

and responsibilities, and media training for RAC members and BLM staff. The meeting will also include closeout reports of the three RACs; breakout meetings of the three RACs and state level subgroups for sage grouse, wild horses and burros and grazing; and scheduling meetings of the individual RACs for the upcoming year. The public may provide written comments to the three RAC groups or to an individual RAC.

Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations may contact Chris Rose at the phone number or email address above. Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Rudy Evenson,**

*Deputy Chief, Office of Communications.*

[FR Doc. 2017-04902 Filed 3-10-17; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-22911;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: Human Remains Repository, Department of Anthropology, University of Wyoming, Laramie, WY

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Human Remains Repository, Department of Anthropology, University of Wyoming, Laramie, WY, has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Human Remains

Repository, Department of Anthropology, University of Wyoming, Laramie, WY. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Human Remains Repository, Department of Anthropology, University of Wyoming, Laramie, WY, at the address in this notice by April 12, 2017.

**ADDRESSES:** Dr. Rick L. Weathermon, Curator, Human Remains Repository, Department 3431, Anthropology, 1000 East University Avenue, University of Wyoming, Laramie, WY 82071, telephone (307) 314-2035, email [rikw@uwyo.edu](mailto:rikw@uwyo.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Human Remains Repository, Department of Anthropology, University of Wyoming, Laramie, WY. The human remains were removed from the west side of the Miners Point site (HR330), Kodiak Island, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the Human Remains Repository, Department of Anthropology, University of Wyoming, professional staff in consultation with representatives of the Native Village of Larsen Bay.

#### History and Description of the Remains

Prior to 1991, human remains representing, at minimum, one individual were removed from the west side of the Miner's Point site (HR330), Kodiak Island, AK, probably by a Rock Springs, WY, physician. By 1991, the human remains had been given to Western Wyoming College in Rock

Springs, WY. In October 2016, the University of Wyoming evaluated the NAGPRA status of all human remains in their possession. Following analysis, in December of 2016, the Miner's Point individual (HR330) was formally accessioned into the Human Remains Repository, Department of Anthropology, University of Wyoming. The remains consist of a fragmentary human cranium of a Native American male, over the age of 50. No known individual was identified. No associated funerary objects are present.

The human remains are of an unknown age. The Alutiiq people assert that they have continuously lived on Kodiak Island and the surrounding areas for at least 7,000 years, which is the entire human history of the location. The human remains exhibit skeletal characteristics consistent with an assessment of Alaskan Native.

#### Determinations Made by the Human Remains Repository, Department of Anthropology, University of Wyoming

Officials of the Human Remains Repository, Department of Anthropology, University of Wyoming have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), no objects are present that are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Native Village of Larsen Bay.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Rick L. Weathermon, Curator, Human Remains Repository, Department 3431, Anthropology, 1000 East University Avenue, University of Wyoming, Laramie, WY 82071, telephone (307) 314-2035, email [rikw@uwyo.edu](mailto:rikw@uwyo.edu) by April 12, 2017. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Native Village of Larsen Bay may proceed.

The Human Remains Repository, Department of Anthropology, University

of Wyoming is responsible for notifying the Native Village of Larsen Bay that this notice has been published.

Dated: February 9, 2017.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2017-04861 Filed 3-10-17; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-22834;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Department of Anthropology, The University of Tulsa, Tulsa, OK

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The Department of Anthropology, The University of Tulsa has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian tribes or Native Hawaiian organizations. Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Department of Anthropology, The University of Tulsa. If no additional requestors come forward, transfer of control of the human remains to the Indian tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Department of Anthropology, The University of Tulsa at the address in this notice by April 12, 2017.

**ADDRESSES:** Dr. Thomas Foster, Department of Anthropology, The University of Tulsa, Harwell Hall, Tulsa, OK 74104, telephone (918) 631-3082, email [thomas-foster@utulsa.edu](mailto:thomas-foster@utulsa.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Department of Anthropology, The University of Tulsa, Tulsa, OK. The

human remains were removed from unknown locations in the state of Oklahoma.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the Department of Anthropology, The University of Tulsa professional staff in consultation with representatives of The Osage Nation (previously listed as the Osage Tribe).

#### History and Description of the Remains

During an unknown period of time, human remains representing, at minimum, 30 individuals were removed from multiple locations in the state of Oklahoma. In 2015, these human remains were identified in the collection of the Department of Anthropology, The University of Tulsa. The collection of human remains has no credible documentation. They were apparently accumulated over a number of years with varying documentation and association. No known individuals were identified. No associated funerary objects are present.

#### Determinations Made by the Department of Anthropology, The University of Tulsa

Officials of the Department of Anthropology, The University of Tulsa have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on physical indicators of age and condition, associated documentation, cranial morphology, and associated human remains.

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 30 individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian tribe.

- According to final judgments of the Indian Claims Commission or the Court of Federal Claims, the land from which the Native American human remains were removed is the aboriginal land of

The Osage Nation (previously listed as the Osage Tribe).

- Treaties, Acts of Congress, or Executive Orders, indicate that the land from which the Native American human remains were removed is the aboriginal land of The Osage Nation (previously listed as the Osage Tribe).

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Osage Nation (previously listed as the Osage Tribe).

#### Additional Requestors and Disposition

Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Thomas Foster, Department of Anthropology, The University of Tulsa, Harwell Hall, Tulsa, OK 74104, telephone (918) 631-3082, email [thomas-foster@utulsa.edu](mailto:thomas-foster@utulsa.edu), by April 12, 2017. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Osage Nation (previously listed as the Osage Tribe) may proceed.

The Department of Anthropology, The University of Tulsa is responsible for notifying The Osage Nation (previously listed as the Osage Tribe) that this notice has been published.

Dated: February 1, 2017.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2017-04851 Filed 3-10-17; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-23004;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: Denver Museum of Nature & Science, Denver, CO

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The Denver Museum of Nature & Science, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Denver Museum of Nature & Science. If no