

having lenders provide this form of periodic reporting to SBA.

#### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### Summary of Information Collection:

*Title:* Guaranteed Disaster Assistance Program—Payment Reporting.

*Description of Respondents:* Lenders who received funding through this guaranty program.

*Form Number:* N/A.

*Total Estimated Annual Responses:* 5,604.

*Total Estimated Annual Hour Burden:* 467.

**Curtis B. Rich,**

*Management Analyst.*

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**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60-day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) of 1995, requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before April 28, 2017.

**ADDRESSES:** Send all comments to Mary Frias, Loan Specialist, Office of Financial Assistance, Small Business Administration, 409 3rd Street SW., Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Mary Frias, Loan Specialist, Office of Financial Assistance, [mary.frias@sba.gov](mailto:mary.frias@sba.gov), 202-401-8234, or

Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov);

**SUPPLEMENTARY INFORMATION:** Small Business Administration (SBA) has established a loan program, the immediate Disaster Assistance Program, (IDAP) to assist small businesses affected by a federally declared disaster or economic disaster. The program will provide guaranteed loan through 7(a) lenders participating in IDAP to cover the short time frame between the data of the disaster damage and a small business. This requested information, which will be provided by the affected small businesses and IDAP participating lenders, will be used to determine eligibility for an IDAP loan and participation in the program.

#### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### Summary of Information Collection

*Title:* Immediate Disaster Assistance Loan Program Application and Eligibility Data.

*Description of Respondents:* IDAP participating lenders.

*Form Number:* SBA Forms 2410, 2411, 2412.

*Total Estimated Annual Responses:* 984.

*Total Estimated Annual Hour Burden:* 543.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2017-03760 Filed 2-24-17; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[FHWA Docket No. FHWA-2016-0033]

### Motorcyclist Advisory Council to the Federal Highway Administration

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of extension of nomination deadline.

**SUMMARY:** The FHWA is announcing the extension of the deadline for

nomination applications for the Motorcyclist Advisory Council (MAC) until March 23, 2017.

**DATES:** The deadline for nominations for MAC membership is extended to March 23, 2017.

**ADDRESSES:** All nomination materials should be emailed to [MAC-FHWA@dot.gov](mailto:MAC-FHWA@dot.gov) or mailed attention to Mr. Michael Griffith, Federal Highway Administration, Office of Safety, Room E71-312, 1200 New Jersey Ave. SE., Washington, DC 20590. Any person needing accessibility accommodations should contact Michael Griffith at (202) 366-9469.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Griffith, Office of Safety, (202) 366-9469 or [MAC-FHWA@dot.gov](mailto:MAC-FHWA@dot.gov); 1200 New Jersey Ave. SE., Washington, DC 20590; or Ms. Seetha Srinivasan, Office of the Chief Counsel-Legislation, Regulations, and General Law Division, 1200 New Jersey Avenue SE., Washington, DC 20590, (202) 366-4099 or [Seetha.Srinivasan@dot.gov](mailto:Seetha.Srinivasan@dot.gov).

**SUPPLEMENTARY INFORMATION:** The FHWA published its notice establishing the MAC and soliciting nominations for MAC membership on January 9, 2017, at 82 FR 2436. This notice extends the deadline for submitting nomination applications to March 23, 2017. Interested parties should refer to the January 9th notice for application submission instructions.

Issued on: February 17, 2017.

**Walter C. Waidelich, Jr.,**

*Acting Deputy Administrator, Federal Highway Administration.*

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**BILLING CODE 4910-22-P**

## DEPARTMENT OF THE TREASURY

### Community Development Financial Institutions Fund

### Notice of Funds Availability (NOFA) Inviting Applications for Financial Assistance (FA) Awards or Technical Assistance (TA) Grants Under the Community Development Financial Institutions Program (CDFI Program) Fiscal Year (FY) 2017 Funding Round

*Announcement Type:* Announcement of funding opportunity.

*Funding Opportunity Number:* CDFI-2017-FATA.

*Catalog of Federal Domestic Assistance (CFDA) Number:* 21.020.

*Key Dates:*