

South Atlantic Fishery Management Council; Gulf States Marine Fisheries Commission; U.S. Coast Guard; U.S. Fish and Wildlife Service; and, the Department of State.

Lastly, the Council will discuss any Other Business items.

—Meeting Adjourns

The timing and order in which agenda items are addressed may change as required to effectively address the issue. The latest version will be posted on the Council's file server, which can be accessed by going to the Council's Web site at <http://www.gulfcouncil.org> and clicking on FTP Server under Quick Links. For meeting materials, select the "Briefing Books/Briefing Book 2017–04" folder on Gulf Council file server. The username and password are both "gulfguest". The meetings will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: March 14, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017–05360 Filed 3–16–17; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of State Coastal Management Programs

**AGENCY:** Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA), Office for Coastal Management will hold a public meeting to solicit comments on the performance evaluation of the Maine Coastal Management Program. Written comments on the performance evaluation will also be accepted.

**DATES:** *Maine Coastal Management Program Evaluation:* The public meeting will be held on May 3, 2017, and written comments must be received on or before May 12, 2017.

For specific dates, times, and locations of the public meetings, see

#### **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** You may submit comments on the performance evaluation of the Maine Coastal Management Program by any of the following methods:

#### *Public Meeting and Oral Comments:*

A public meeting will be held in Wiscasset, Maine. For the specific

location, see **SUPPLEMENTARY INFORMATION.**

*Written Comments:* Please direct written comments to Carrie Hall, Evaluator, Planning and Performance Measurement Program, Office for Coastal Management, NOS/NOAA, 1305 East-West Highway, 11th Floor, N/OCM1, Silver Spring, Maryland 20910, or email comments [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov). Written comments must be received on or before May 12, 2017.

#### **FOR FURTHER INFORMATION CONTACT:**

Carrie Hall, Evaluator, Planning and Performance Measurement Program, Office for Coastal Management, NOS/NOAA, 1305 East-West Highway, 11th Floor, N/OCM1, Silver Spring, Maryland 20910, or [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov). Copies of the most recent progress report, previous evaluation findings, and 2016–2020 Assessment and Strategy may be viewed and downloaded on the Internet at <http://coast.noaa.gov/czm/evaluations>.

**SUPPLEMENTARY INFORMATION:** Section 312 of the Coastal Zone Management Act (CZMA) requires NOAA to conduct periodic evaluations of federally approved state and territorial coastal programs. The process includes one or more public meetings, consideration of written public comments and consultations with interested Federal, state, and local agencies and members of the public. During the evaluation, NOAA will consider the extent to which the state has met the national objectives, adhered to the management program approved by the Secretary of Commerce, and adhered to the terms of financial assistance under the CZMA. When the evaluation is completed, NOAA's Office

for Coastal Management will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings.

Specific information on the periodic evaluation of the state and territorial coastal program that is the subject of this notice is detailed below as follows:

#### **Maine Coastal Management Program Evaluation**

You may participate or submit oral comments at the public meeting scheduled as follows:

*Date:* May 3, 2017.

*Time:* 5:00 p.m., local time.

*Location:* Offices of the Lincoln County Regional Planning Commission, 297 Bath Road (US Route 1), Wiscasset, Maine.

Written public comments must be received on or before May 12, 2017.

(Federal Domestic Assistance Catalog 11.419 Coastal Zone Management Program Administration)

Dated: March 10, 2017.

**Paul M. Scholz,**

*Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2017–05249 Filed 3–16–17; 8:45 am]

**BILLING CODE 3510–08–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XF217**

#### **Fisheries Off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Application for an Exempted Fishing Permit**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** NMFS announces the receipt of an exempted fishing permit (EFP) application for 2017 and 2018 that would continue work done in 2015 and 2016, and is considering issuance of EFPs for vessels participating in the EFP fishery. The EFPs would be effective no earlier than April 3, 2017, and would expire no later than December 31, 2018, but could be terminated earlier under terms and conditions of the EFPs and other applicable laws.

**DATES:** Comments must be received no later than 5 p.m., local time on April 3, 2017.

**ADDRESSES:** You may submit comments, identified by 0648–XF217, by any one of the following methods:

- *Email:* [benjamin.mann@noaa.gov](mailto:benjamin.mann@noaa.gov).
- *Fax:* 206–526–6736, Attn: Benjamin Mann.
- *Mail:* Barry A. Thom, Regional Administrator, West Coast Region, NMFS, 7600 Sand Point Way NE., Seattle, WA 98115–0070, Attn: Benjamin Mann.

**FOR FURTHER INFORMATION CONTACT:** Benjamin Mann (West Coast Region, NMFS), phone: 206–526–6117, fax: 206–526–6736.

**SUPPLEMENTARY INFORMATION:** This action is authorized by the Pacific Coast Groundfish Fishery Management Plan (FMP) and the Magnuson-Stevens Fishery Conservation and Management Act provisions at 50 CFR 600.745, which states that EFPs may be used to authorize fishing activities that would otherwise be prohibited. At the June 2016 Pacific Fishery Management Council (Council) meeting in Tacoma, WA, the Council considered an EFP application from the San Francisco Community Fishing Association and Dan Platt. An opportunity for public testimony was provided during the Council meeting. For more details on this EFP application and to view a copy of the application, see the Council's Web site at [www.pcouncil.org](http://www.pcouncil.org) and browse the November 2016 Briefing Book. The Council recommended that NMFS consider issuing the following EFP, and that this EFP be issued for 2 years. The 2-year duration is intended to coincide with the 2017–2018 biennial harvest specifications and management measures process. Therefore, to reduce the administrative burden of issuing annual EFPs during the 2-year management cycle, NMFS is considering issuing the EFP described below for a 2-year period. The EFP issued for this 2-year period would expire no later than December 31, 2018, but could be terminated earlier under terms and conditions of the EFP and other applicable laws.

#### Commercial Yellowtail EFP

The San Francisco Community Fishing Association and Dan Platt submitted an application to continue their 2016–2017 EFP work for two more years. The primary purpose of the EFP is to test a commercial hook and line gear to target underutilized yellowtail rockfish, while keeping bycatch of overfished species low. The current application includes changes from the previous EFP including: (1) Extension of the southern boundary from Point San Pedro (37°35' N. lat.) to Point

Conception (34°27' N. lat.); (2) addition of 3 vessels to the EFP (7 total); and (3) federal observer coverage requirement of 30 percent (trips not observed would be self-reported). The EFPs are necessary to allow activities that are otherwise prohibited by Federal regulations.

After review of the final proposal, NMFS has concerns with the proposed reduced observer coverage. NMFS has historically relied on 100 percent observer coverage to collect and maintain data critical to evaluating the feasibility of new fisheries management strategies. NMFS has never issued a groundfish EFP without 100 percent coverage. Further, the proposed extension of the southern boundary would extend the fishery into waters where no baseline data exists; highlighting the need to obtain data for management purposes that has historically been collected by observers. The Northwest Fisheries Science Center has indicated that they may be able to provide for some additional observer coverage, working with the applicants. NMFS is considering, but has not yet approved, using some electronic monitoring in lieu of observers. NMFS is inviting comments on these issues.

**Authority:** 16 U.S.C. 1801 *et seq.*, 16 U.S.C. 773 *et seq.*, and 16 U.S.C. 7001 *et seq.*

Dated: March 14, 2017.

**Karen H. Abrams,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2017–05351 Filed 3–16–17; 8:45 am]

**BILLING CODE 3510–22–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** Effective Date is April 16, 2017.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 12/30/2016 (81 FR 96442–96443), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. The action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products proposed for addition to the Procurement List.

##### End of Certification

Accordingly, the following products are added to the Procurement List:

##### PRODUCTS:

NSN(s)—Product Name(s):  
6530–00–NIB–0209—Hot Pack, Instant, Disposable, 6" x 8"  
6530–00–NIB–0217—Cold Pack, Instant, Disposable, 5" x 6"  
6530–00–NIB–0219—Cold Pack, Instant, Disposable, 5" x 7"  
6530–00–NIB–0221—Cold Pack, Instant, Disposable, 6" x 8.75"  
6530–00–NIB–0222—Hot Pack, Instant, Disposable, 5" x 6"  
6530–00–NIB–0223—Hot Pack, Instant, Disposable, 5" x 7"

**Mandatory Source(s) of Supply:** Central Association for the Blind and Visually Impaired, Utica, NY

**Mandatory for:** Total Government Requirement

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List