:Charles.Selby@va.gov) and [Timothy.Underwood@va.gov](mailto:Timothy.Underwood@va.gov), while providing their name, professional affiliation, address, and phone number. There will also be a call-in number at 1-800-767-1750; Access Code: 79421#. A valid government issued ID is required for admission to the meeting. Attendees who require reasonable accommodation should state so in their requests.

Dated: March 15, 2017.

**Jelessa M. Burney,**  
*Federal Advisory Committee Management Officer.*

[FR Doc. 2017-05443 Filed 3-17-17; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF VETERANS AFFAIRS

### Enhanced-Use Lease of U.S. Department of Veterans Affairs (VA) Real Property for the Development of Permanent Supportive Housing Facility at the VA Greater Los Angeles Healthcare System—West Los Angeles, Los Angeles, California

**AGENCY:** U.S. Department of Veterans Affairs.

**ACTION:** Notice of intent to enter into an Enhanced-Use Lease (EUL).

**SUMMARY:** The Secretary of VA intends to enter into an EUL for the purpose of utilizing Building 209, located on the grounds of the VA Greater Los Angeles Healthcare System—West Los Angeles Campus, Los Angeles, California, and consisting of 55 housing units of

permanent supportive housing for Veterans. The EUL lessee, Veterans Housing Partnership, LLC, will finance, design, manage, operate, and maintain, permanent supportive housing for eligible homeless Veterans, or Veterans at risk of homelessness, and their families. Additionally, the Developer/Lessee will be required to provide supportive services that guide Veteran residents towards long-term independence and self-sufficiency.

**FOR FURTHER INFORMATION CONTACT:** Edward L. Bradley III, Office of Asset Enterprise Management (044), Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC 20420, (202) 461-7778.

**SUPPLEMENTARY INFORMATION:** Title 38 U.S.C. 8161, *et seq.*, as amended by the West Los Angeles Leasing Act of 2016 (Pub. L. 114-226), authorizes the Secretary to enter into an EUL for the provision of supportive housing, if the lease would not be inconsistent with and will not adversely affect the mission of the Department. This project comports with those parameters.

### Signing Authority

The Secretary of Veterans Affairs approved this document and authorized the undersigned to sign and submit the document to the Office of the Federal Register for publication electronically as an official document of the Department of Veterans Affairs. David J. Shulkin, M.D., Secretary of Veterans Affairs, approved this document on March 15, 2017, for publication.

Dated: March 15, 2017.

**Jeffrey Martin,**  
*Office Program Manager, Office of Regulation Policy & Management, Office of the Secretary, Department of Veterans Affairs.*

[FR Doc. 2017-05449 Filed 3-17-17; 8:45 am]

**BILLING CODE 8320-01-P**