

*Day 2—Friday, April 7, 2017*

California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Coastal Pelagic Species Advisory Subpanel—8 a.m.  
 Coastal Pelagic Species Management Team—8 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Scientific and Statistical Committee—8 a.m.  
 Enforcement Consultants—3 p.m.  
 Tribal Policy Group—Ad Hoc  
 Tribal and Washington Technical Group—Ad Hoc

*Day 3—Saturday, April 8, 2017*

California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Coastal Pelagic Species Advisory Subpanel—8 a.m.  
 Coastal Pelagic Species Management Team—8 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—Ad Hoc  
 Tribal Policy Group—Ad Hoc  
 Tribal and Washington Technical Group—Ad Hoc

*Day 4—Sunday, April 9, 2017*

California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Coastal Pelagic Species Advisory Subpanel—8 a.m.  
 Coastal Pelagic Species Management Team—8 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—Ad Hoc  
 Tribal Policy Group—Ad Hoc  
 Tribal and Washington Technical Group—Ad Hoc

*Day 5—Monday, April 10, 2017*

California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—Ad Hoc  
 Tribal Policy Group—Ad Hoc  
 Tribal and Washington Technical Group—Ad Hoc

*Day 6—Tuesday, April 11, 2017*

California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.

Washington State Delegation—7 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—Ad Hoc

Although non-emergency issues not contained in this agenda may come before the Pacific Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280, ext. 411 at least 10 business days prior to the meeting date.

Dated: March 15, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-05445 Filed 3-17-17; 8:45 am]

**BILLING CODE 3510-22-P**

**CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meeting Notice**

**TIME AND PLACE:** Thursday, March 23 2017, 1:00 p.m.–3:00 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:**

**BRIEFING MATTER:** Safety Standard Addressing Blade-Contact Injuries on Table Saws—Notice of Proposed Rulemaking

A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: March 15, 2017.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2017-05495 Filed 3-16-17; 11:15 am]

**BILLING CODE 6355-01-P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Board of Advisors (BOA) to the President of the Naval War College (NWC) Subcommittee**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that the following meeting of the Board of Advisors to the President of the Naval War College will be held. This meeting will be open to the public.

**DATES:** The meeting will be held on Thursday, April 6, 2017 from 8:00 a.m. to 4:00 p.m. and on Friday, April 7, 2017 from 8:30 a.m. to 11:00 a.m. Eastern Time Zone.

**ADDRESSES:** The meeting will be held at the U.S. Naval War College, 686 Cushing Road, Newport, RI.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jaye Panza, Designated Federal Official, 1 University Circle, Code 00G, Monterey, CA 93943-5001, telephone number 831-656-2514.

**SUPPLEMENTARY INFORMATION:** The purpose of the Board is to advise and assist the President, NWC, in educational and support areas, providing independent advice and recommendations on items such as, but not limited to, organizational management, curricula, methods of instruction, facilities, and other matters of interest. The agenda for Thursday is as follows:

8:00 a.m.–8:30 a.m. Welcome  
 8:30 a.m.–10:00 a.m.—College Update with Deans  
 10:15 a.m.–11:45 a.m.—Attend Classes (S&P/JMO)  
 12:00 p.m.–1:30 p.m.—Meet with Students  
 1:30 p.m.–2:15 p.m.—Tour Learning Commons  
 2:15 p.m.–3:00 p.m.—NWC Foundation Discussion  
 3:00 p.m.–4:00 p.m.—Meet with Faculty  
 4:00 p.m.–4:30 p.m.—Tour Wargaming Facility

The agenda for Friday is as follows:  
 8:30 a.m.–10:00 a.m.—Board Business and Discussion  
 11:00 a.m.—Meeting Adjourn

Individuals without a DoD Government Common Access Card require an escort at the meeting location. For access, information, or to send written statements for consideration at the committee meeting must contact Dr. Thomas Gibbons, Professor of Professional Military Education, Naval War College, 686 Cushing Road, Newport, RI 02841-1207 or by fax 401-841-7375 by March 31, 2017.

Dated: March 13, 2017.

**A.M. Nichols,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2017-05371 Filed 3-17-17; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0035]

### Agency Information Collection Activities; Comment Request; Special Education—Individual Reporting on Regulatory Compliance Related to the Personnel Development Program's Service Obligation and the Government Performance and Results Act (GPRA)

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before May 19, 2017.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2017-ICCD-0035. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 226-62, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Bonnie Jones, 202-245-7395.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Special Education—Individual Reporting on Regulatory Compliance Related to the Personnel Development Program's Service Obligation and the Government Performance and Results Act (GPRA).

*OMB Control Number:* 1820-0686.

*Type of Review:* A revision of an existing information collection.

*Respondents/Affected Public:* Individual or Households; Private Sector.

*Total Estimated Number of Annual Responses:* 34,523.

*Total Estimated Number of Annual Burden Hours:* 11,313.

*Abstract:* This data collection serves three purposes for the Office of Special Education Program's Personnel Development Program (PD). First, data from three sources (grantees, scholars, and employers) are necessary to assess the performance of the PDP on its Government Performance Results Act (GPRA) measures. Second, data from all three sources are necessary to determine if scholars comply with the service obligation requirements. And finally,

project-specific performance data are collected from PDP grantees for project monitoring and program improvement. The forms in this package are updates to existing Office of Management and Budget approved forms (1820-0686) which expire on 5/31/2017.

Dated: March 14, 2017.

**Tomakie Washington,**

*Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2017-05413 Filed 3-17-17; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Docket ID ED-2017-FSA-0034]

### Privacy Act of 1974; Computer Matching Program

**AGENCY:** Department of Education.

**ACTION:** Notice of a Modified Matching Program.

**SUMMARY:** This document provides notice of the continuation of a computer matching program between the Department of Education and the Department of Homeland Security, U.S. Citizenship and Immigration Services.

**DATES:** We must receive your comments on or before April 19, 2017.

The re-established matching program will be effective on the latest of the following three dates: (A) April 18, 2017; (B) 30 days from the date on which the Department of Education (ED) publishes a Computer Matching Notice in the **Federal Register**, as required by 5 U.S.C. 552a(e)(12) and Office of Management and Budget (OMB) Circular No. A-108, assuming that ED receives no public comments or receives public comments but makes no changes to the Computer Matching Notice as a result of the public comments, or 30 days from the date on which ED publishes a Revised Computer Matching Notice in the **Federal Register**, assuming that ED receives public comments and revises the Computer Matching Notice as a result of public comments; or (C) 60 days from the date on which ED transmits the report of the matching program, as required by 5 U.S.C. 552a(r) and OMB Circular No. A-108, to OMB, the U.S. House Committee on Oversight and Government Reform, and the U.S. Senate Committee on Homeland Security and Governmental Affairs, unless OMB waives any days of the 60-day review period for compelling reasons, in which case 60 days minus the number of days waived by OMB from the date of ED's transmittal of the report of the matching program.