and no access to confidential supervisory or other confidential information.

In appointing members to the Advisory Council, the Director shall seek to assemble members with diverse points of view, institution asset sizes, and geographical backgrounds. Only credit union employees (CEOs, compliance officers, government relations officials, etc.) will be considered for membership. Membership is limited to employees of credit unions with total assets of \$10 billion or less that are not affiliates of depository institutions or credit unions with total assets of more than \$10 billion. The Advisory Council will consist of approximately 15 to 20 members. Equal opportunity practices in accordance with the Consumer Financial Protection Bureau ("Bureau") policies shall be followed in all appointments to the Advisory Council.

Dated: January 20, 2017.

### Leandra English,

Chief of Staff, Bureau of Consumer Financial Protection.

[FR Doc. 2017–03491 Filed 2–22–17; 8:45 am]

BILLING CODE 4810-AM-P

#### **DEPARTMENT OF DEFENSE**

# Office of the Secretary [Docket ID DOD-2013-OS-0176]

# Submission for OMB Review; Comment Request

**ACTION:** Notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by March 27, 2017.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571–372–0493.

#### SUPPLEMENTARY INFORMATION:

Title, Associated Form and OMB Number: Trustee Report, DD 2826, OMB Control Number 0730–0012.

Type of Request: Reinstatement. Number of Respondents: 300. Responses per Respondent: 1. Annual Responses: 300. Average Burden per Response: 1 hour. Annual Burden Hours: 300.

Needs and Uses: The collection is a required annual accounting report mailed to trustees of mentally incompetent retirees. The report is needed to account for funds entrusted to the trustee.

Affected Public: Individuals or households.

Frequency: Annually.
Respondent's Obligation: Required to

obtain benefits.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at *Oira\_submission@omb.eop.gov*. Please identify the proposed information collection by DoD Desk Officer and the Docket ID number and title of the information collection.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

• Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number and title for this **Federal**Register document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <a href="http://www.regulations.gov">http://www.regulations.gov</a> as they are received without change, including any personal identifiers or contact information.

DOD Clearance Officer: Mr. Frederick Licari.

Written requests for copies of the information collection proposal should be sent to Mr. Licari at WHS/ESD Directives Division, 4800 Mark Center Drive, East Tower, Suite 03F09, Alexandria, VA 22350–3100.

Dated: February 17, 2017.

# Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2017–03490 Filed 2–22–17; 8:45 am]

BILLING CODE 5001-06-P

#### **DEPARTMENT OF EDUCATION**

# Applications for New Awards; Developing Hispanic-Serving Institutions Program

**AGENCY:** Office of Postsecondary Education, Department of Education. **ACTION:** Notice.

Overview Information:
Developing Hispanic-Serving
Institutions (DHSI) Program.
Notice inviting applications for new
awards for fiscal year (FY) 2017.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.031S.

#### DATES:

*Applications Available:* February 23, 2017.

Deadline for Transmittal of Applications: April 24, 2017. Deadline for Intergovernmental Review: June 23, 2017.

#### **Full Text of Announcement**

# I. Funding Opportunity Description

Purpose of Program: The DHSI Program provides grants to assist Hispanic Serving Institutions (HSIs) to expand educational opportunities for, and improve the academic attainment of, Hispanic students. DHSI Program grants also enable HSIs to expand and enhance the academic offerings, program quality, faculty quality, and institutional stability of colleges and universities that are educating the majority of Hispanic college students and help large numbers of Hispanic students and low-income individuals complete postsecondary degrees.

Background: Hispanic students are enrolling in postsecondary institutions at higher rates than ever before; however, we continue to lose a substantial number of Hispanic students prior to degree completion.1 Additionally, while Hispanic students have very high enrollments at 2-year institutions, the transfer rate to 4-year institutions, as well as the rate of certificate and associate degree completion, continues to be low.<sup>2</sup> This is unacceptable especially considering the evidence showing how essential postsecondary education, including certification programs, is to full participation in today's competitive workforce. Given the growth of the Hispanic population, it is imperative that we ensure educational success for our voungest and fastest growing population. As a nation, we cannot afford to have such a large portion of our population undereducated and therefore underrepresented in competitive careers in a global economy. Progress toward higher rates of Hispanics with postsecondary degrees requires intentional and ongoing support throughout every level of the educational pipeline.

To this end, in this competition, the Department is inviting applicants to focus on the various aspects of the teacher preparation pipeline. Currently, Hispanic teachers make up about 7.8 percent of the teacher workforce, yet Hispanic students make up over 24 percent of the public school system's elementary and secondary student

 $<sup>^1\,</sup>www.http://nces.ed.gov/programs/digest/d15/tables/dt15\_326.20.asp.$ 

<sup>&</sup>lt;sup>2</sup> US Census Bureau, Population Division Survey, 2014 Annual Social and Economic Supplement, Table 1: Educational Attainment. 2015. www.census.gov/hhes/socdemo/education/data/ cps/2014/tables.html.